



Struktury a rituály muslimského života

kurz:
Islám a antropologie
Attila Kovács
PS 2020



Rituály v islámu

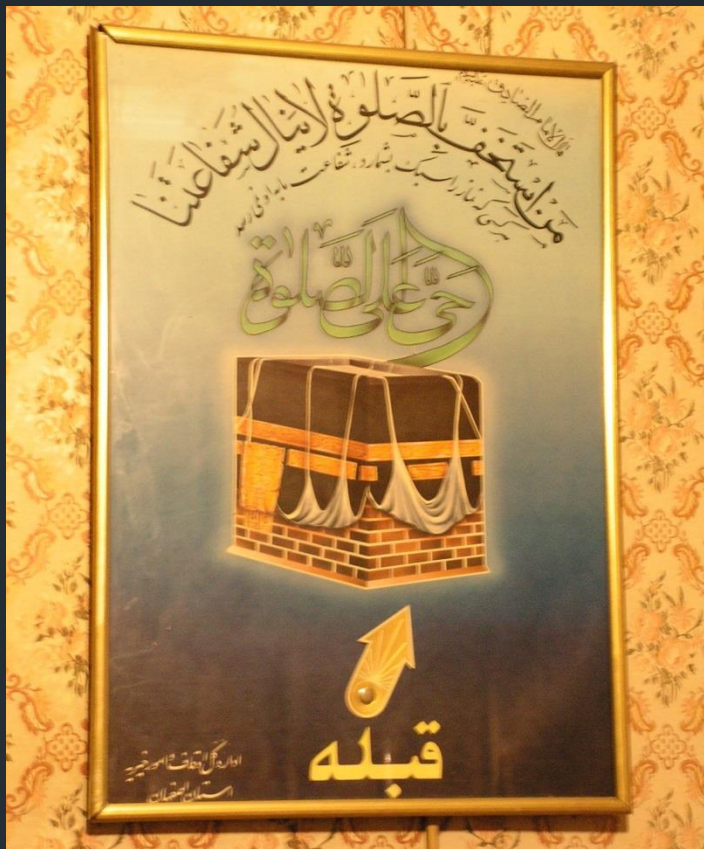
- Obecní, "normativní", vnější (*až-zāhir*) aspekty rituálu: pět pilířů nāb. (*arkān ad-dīn*)
 - vyznání víry (*šahāda*)
 - modlitba (*ṣalāt*)
 - almužna (*zakāt*)
 - půst (*ṣawm*)
 - pout' (*ḥadždž*)
- Osobní a esoterická (*aḷ-bātin*) cesta k Bohu individuální zbožnost (*dhikr*)
- Rituály muslimského života (všedního dne)

Modlitba

- Předpoklady: čistota těla, místa a šatstva, vhodné ustrojení, směr, čas a dobrý úmysl – *nīja*







čas

- *ṣalāt al-maḡrib*,
u zāpaḍu slunce
- *ṣalāt al-išā'*,
2 hoḍiny po zāpaḍu
slunce
- *ṣalāt aṣ-subḥ*
rāno u výchoḍu slunce
- *ṣalāt aḏ-zuhr*
v poledne
- *ṣalāt al-aṣr*
kolem 16.00 hoḍ.
- *aḍḥān* – výzva k moḍlitbě



- Individuální a společná modlitba



لَا إِلَهَ إِلَّا اللَّهُ وَأَفُوْزَ أَمْرِي بِاللَّهِ وَالْجَوْلُ وَالْأَقْوَةُ إِلَّا بِاللَّهِ
لَمْ يَتَّقِ صَافٍ وَلَا مُصَافٍ وَلَا مُعَيَّرٌ وَلَا مُعَيَّرَةٌ
وَبِالْمِيَادِي بَدَا النَّيَادِي فَلَا أَمِيرٌ وَلَا مُتَمِينٌ



- Společná pátěční modlitba
- Kāzānī (chutba) a kazatel (chatīb)

Osobní zbožnost

- Prosební modlitba (*dūʿā*) a individuální zbožnost

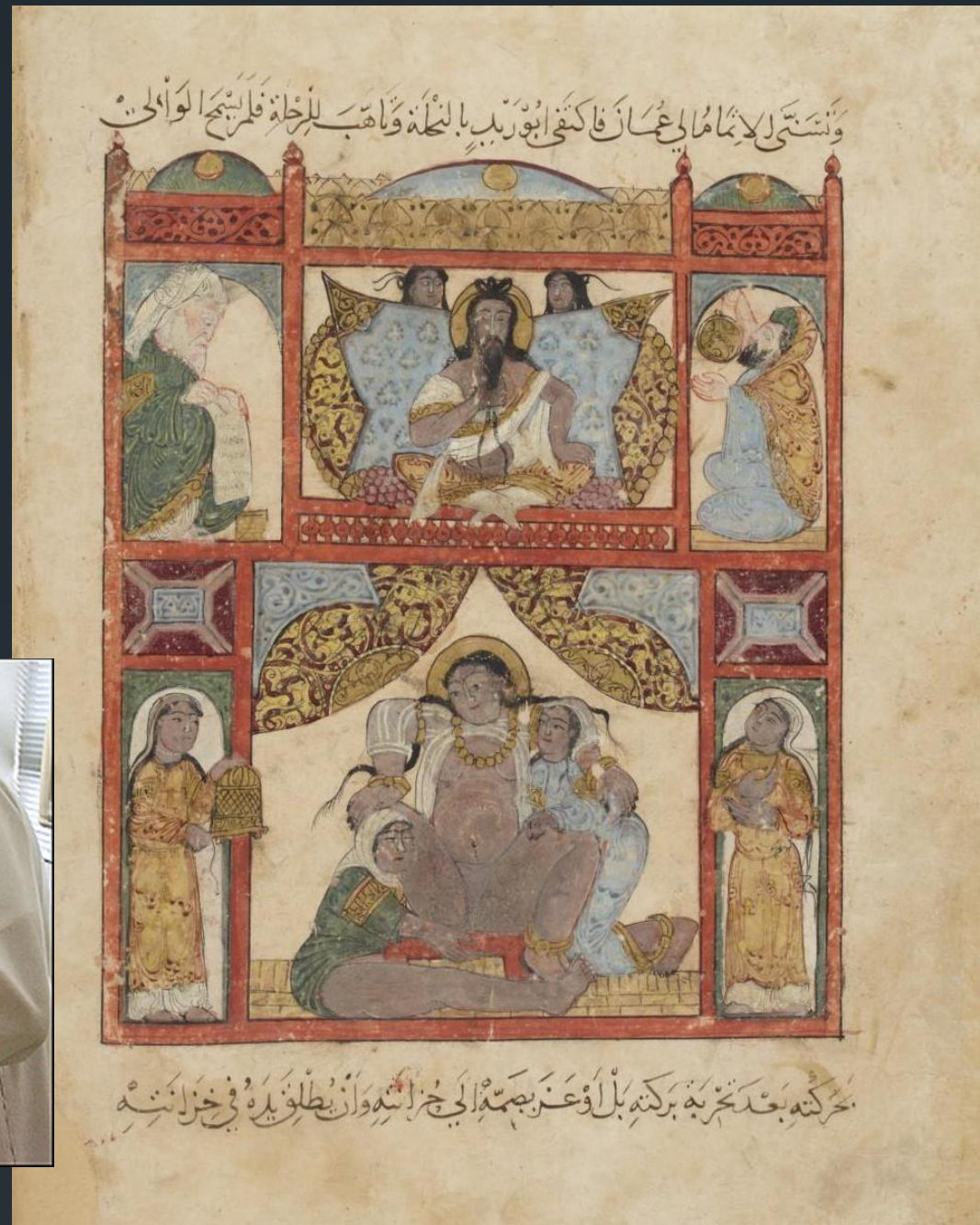


■ *Taşbîh / maşbaḥa*
a modlitební kameny



Rituály muslimského života

- narození

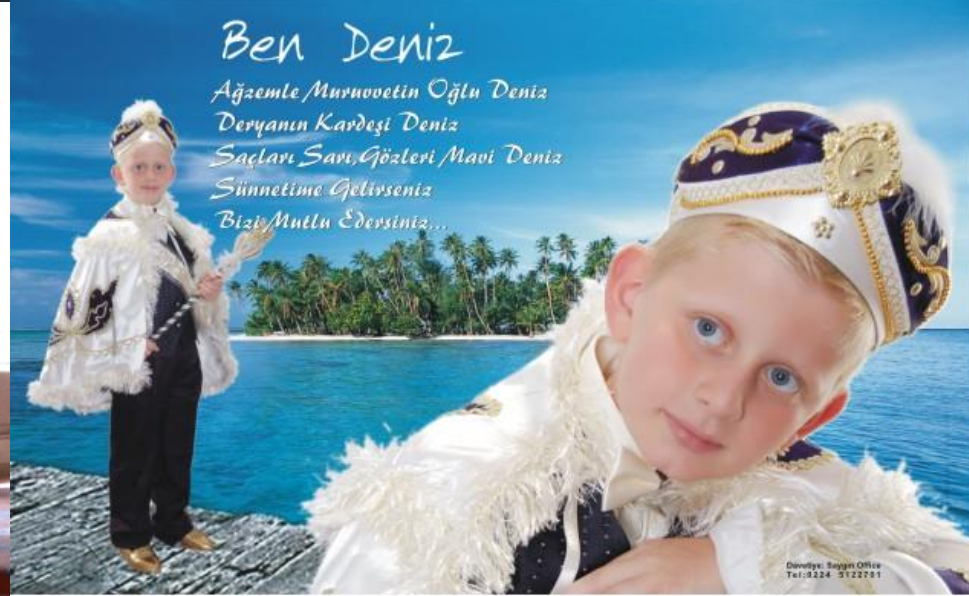




■ obřízka



Obřízka
(tur. sünnet)
v Turecku



Ben Deniz

Ağzeme Muruvvetin Oğlu Deniz
Deryanın Kardeşi Deniz
Saçları Sarı, Gözleri Mavi Deniz
Sünnetime Geliyorsanız
Bizi Mutlu Edersiniz...

Dünya: Sayın Office
Tel: 0224 5122751

Ben Deniz

Annesi & Babası
Mürüvvet & Ağzem Alkan

Oğullarımız

ÖMER FARUK & MEVLÜT TAHİR

Sünnet Merasimlerinde Sizlerde Aramızda
Çörmekten Mütlük Duyoruz.

Büyükbabası & Büyükbabası
Rabia - Ömer AKÇAN

Annesi & Babası
Meral - Mithat AKÇAN

Mevlüt: 31/07/2010 Saat 16:00-17:00 arası

Gezi: 31/07/2010 Saat 17:30-18:00 arası

Yemek: 31/07/2010 Saat 18:00-20:00 arası

Düğün-Kıyma: 31/07/2010 Saat 20:00-24:00 arası

Adres: Süleyman Çelebi Mah. Dosteli Cad. Denizkent Sit.
No 18/4-8 Konya / Selçuklu

Tel: 0542 592 82 51 - 0536 776 36 03





■ manželství





Frisco Masjid, Inc.

6890 W. Main street, Suite B, Frisco, Texas 75034

Web: www.friscomasjid.org

Islamic Marriage Certificate

Date of Ceremony _____ Place _____

Marriage License No. _____ Date _____

Names:

Bride _____ Signature _____

DL No. _____

Groom _____ Signature _____

DL No. _____

Witness (1) _____ Signature _____

Address _____

Witness (2) _____ Signature _____

Address _____

Any Previous Marriage: Yes _____ No _____ (if yes, date and certificate of divorce)

Dower (Mahar):

Advanced _____

Postponed _____

Tafweed-at-Talag: The husband delegates his right of divorce to the wife.

I certify that the bride & groom have exchanged the offering and acceptance (I'jab & Qubul) according to Islamic law and are declared husband and wife.

Nikah Official's Name Abdul Hadi Khan

Title Nikah Official - Frisco Masjid, Inc.

Signature _____ Date _____



Svatba
jordánské-
ho prince
Hamzu a
princezny
Basmy.

Rozvod (talāq)

The Islamic Sharia Council



مجلس الشريعة الإسلامية

Ver 01/11/2010

CB _____

DATE _____

APPLICATION TO FILE FOR AN ISLAMIC DIVORCE (DISSOLUTION / KHULA / TALAQ)

(Please read carefully and complete all sections of the form in capital letter, otherwise we shall return the form)

Wife Details	Husband Details
1. Name : _____	1. Name : _____
2. Address : _____ _____	2. Address : _____ _____
Post Code _____	Post Code _____
Tel (Home) _____ Mob _____	Tel (Home) _____ Mob _____
E-Mail _____	E-Mail _____
3. Date & Place of Birth: _____	3. Date & Place of Birth: _____
4. Nationality & Status : _____	4. Nationality & Status : _____
5. Date & Place of Islamic marriage : _____	
6. Date & Place of Civil Registration in the UK: _____	
7. Amount of Dower (Mahr) Agreed: _____	
a) How much has been paid _____	
b) How much has deferred _____	
8. Have you received any jewelry/ Land/ Money from your husband, please provide details: _____	
9. Main reason for asking Divorce: _____	
10. Have you been married before? Yes <input type="checkbox"/> No <input type="checkbox"/>	
If yes, please provide proof of your previous Divorce Certificate _____	
11. Details of children from <u>this</u> marriage	
Name _____ Age _____	Name _____ Age _____
_____	_____
_____	_____
12. Date Since complete separation from husband _____ Please read section D for information.	
13. Have you applied for Civil Divorce? Yes/ No If yes, date of decree absolute, if applicable: _____	
If No, please read section A and if applicable consult your solicitor: _____	
14. Did your husband defend the divorce petition in court? Yes/ No if No, Send copy of D10 form _____	
Note: Marriages which take place abroad and, are recognised by the relevant law of the land, are recognised by the English law as a legal marriage.	
DECLARATION	
I have read Section A, B, C, D before submitting the form. I testify in the name of Allah (SWT) that the information which has been given is true.	
Signed: _____ Dated: _____	

وطلنت انه قد انطلق فارسلت الى مدققها فاعلمته دما به وانه غير
راجع اياما فبات عندها فبينما هما يحدثان وبعينه \Rightarrow لما
تعلان فاه ظم ومد رحلاه فخرجتا من تحت السرير فظرت المراه
لارحله فسارت صديقها



الت له سلمي وقل انا احب اليك ام زوجك وارفع صوتك ففعل
تله وماسو الك عن هذا الامر طنت ان احد من الاسر احب

34 Francis Road Leyton, London E10 6PW
0208558 0581 0208925 0673 mycase@islamic-sharia.org www.islamic-sharia.org Opening times:
Monday to Thursday 11am to 7pm

Please see reverse



إخطار طبي عن سبب الوفاة
MEDICAL NOTIFICATION OF CAUSE OF DEATH

PERSONAL NO. 880405910 الرقم الشخصي
DECEASED FULL NAME: Ali Ahmed abdulla ali الاسم الكامل للموتى
NATIONALITY: Bahraini الجنسية Age: 22 العمر Sex: male النوع
TIME OF DEATH (24 hours) 21 20 وقت الوفاة (24 ساعة) Date of death: 17/02/11 تاريخ الوفاة
PLACE OF DEATH: smc/ICU/ward 205-6 مكان الوفاة
Address: Kharjira 606 646 3190 11 العنوان شقة / شارع / طريق / ممر / مبنى / Block / Street/Road/Avenue / Build. / Flat
Health Cent. Sitra health center رقم الهاتف المركز الصحي Telephone No. 17731473

سبب الوفاة CAUSE OF DEATH	ICD CODING	Approximate interval between onset and death
<p>I Disease or condition directly leading to death.*</p> <p># Extensive bleeding leading to Intractable hypovolemic shock.</p> <p>(a) due to (or as a consequence of): <u>(bleedable) with DIC. 2° to massive blood transfusion</u></p> <p>Antecedent causes Morbid conditions, if any giving rise to the above cause, stating the underlying conditions last.</p> <p>(b) due to (or as a consequence of): <u>Laceration of (L) femoral Artery + vein and</u></p> <p>(c) due to (or as a consequence of): <u>Empirical femoral vein. s/p Explorⁿ of (L) Inguinal wound + Elevation of graft (R) Popliteal Artery + ligation of Popliteal vein + Bil Lower limb fasciotomy + gracilis muscle flap. # Plastic Fusion body and Pellets</u></p>		
<p>*This does not mean the mode of dying e.g. heart failure, aspheric, etc. It means the disease, injury, or complication which caused death.</p>		

I hereby certify that the particular of the deceased and the cause of death written above are true to the best of my knowledge.

Full Name Dr Anand Kumar الاسم الكامل
Qualification MBBS MD المؤهلات Status Sr. Resident الوظيفة
Signature [Signature] التوقيع Date 17/2/11 التاريخ

Dr. Anand Kumar
ICU-Code No. 1090

umīrānī, smrt a pohřeb





Literatura

- DENNY, Frederick M., *Islām a muslimskā obec*, Praha, Prostor, 1998.
- GULEVICH, Tanya, *Understanding Islam and Muslim Traditions: An Introduction to the Religious Practices, Celebrations, Festivals, Observances, Beliefs, Folklore, Customs, and Calendar System of the World's Muslim Communities, Including an Overview of Islamic History and Geography*, Detroit, Omnigraphics, 2004.
- SMITH, Jane Idleman & HADDAD, Yvonne Yazbeck, *The Islamic Understanding of Death and Resurrection*, New York, Oxford University Press, 2002.
- YOUNT, Kathryn M. & RASHAD, Hoda (eds.), *Family in the Middle East: Ideational Change in Egypt, Iran, and Tunisia*, London – New York, Routledge, 2008.

Dokumentární film

- Sufi Soul –
The Mystic Music
of the Islam

(Chanel Four,
49 min., 2005)

