

SESSION 4

4. Politics of Memory and Identity in a Post-Socialist Context

History and National Identity in the Post-Socialist Context (Lecture and Discussion, 14.30–15.50)

Forms of Nationalism in East-Central Europe (Lecture, 16.05–17.25)

Gender and Generation: Enduring Traditions of Exclusion (Lecture and Discussion, 17.40–19.00)

- * Gal, Susan (1991) Bartók's Funeral: Representations of Europe in Hungarian Political Rhetoric. *American Ethnologist*, Vol. 18, No. 3, Representations of Europe: Transforming State, Society, and Identity (Aug. 1991), 440–458. (H)
- * Borneman, John (1993) Uniting the German Nation: Law, Narrative, and Historicity. *American Ethnologist*, Vol. 20, No. 2 (May 1993), 288–311. (D)
- * Holy, Ladislav (1994) Metaphors of the Natural and the Artificial in Czech Political Discourse. *Man*, New Series, Vol. 29, No. 4 (Dec. 1994), 809–829. (CZ)
- + Brubaker, Rogers (1996) National Minorities, Nationalizing States, and External National Homelands in the New Europe. In *Nationalism Reframed: Nationhood and the National Question in the New Europe*. Cambridge: Cambridge University Press, 55–76.
- * Hayden, Robert M. (1996) Imagined Communities and Real Victims: Self-Determination and Ethnic Cleansing in Yugoslavia. *American Ethnologist*, Vol. 23, No. 4 (Nov. 1996), 783–801. (YU)
- * White, Jenny B. (1997) Turks in the New Germany. *American Anthropologist*, Vol. 99, No. 4 (Winter 1997), 754–769. (D)
- * Hann, Chris (1998) Postsocialist Nationalism: Rediscovering the Past in Southeast Poland. *Slavic Review*, Vol. 57, No. 4 (Winter 1998), 840–863. (PL)
- + Wolfe, Thomas C. (2000) Cultures and Communities in the Anthropology of Eastern Europe and the Former Soviet Union. *Annual Review of Anthropology*, Vol. 29 (2000), 195–216.
- * Lemon, Alaina (2002) Without a 'Concept'? Race as Discursive Practice. *Slavic Review*, Vol. 61, No. 1 (Spring 2002), 54–61. (RU)