IRE223: NATIONS IN CONFLICT

Maya Hadar, Ph.D.

"It is not worth while to try to keep history from repeating itself, for man's character will always make the preventing of the repetitions impossible"

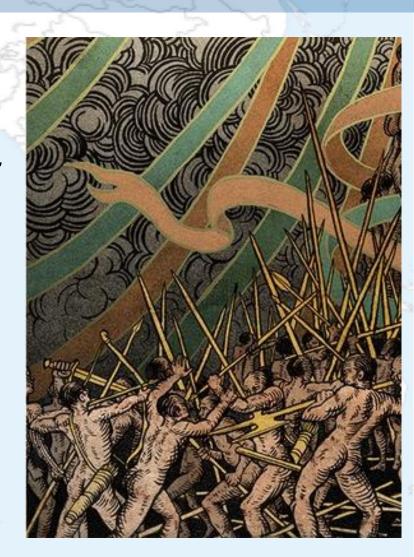
Mark Twain, Eruption: Hitherto Unpublished Pages About Men and Events, 1940

Session 3: Causes of War I

On the Agenda for Today

What is War?

- Biological & Psychological Causes of War
- Conflict Theory
 - Conflict's Perspective of Society
 - Karl Marx & the Revolution
 - Power and Conflict (Max, Weber)



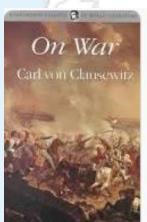
War Is...

"A contest between nations or states (international war) or between parties in the same state (civil war), carried on by force of arms for various purposes, as to settle disputes about territorial possessions, to maintain rights that have been interfered with, to resist oppression, to avenge injuries, to conquer territory, to extend dominion, etc.; a conflict of arms between hostile parties or nations; open hostility declared and engaged in"

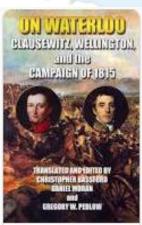
Webster's Monarch Dictionary (Chicago, 1916)

Carl von Clausewitz =>

- Prussian general who fought during the Napoleonic wars
- Military theorist who analysed various aspects of war
- Most notable work => 'Vom Kriege' / 'On War'



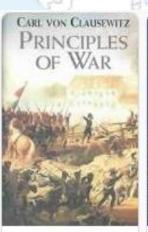
On War 1832



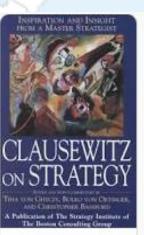
On Waterloo: Clausewitz, ...



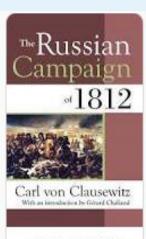
On the Nature of War 2005



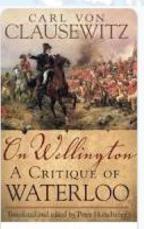
Principles of War



Clausewitz on Strategy 2001



The campaign of 1812 in R...



On Wellington: ...

Carl von Clausewitz =>

- "Politics is the womb in which war develops"
- "To secure peace is to prepare for war"
- "War is not an independent phenomenon, but the continuation of politics by different means"
- "War is not merely a political act but a real political instrument, a continuation of political intercourse, a carrying out of the same by other means"



War Is...

- The province of danger, and therefore courage above all things is the first quality of the warrior
- The province of physical exertion, suffering, uncertainty & friction
- A social phenomenon and distinctly political
 - Means => "Force . . . is the means of war; to impose our will on the enemy is its object. To secure that object we must render the enemy powerless; and that, in theory, is the true aim of warfare



Charachteristics of War =>

- The waging of armed conflict against an enemy
- A legal state, created by a declaration of war and ended by official declaration during which the international rules of war apply
- Condition of open + declared, armed conflict carried on between political units (e.g. states or nations), limited or general
- "Organized, socially sanctioned armed violence employed by opposing groups against one another, normally for political, social or economic purposes"

Levels of War

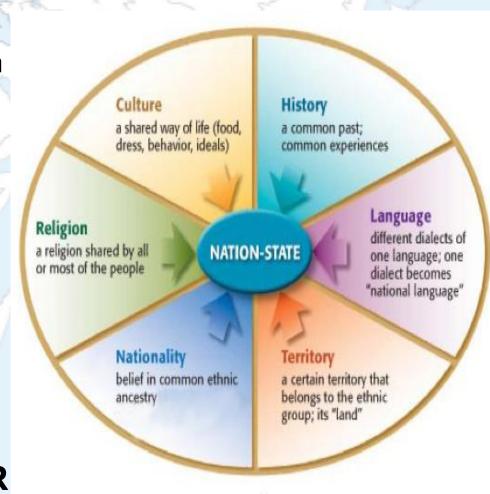
- Strategic Level => Grand plan for fighting a war, it's overall conduct
 - The domain of high level civilian + military leaders
 - Sets regions of operation, resources allocation, general plans of action (Where to fight? + With what?)
- Operational Level => The fighting itself
 - The domain of generals and admirals
 - Campaigns (a series of maneuvers + battles over an extended period) are planned and conducted (how to fight?)

The Nation-State System

- Organs of modern political consciousness
 (public education + mass media) emerged in the 19th century
- Globe-conquering ideology of unique national identities => Nation states, an illusion of homogeneity

<u>Principal Properties</u> =>

States' Sovereignty: Domestic Politics vs. IR



The Nation-State System

- Closed system
- The system in anarchical
- Instruments of National Power => Arsenal of means available for employment in the pursuit of national objectives (Military, Diplomacy, Economic)
- Conflicts between states can be resolved in numerous ways, when other means fail, force is the final arbiter/mean of resolving differences
- Hence => The nation-state system is, in principle, a warfare system

What Causes War?

Biological + Psychological explanations

Marxism + Neo-Marxism

Liberalist theories

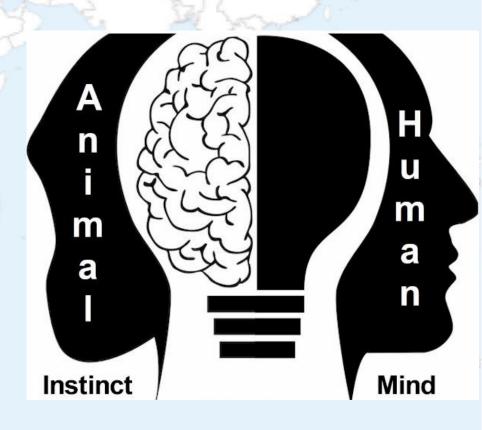
Realist theories

Why People Fight?

https://www.youtube .com/watch?v=2Nlg qS47m5k



- Not directly related to political science + IR, but part of an Interdisciplinary study of war
- Since people create political systems that interact in the global arena, human biological and psychological characteristics affect the form + functioning of IR
- Main explanation of the occurrence of war
 - Human instincts
 - Human passions

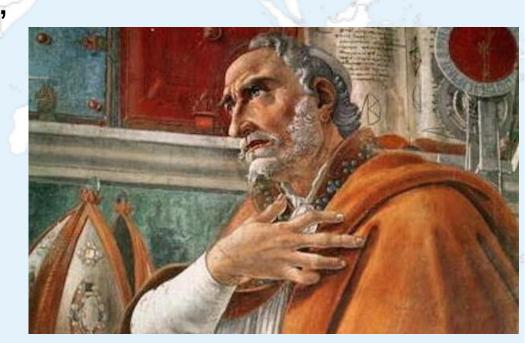


Human aggressive behaviors stem from an aggressive instinct

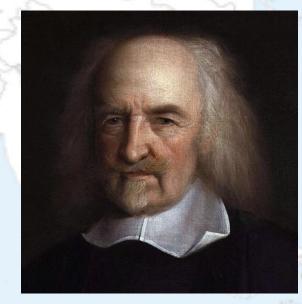


Ancient theories

- St. Augustine, a Christian philosopher, early 5th century AD
- Main argument => Man's desire to dominate causes wars
- Credited with the notion of the 'Original Sin'
 - According to Christian theology, human beings inherited the sins of Adam
 - The sinful nature gives rise to a 'libido dominandi', a desire to dominate, evident in the brutal way we treat others, animals, etc.



- Thomas Hobbes (1588-1679), considered as one of the founders of modern political philosophy
- 'The Leviathan', (1651):
 - "Man is wolf to man", man can be a priori regarded as aggressive & violent
 - The primitive state of man/nature => "the war of all against all", is dominated by savage + cruel behavior (causes wars)
 - Could only be avoided by strong,
 absolute sovereign: the commonwealth

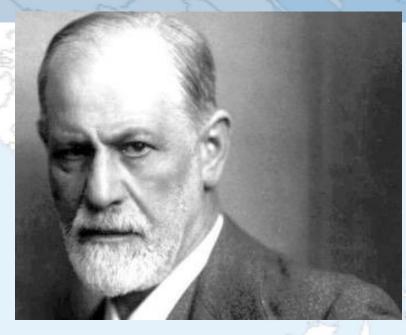


"Whatever the result of a war where every man is enemy to every man, also a result of a time when men live without other security than what their own strength and their own capacity to invent their give..."

- 'The Leviathan', (1651):
 - The ideal commonwealth is ruled by a sovereign power responsible for protecting the security of the commonwealth + granted absolute authority to ensure common defence => "Leviathan"
 - The text attempts to prove the necessity of the Leviathan (through social contract) for preserving peace and preventing war

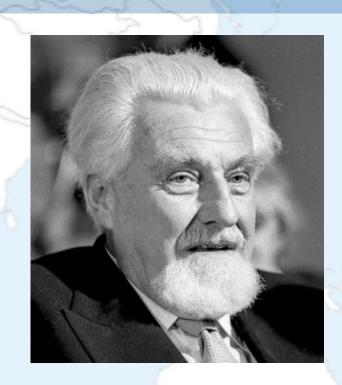


- Freud frequently described the aggressive thoughts and feelings his patients reported to him during their free associations
- 1920's => became so impressed with the crucial role of human aggression that he radically revised his whole theory



- Polarity of two governing passions: Sexuality + self-preservation => the life instinct (eros/libido: the urge to create) + the death/aggressive instinct (Destrudo: the urge to destroy) the drive for destruction of oneself or of others
- Main argument: Humans are affected by impulses to destroy; aggression isn't man's reaction to an outside stimulus, but a permanent force

- Theories concerning Innate human aggression as the main cause of wars were especially popular in the 1960s
- Konrad Lorenz (1903-1989), Austrian zoologist, known for his work on the roots of aggression
 - Contributed to an understanding of how behavioral patterns may be traced to an evolutionary past
 - Followed Hobbes and argued that war cannot be avoided since aggression is a human instinct



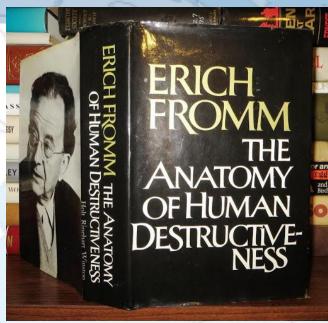
- In his book "On Aggression" he postulated a hypothesis similar to Freud's in its results => Aggression is a force inherent in the human organism, yet different in its theoretical premises:
 - Like his animal ancestors, Man is motivated by a 'phylogenetically programed spontaneously flowing spring of aggression', situated in certain areas of the brain
 - According to Lorenz's 'Drive Discharge' model, the energy of the aggressive instinct is accumulated in the body and looks for an opportunity to be released (catharsis)
 - The aggression plays an important role in preserving the species, establishing social relationships, and contribute to the survival of the most able

- Lorenz, in his later works, refined his ideas:
 - Even though aggression, in general, serves the survival of the species, this instinct has become too strong in humans
 - The modern man has few opportunities to vent the aggression instinct, thus modern war, waged (in an extreme case, by means of weapons of mess destruction) is no longer a tool serving the preservation of the species but a threat to the survival of the species
- The development of modern science + technology resulted in a discrepancy between people's physical ability to kill and their instincts
- Extreme violence is rare even among chimpanzees

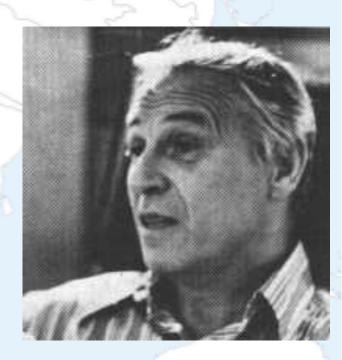
- Erich Fromm, 20th century German social psychologist
- Main argument => Human nature is basically good + society is the cause of the evil and corruption produced by man
- Two types of aggression exist- Benign and Destructive:



Consists of accidental/playful/acts resulting from ego hurt, escape from reality,
a desire to conform/be free, or a need to attain a goal => Can be eliminated
by constructing a society in which no one is threatened

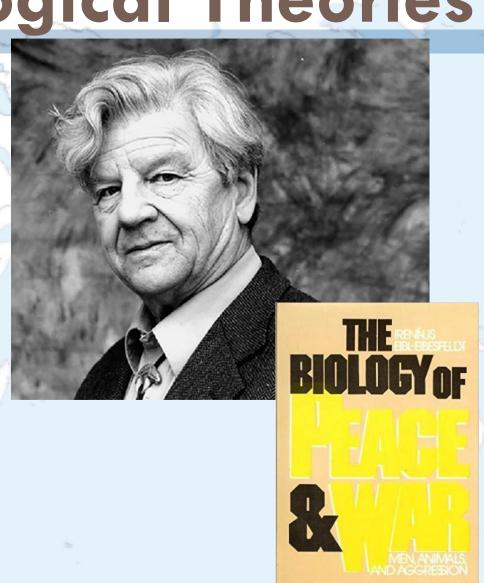


- Malignant/Destructive aggression: Exclusively human
 - Consists of sadism + passionate desire for cruelty and destruction. Has nothing to do with survival, but with inflicting pain on others for pleasure, animosity
 - Is the result of "exploitation and manipulation" => Can be substantially eliminated when the existing socioeconomic conditions are replaced by conditions favourable to the development of man's genuine needs



 Fromm expressed optimism and hope that through social and political upheavals + love and understanding of mankind man will survive & prosper

- Eibl Eibesfeldt (1928–2018), an Austrian expert of human ethology
- Eibesfeldt integrated violence into the process of cultural evolution =>
 Aggression by which the group delineates its territory contributes to the development of the group identity
- A fear of foreigners is an important factor enhancing intergroup aggression => War as a mean to keep foreigners out



- The Seville Statement on Violence of 20 scientists (1986), adopted by UNESCO (1989)
- Opposition to Lorenz's fatalist approach
- "We conclude that biology does not condemn humanity to war, and that humanity can be freed from the bondage of biological pessimism" (Ginsburg 2005: 94-96)
- Main argument: The tendency to wage wars is NOT part of human nature
 - Peace is possible

The Seville Statement on Violence

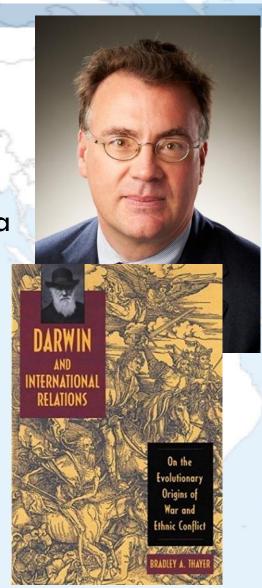
PREPARING THE GROUND FOR THE CONSTRUCTING OF PEACE

disseminated by decision of the General Conference of Unesco at its twenty-fifth session Paris, 16 November 1989

> edited with commentary by David Adams

> > UNESCO

- Bradley Thayer, contemporary scholar of IR
- Analyzed int. affairs through the lens of evolutionary theory
 - Explains human & state behavior + generate insights into the origins of human warfare and ethnic conflict (how did xenophobia and ethnocentrism evolved in humans)
 - Main argument => Evolutionary theory explains why the instinctual tendency to protect one's tribe morphed over time into group inclinations toward xenophobia and ethnocentrism in IR
 - These behaviors once contributed to our ancestors' success in radically different environments, remain a part of us



Is war Unique to Humans?

To what extent is human war a unique characteristic in our world?

- Behaviors associated with war (coordination, a clear hierarchy, complex maneuvers, strategies) were observed among species of ants + chimps
- Non-human primates use aggression to establish or challenge + defend hierarchies within groups
- However, humans are the only species to participate in war in a non-instinctual manner: we do not practice war simply because of a change in chemical signals
 - We are the only species that plans and executes mass killing, while being aware of what we're doing => Have a choice in the matter

Is war Unique to Humans?

Is war natural or instinctual?

- Aggression is clearly linked to the hypothalamus + testosterone => Yet, it isn't solely a product of internal/psychotic processes
- Aggression arise/elevates in response to confrontation (among individuals or groups), intrusion, frustration in a kind of activity
- Significant relationship between environmental depletion/stimuli + warfare
- Need to understand aggression in a social context, rather than solely biological

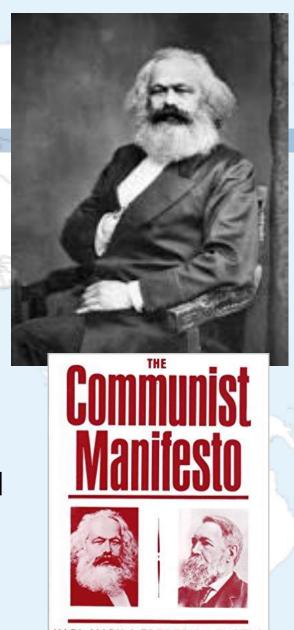
In conclusion =>

- War-like behaviors are not unique to Humans
- Human Biology + Psychology are contributing factors to the occurrence of wars, however-
- Since wars are a minor form of political interaction between state, there must be other variables (besides human nature), which theories of biological & psychological factors are missing when explaining the occurrence of war
- The 'evil human nature' may be a necessary, but insufficient condition for the existence of war

The Conflict Perspective of Society

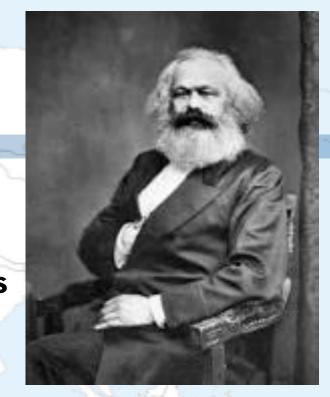
- Critical theorists see society as riddled with disagreement, inequality + conflict
- Any apparent consensus in society is maintained by visible/hidden coercion
- "Conflict theories...seek to explain how the unequal distribution of resources leads to conflict between those who possess and control valuable resources, on the one side, and those who seek to increase their share of these resources, on the other..."
 - Turner et al (1998)

- A macro-level approach, most identified with the writings of German philosopher and sociologist Karl Marx (1818–83)
- Society (+ social interactions) as a battlefield => competition for limited resources
- Marx + Friedrich Engels: The Communist Manifesto (1848)
- Communism is a political philosophy: individuals should have equal rights to wealth
- Marxism is a way of understanding & analysing the organisation and structure of society + a way of understanding how societies develop

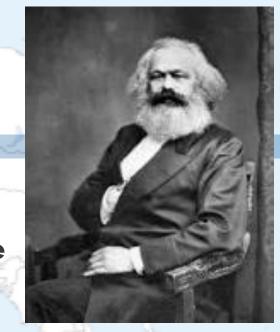


INTERNATIONAL

- Marxism =>
 - The core of the Marxist theory is the concept of class struggle
 - Argued that class is the fundamental inequality in society
 - Society is made up of individuals in different social classes who must compete for social, material, and political resources (food, housing, employment, education, and leisure time)

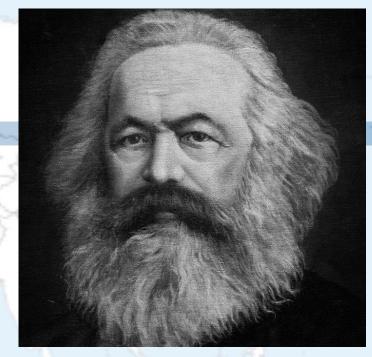


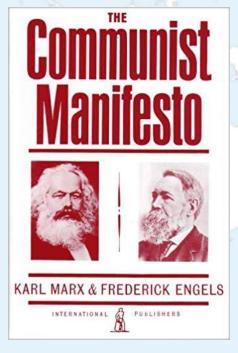
- Marxism =>
 - Some individuals and organizations can obtain and keep more resources than others, and use their power and influence to maintain social institutions



- Social institutions (government, education, and religion) reflect the competition in the inherent social inequalities and help maintain the unequal social structure
- Historically, the oppressors were the wealthy owners of production means (the bourgeoisie) and the oppressed were the working class (the proletariat)
- Marx argued that the ruling class always develops ideologies to justify and legitimize their exploitation

- Marxism =>
 - Coined the term 'false consciousness': workers' acceptance of ideologies that ran counter to their interests
 - Argued that in time, false consciousness is replaced with class consciousness => the recognition of a common class condition and the development of a common unity in opposition to capitalist exploitation
 - Will set the stage for revolution





- Several theorists suggested variations/expansions of this basic theme
 - Ludwig Gumplowicz => Polish-Austrian sociologist (1838–1909)
 - Argued that war + conquest are the basis of civilization
 - Believed that cultural and ethnic conflicts led to states being identified and defined by a dominant group that had power over other groups



Max Weber, Power & Conflict

- Max Weber => Renowned German sociologist (1864-1920)
 - Interested in social changes (and social conflict) induced by the industrial revolution
 - Viewed the various class divisions in society as normal, inevitable and acceptable
 - Agreed with Marx, but also believed that social conflicts were also about power and social prestige (not just about money/resources)
 - Noted that different groups were affected differently based on education, race, and gender
 - Main argument: People's reactions to inequality were moderated by class differences, rates of social mobility and by perceptions about the legitimacy of those in power

Next Session...

More Theories concerning the causes of war

Realism, liberalism, etc.