

## Patrick Collinson: The Birthpangs of Protestant England

Notes (from the passage for final translation)

- #3 Michael McGiffert has drawn attention to the importance of this text for national self-consciousness in „God’s Controversy with Jacobean England“, in *American Historical Review*, LXXXVIII (1983) 1151-74; with further comments, critical of his original argument, in *ibid.*, LXXXIX (1984) 1217-18. Calvin’s exposition is in J. Owen (ed.), *Commentaries on the Twelve Minor Prophets*, I (Edinburgh, 1846)
- #4 George H. Williams et al. (eds), *Thomas Hooker: Writings in England and Holland, 1626-1633*, Harvard Theological Studies XXVIII (Cambridge, Mass., 1975) pp. 244-8
- #5 John Aylmer, *An Harborowe for faithfull and trewe subiectes* (“Strasborowe” but *recte* London, 1559) Sig. P4v; James Jones, *Londons looking-back to Jerusalem* (1635) p. 27; Latimer quoted by Hill in “The Protestant Nation”, p. 29; John Lyly, in E. Arber (ed.), *Euphues and his England* (1868) p. 456; J. Bruce (ed.), *Correspondence of Matthew Parker* (Parker Society: Cambridge, 1853) pp. 418-19.