

Poř. Č.	Citace	Soubor	Jméno studenta
2	Palumbi Giulio, Chataigner Christine. The Kura-Araxes Culture from the Caucasus to Iran, Anatolia and the Levant: Between unity and diversity. A synthesis. In: Paléorient, 2014, vol. 40, n°2. The Kura-Araxes culture from the Caucasus to Iran, Anatolia and the Levant: Between unity and diversity. pp. 247-260	paleo_0153-9345_2014_num_40_2_5645.pdf	
3	Steven A. Rosen: 6. Desert Chronologies and Periodization Systems. In: J. L. Lovell and Y. M. Rowan (eds.): Culture, Chronology and the Chalcolithic theory and transition. Oxbow 2011, 71-83.	Desert_Chronologies_and_Periodization_Sy.pdf	
4	Ianir Milevski – Bernardo Gandulla – Pablo Jaruf: Eco-Systems or «Socio-Systems»? The Case of the Chalcolithic of the Southern Levant. In: Rolf A. Stucky, Oskar Kaelin and Hans-Peter Mathys (eds): Proceedings of the 9th International Congress on the Archaeology of the Ancient Near East. 9–13 June 2014, Basel. Wiesbaden: Harrassowitz 2016, Vol. 2, 291–303	Eco_systems_or_socio_systems_The_case_of.pdf	
5	Gaastra JS, Greenfield TL, Greenfield HJ (2020) There and back again: A zooarchaeological perspective on Early and Middle Bronze Age urbanism in the southern Levant. PLoS ONE 15(3): 26 pp.	There_and_back_again_A_zooarchaeological.pdf	
6	Mark Altaweel - Alessio Palmisano (2019): Urban and Transport Scaling: Northern Mesopotamia in the Late Chalcolithic and Bronze Age. In: Journal of Archaeological Method and Theory 26, 943–966	Urban_and_Transport_Scaling_Northern_Mes.pdf	
8	Raphael Greenberg (2017): No Collapse: Transmutations of Early Bronze Age Urbanism in the Southern Levant. In: Felix Höflmayer (ed): The late third millennium in the ancient Near East chronology, C14, and climate change, Chicago 2017, 33-60.	No_Collapse_Transmutations_of_Early_Bron.pdf	
9	Nigro, Lorenzo. (2019). Archaeological periodization vs absolute chronology: what does not work with high and low Early Bronze Age in Southern Levant. ROSAPAT 13 (2019), 1-46	ARCHAEOLOGICAL_PERIODIZATION_VS_ABSOLUTE.pdf	
10	Raphael Greenberg and Hai Ashkenazi (2019): On the Collective Ethos of Fortification in the Levantine Bronze Age. In: Svend Hansen – Rüdiger Krause (eds): Bronze Age Fortresses in Europe. Proceedings	On_the_Collective_Ethos_of_Fortification.pdf	

	of the Second International LOEWE Conference, 9-13 October 2017 in Alba Julia, Bonn 2019, 17-28.		
13	Milena Gošić - Isaac Gilead (2015): Unveiling Hidden Rituals: Ghassulian Metallurgy of the Southern Levant in Light of the Ethnographical Record. In: Karolina Rosińska-Balik – Agnieszka Ochał-Czarnowicz – Marcin Czarnowicz – Joanna Dębowska-Ludwin (edds.): Copper and Trade in the South–Eastern Mediterranean Trade routes of the Near East in Antiquity, BAR International Series 2015, 25-37.	Unveiling_Hidden_Rituals_Ghassulian_Meta.pdf	
14	D. Langgut – M. J. Adams – I. Finkelstein (2016): Climate, settlement patterns and olive horticulture in the southern Levant during the Early Bronze and Intermediate Bronze Ages (c. 3600–1950 BC), Levant 2016, 1-18	Climate_settlement_patterns_and_olive_ho.pdf	
15	J. M. Millek (2019): Kapitola 2: The ‘Collapse’ at the End of the Late Bronze Age?. In: Exchange, Destruction, and a Transitioning Society: Interregional Exchange in the Southern Levant from the Late Bronze Age to the Iron I, Tübingen: Tübingen University Press, 2019, 29-87	Millek_J.M._2020._Exchange_Destruction_a.pdf	
17	Alexander Ahrens (2015): Exchange and Social Significance of Stone Vessels in the Northern Levant during the 2nd Millennium BC. A Case Study from the Royal Tomb at Qatna, in: P. Pfälzner – M. al-Maqdissi (eds.), Qatna and the Networks of Bronze Age Globalism (2015): 281-295	Imports_and_Local_Imitations_The_Product.pdf	
18	Ellen Morris (2019): Ancient Egyptian exceptionalism: fragility, flexibility, and the art of not collapsing. In: N. Yoffee (ed.): In The Evolution of Fragility: Setting the Terms, Cambridge: McDonald Institute for Archaeological Research, 61-88	Ancient_Egyptian_exceptionalism_fragilit.pdf	