Scientific governance: excellence and impact



Robert Braun

Towards a sociology of excellence: constructing and deconstructing scientific impact 2nd-26 March, 2021

@Masaryk University 2021



Completion

What you need to do?







Participate

One academic blog post

Final paper

seminar (online)

The academic blog should reflect some current sociotechnical challenge, addressed via learnings acquired in the course (250-500 words)

the final paper will address a specific question within the realm of STS and analyze it according to general academic practice, (2500-3000 words)

Specific assignment(s)









What will happen?

The course



Science & society: the beginnings

- ✓ What is science?
- The politics of science
- The beginnings of science policy

Science & society: Creating the idea of excellence

- What is science policy?
- The Republic of Science
- Measuring excellence
- The European Research Council

Science & society: Critique of excellence

- Responsible research and innovation
- "Destitute excellence": decolonizing science
- The future of "excellence"



Recap

What is what?

"Towards a sociology of excellence:

constructing and deconstructing scientific impact"

Science

Knowledge

Power

The science of science = reflecting on the politics of being?



"Scientification"

The science of science

Nature-culture divide

How to measure impact?



Institutialization

"Critical science"

The ontopolitics of science

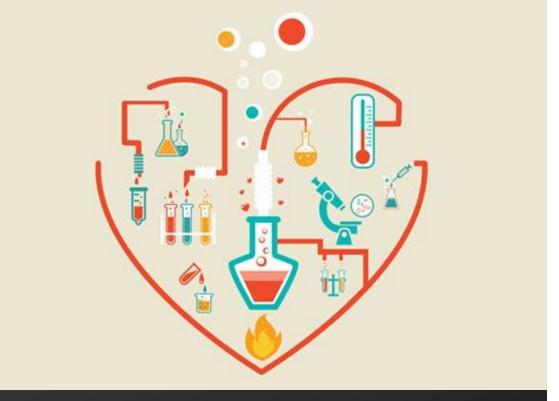
Questioning the natureculture divide

Anticipation/multiverse



Decolonization





What is science?

Your version

What is science?



One sentence summary of Rommetveit et al



What is science?

Kjetil Rommetveit, Roger Strand, Ragnar Fjelland & Silvio Funtowicz (2013). "What can history teach us about the prospects of a European Research Area?" Ispra: JRC

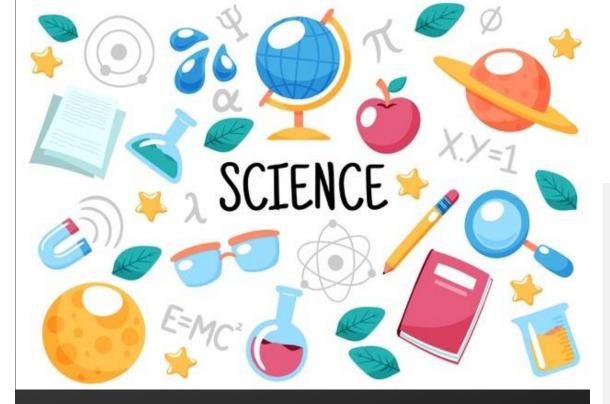
The received view

"Scientists have described and understood their work as **being fundamentally different from other professions in society**. Science has been understood as being outside and above of society" (p. 12)

"The external world – or "Nature" – has an **objective existence independent of man** and Science and is able by the incremental accumulation of facts and theories to provide **a complete and true** (or almost complete and approximately true) description of this reality. Reality is knowable and accordingly controllable. [...] This makes scientific knowledge **objective and fully transparent**." (p. 12)

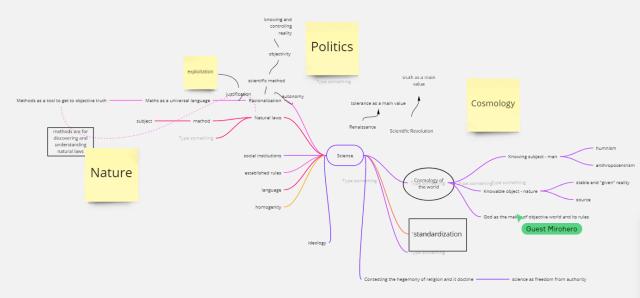
"To sum up, the received view is a mixture of empirical description, metaphysical beliefs, norms of practice and ideals to navigate by, and this mixture comprises a relatively coherent narrative that according to its own logic does not allow for empirical or theoretical refutation." (p. 13)

The received view is an ideology.

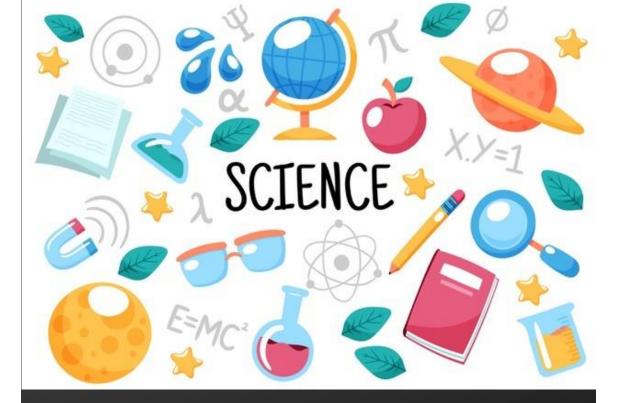


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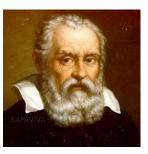
The scientific revolution

Kjetil Rommetveit, Roger Strand, Ragnar Fjelland & Silvio Funtowicz (2013). "What can history teach us about the prospects of a European Research Area?" Ispra: JRC

The political view of the scietific revolution



"Philosophy is written in this grand book, the universe, which stands continually open to our gaze. [...] It is written in the language of mathematics, and its characters [...] without these, one wanders about in a dark labyrinth."



"...never to accept anything as true that I did not know to be evidently so: [...] avoid precipitancy and prejudice, and to include in my judgements nothing more than what presented itself so clearly and so distinctly to my mind that I might have no occasion to place it in doubt. [..D]ivide each of the difficulties into as many parts as might be possible."



"No arts; no letters; no society; and which is worst of all, continual fear and danger of violent death; and the life of man solitary, poor, nasty, brutish, and short [...] Covenants, without the sword, are but words and of no strength to secure a man at all."



The labour of his body and the work of his hands [...] is properly his. Whatsoever [...] he removes out of [..] nature [and] hath mixed his labour with it [..] thereby makes it his property [..] by this labour something annexed to it that excludes the common right of other men"



Thirty Years' war 1618-1648

Religious conflicts

Disorder & superstition



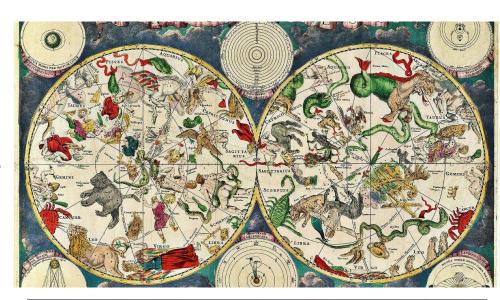


When "is" science?

Kjetil Rommetveit, Roger Strand, Ragnar Fjelland & Silvio Funtowicz (2013). "What can history teach us about the prospects of a European Research Area?" Ispra: JRC



Science or technoscience?

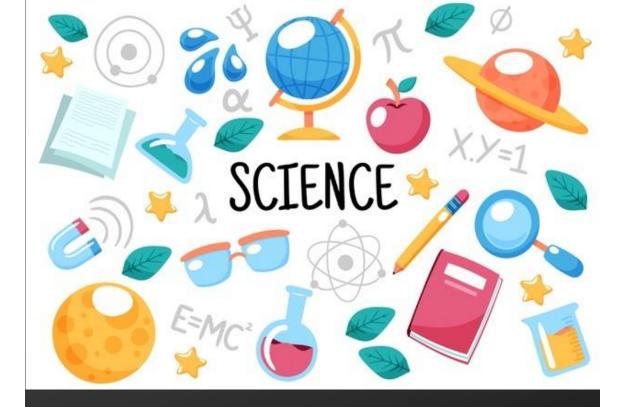


What is science made of?

Kjetil Rommetveit, Roger Strand, Ragnar Fjelland & Silvio Funtowicz (2013). "What can history teach us about the prospects of a European Research Area?" Ispra: JRC

Representing vs. producing space?





Who is a scientist?

Kjetil Rommetveit, Roger Strand, Ragnar Fjelland & Silvio Funtowicz (2013). "What can history teach us about the prospects of a European Research Area?" Ispra: JRC

The received view

- Scientists are seen as spokesmen of Truth and not of particular interests.
- ✓ Scientific knowledge [...] is open for impartial inspection, criticism and falsification
- ✓ In other words, it is by its own criteria an unscientific belief in science."

The received view is a political hierarchy.





What will happen next?

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+

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The course



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√ The beginnings of science policy



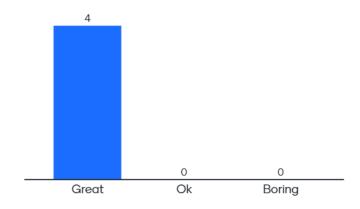
- Roger Pielke: Basic Research as a Political Symbol
- Vannevar Bush: Science the Endless Frontier, Introduction



What to read next?

The course

How was it?



Mentimeter

