



Struktury a rituály muslimského života

kurz: Islām a
antropologie (SAN215)
Attila Kovács - FSS MU
podzimní semestr 2017

- Formalizované,
normativní, vnější
(*az-zāhir*) aspekty rituálu

Pět pilířů náboženství (*arkān ad-dīn*)

- vyznání víry (*šahāda*)
 - modlitba (*salāt*)
 - almužna (*zakāt*)
 - půst (*ṣawm*)
 - pout' (*hadždž*)
- Osobní a esoterická
(*aḷ-bātin*) cesta k Bohu
- Rituály muslimského
života (všedního dne)

Rituály islámu



Modlitba

- Předpoklady: čistota těla, místa a šatstva, vhodné ustrojení, směr, čas a dobrý úmysl – *nīja*





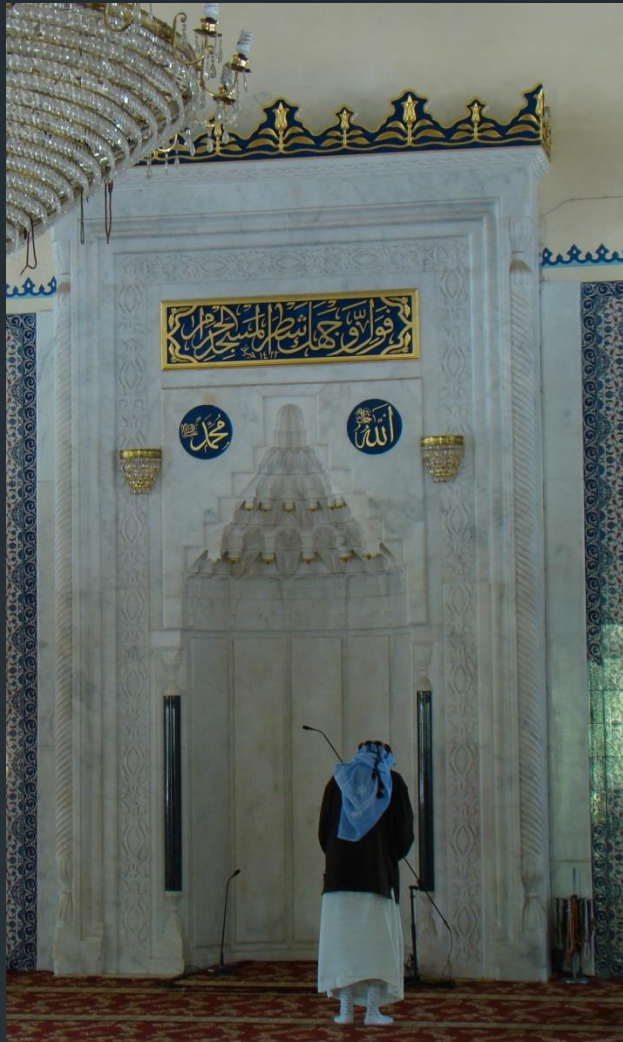


čas

- *ṣalāt al-maḡhrib*,
u zāpaḍu slunce
- *ṣalāt al-išā'*,
2 hoḍiny po zāpaḍu
slunce
- *ṣalāt aṣ-subḥ*
rāno u výchoḍu slunce
- *ṣalāt aḏ-zuhr*
v poledne
- *ṣalāt al-aṣr*
kolem 16.00 hoḍ.
- *aḍḥān* – výzva k moḍlitbě



- Individuální a společná modlitba



لَا إِلَهَ إِلَّا اللَّهُ وَأَفُوْزَ أَمْرِي بِاللَّهِ وَالْجَوْلُ وَالْأَقْوَةُ إِلَّا بِاللَّهِ
لَمْ يَتَّقِ صَافٍ وَلَا مُصَافٍ وَلَا مُعَيَّرٌ وَلَا مُعَيَّرَةٌ
وَبِالْمِيَادِي بَدَا النَّيَادِي فَلَا أَمِيرٌ وَلَا مُتَمِينٌ



- Společná pátěční modlitba
- Kāzānī (chutba) a kazatel (chatīb)

Osobní zbožnost

- Prosební modlitba (*dūʿā*) a individuální zbožnost

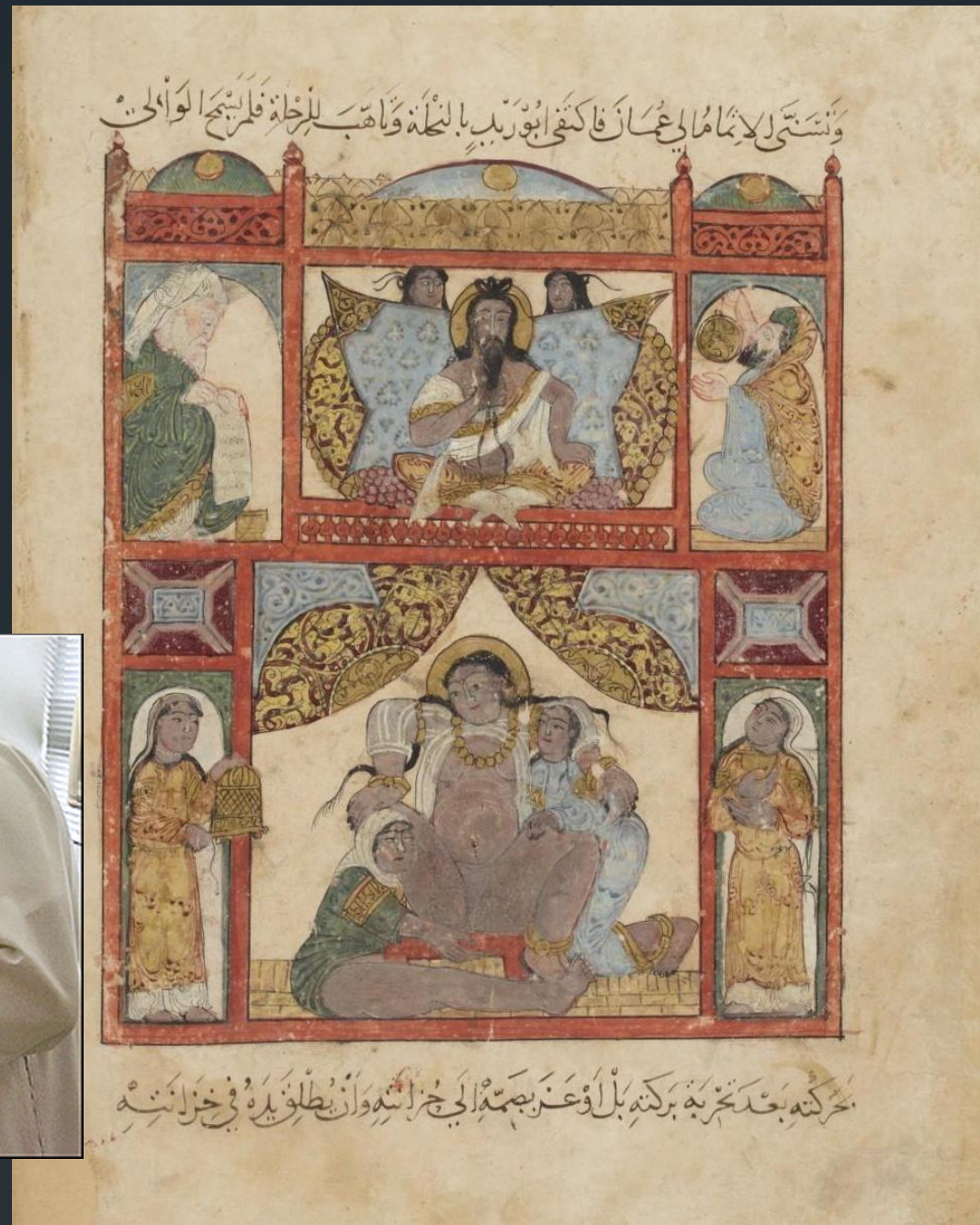


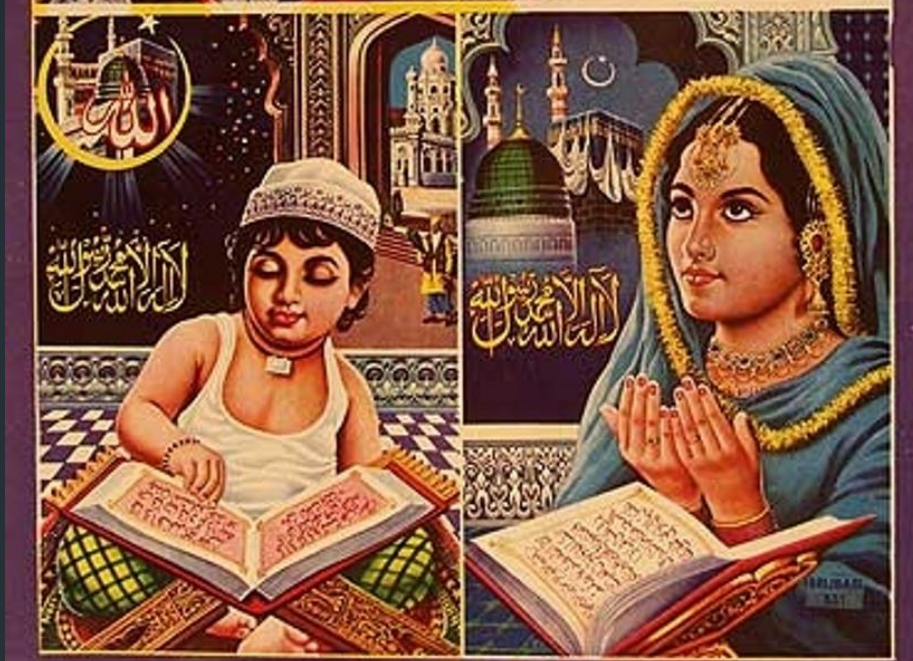
■ *Tasbīh* a modlitební kameny



Rituály každodenního života

- narození





■ obrízka



Şapka: 21 milyon 900 bin

**SULTAN
KIYAFETİ**
234 MİLYON
300 BİN TL

Gömlek: 26
milyon 500 bin

Asa: 19
milyon
500 bin

Maşallah:
19 milyon
500 bin

Pelerin, şalvar,
yelek:
129 milyon
500 bin

Kuşak: 9 milyon
500 bin

Terlik: 7 milyon
900 bin

STANDART 161 MİLYON 500 BİN TL

- Pantolon, yelek: 37 milyon 500 bin
- Gömlek: 16 milyon 500 bin
- Şapka: 12 milyon 500 bin
- Asa: 12 milyon 500 bin
- Pelerin: 82 milyon 500 bin.

■ Fotoğraflar: İlhami YILDIRIM

Ben Deniz

Ağzeme Mürüvetin Oğlu Deniz
Deryanın Kardeşi Deniz
Saçları Sarı, Gözleri Mavi Deniz
Sünnetime Geliyorsanız
Bizi Mutlu Edersiniz...



Ben Deniz

Annesi & Babası
Mürüvet & Ağzeme Alkan

Oğullarımız

ÖMER FARUK & MEVLÜT TAHA'rim

Sünnet Merasimlerinde Sizi Aramızda
Görmekten Mütlük Deyarız.

Büyükbabası & Büyükbabası

Rabta - Ömer AKÇAN

Annesi & Babası

Meral - Mithat AKÇAN

Mevlüt: 31/07/2010 Saat 16:00-17:00 arası

Gezi: 31/07/2010 Saat 17:30-18:00 arası

Yemek: 31/07/2010 Saat 18:00-20:00 arası

Düğün-Kına: 31/07/2010 Saat 20:00-24:00 arası

Adres: Süleyman Çelebi Mah. Dosteli Cad. Denizkent Sit.
No 18/4-8 Konya / Selçuklu

Tel: 0542 592 82 51 - 0536 776 36 03







■ manželství





Islamic Marriage Certificate

Date of Ceremony _____ Place _____

Marriage License No. _____ Date _____

Names:

Bride _____ Signature _____
 DL No. _____

Groom _____ Signature _____
 DL No. _____

Witness (1) _____ Signature _____
 Address _____

Witness (2) _____ Signature _____
 Address _____

Any Previous Marriage: Yes _____ No _____ (if yes, date and certificate of divorce)

Dower (Mahar):

Advanced _____
 Postponed _____

Tafweed-at-Talag: The husband delegates his right of divorce to the wife.

I certify that the bride & groom have exchanged the offering and acceptance (I'jab & Qubul) according to Islamic law and are declared husband and wife.

Nikah Official's Name Abdul Hadi Khan

Title Nikah Official - Frisco Masjid, Inc.

Signature _____ Date _____





CB _____

DATE _____

APPLICATION TO FILE FOR AN ISLAMIC DIVORCE (DISSOLUTION / KHULA / TALAQ)

(Please read carefully and complete all sections of the form in capital letter, otherwise we shall return the form)

Wife Details	Husband Details		
1. Name : _____	1. Name : _____		
2. Address : _____	2. Address : _____		
_____	_____		
Post Code _____	Post Code _____		
Tel (Home) _____ Mob _____	Tel (Home) _____ Mob _____		
E-Mail _____	E-Mail _____		
3. Date & Place of Birth: _____	3. Date & Place of Birth: _____		
4. Nationality & Status : _____	4. Nationality & Status : _____		
5. Date & Place of Islamic marriage : _____			
6. Date & Place of Civil Registration in the UK: _____			
7. Amount of Dower (Mahr) Agreed: _____			
a) How much has been paid _____			
b) How much has deferred _____			
8. Have you received any jewelry/ Land/ Money from your husband, please provide details: _____			
9. Main reason for asking Divorce: _____			
10. Have you been married before? Yes <input type="checkbox"/> No <input type="checkbox"/>			
If yes, please provide proof of your previous Divorce Certificate _____			
11. Details of children from <u>this</u> marriage			
Name	Age	Name	Age
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
12. Date Since complete separation from husband _____ Please read section D for information.			
13. Have you applied for Civil Divorce? Yes/ No If yes, date of decree absolute, if applicable: _____			
If No, please read section A and if applicable consult your solicitor: _____			
14. Did your husband defend the divorce petition in court? Yes / No if No, Send copy of D10 form _____			
Note: Marriages which take place abroad and, are recognised by the relevant law of the land, are recognised by the English law as a legal marriage.			
DECLARATION			
I have read Section A, B, C, D before submitting the form. I testify in the name of Allah (SWT) that the information which has been given is true.			
Signed: _____		Dated: _____	

وطلنت انه قد انطلق فارسلت الي مدققها فاعلمته دما به وانه غير
 راجع اياما فبات عندها فبينما هما محددتان وبينه صبرا
 نعلان فاه ظم ومد رحلاه فخرجتا من تحت السرير فظرت المراه
 لارحله فسارت صديقها ن



الت له سلمي وقل انا احب اليك ام زوجك وارفع صوتك ففعل
 قتله وماسو الك عن هذا الزمر طنت ان احد من الناس احب



إخطار طبي عن سبب الوفاة
 MEDICAL NOTIFICATION OF CAUSE OF DEATH

PERSONAL NO. 880405910 الرقم الشخصي
 DECEASED FULL NAME: Ali Ahmed abdulla ali الاسم الكامل للموتى
 NATIONALITY: Bahraini الجنسية Age: 22 years العمر Sex: male النوع
 TIME OF DEATH (24 hours) 21:20 (وقت الوفاة ٢٤ ساعة) Date of death: 17/02/11 تاريخ الوفاة
 PLACE OF DEATH: smc/ICU/ward 205-6 مكان الوفاة
 Address: Kharjira 606 646 3190 11 العنوان شقة
 Area Block Street/Road/Avenue Build. Flat
 Health Cent. Sitra health center رقم الهاتف
 Telephone No. 17731473

سبب الوفاة CAUSE OF DEATH	ICD CODING	Approximate interval between onset and death
I Disease or condition directly leading to death.* # Extensive bleeding leading to Intractable hypovolemic shock. (a) due to (or as a consequence of) <u>trauma</u> with DIC. 2° to massive blood transfusion. (b) due to (or as a consequence of): <u>Laceration of (L) femoral Artery + vein and</u> (c) due to (or as a consequence of): <u>Empirical femoral vein. s/p Explant of (L) Inguinal wound + Elevation of graft (R) Popliteal Artery + ligation of Popliteal vein + Bil Lower limb fasciotomy + gracilis muscle flap. # Plastic Fusion body and Pellets</u>		
II Other significant conditions contributing to the death, but not related to the disease or condition causing it.		

*This does not mean the mode of dying e.g. heart failure, aspheric, etc. It means the disease, injury, or complication which caused death.

I hereby certify that the particular of the deceased and the cause of death written above are true to the best of my knowledge.

Full Name Dr Anand Kumar Bedwal الاسم الكامل
 Qualification MBBS MD المؤهلات Status Sr. Resident الوظيفة
 Signature [Signature] التوقيع Date 17/2/11 التاريخ

Dr. Anand Kumar Bedwal
 ICU-Code No. 1090

umīrānī, smrt a pohřeb





Literatura

- DENNY, Frederick M., *Islām a muslimskā obec*, Praha, Prostor, 1998.
- GULEVICH, Tanya, *Understanding Islam and Muslim Traditions: An Introduction to the Religious Practices, Celebrations, Festivals, Observances, Beliefs, Folklore, Customs, and Calendar System of the World's Muslim Communities, Including an Overview of Islamic History and Geography*, Detroit, Omnigraphics, 2004.
- SMITH, Jane Idleman & HADDAD, Yvonne Yazbeck, *The Islamic Understanding of Death and Resurrection*, New York, Oxford University Press, 2002.
- YOUNT, Kathryn M. & RASHAD, Hoda (eds.), *Family in the Middle East: Ideational Change in Egypt, Iran, and Tunisia*, London – New York, Routledge, 2008.

Dokumentární film

- Sufi Soul –
The Mystic Music
of the Islam

(Chanel Four,
49 min., 2005)

