Introduction to American Studies

Identity and the Declaration of Independence

- National identity
 - What is it based on?

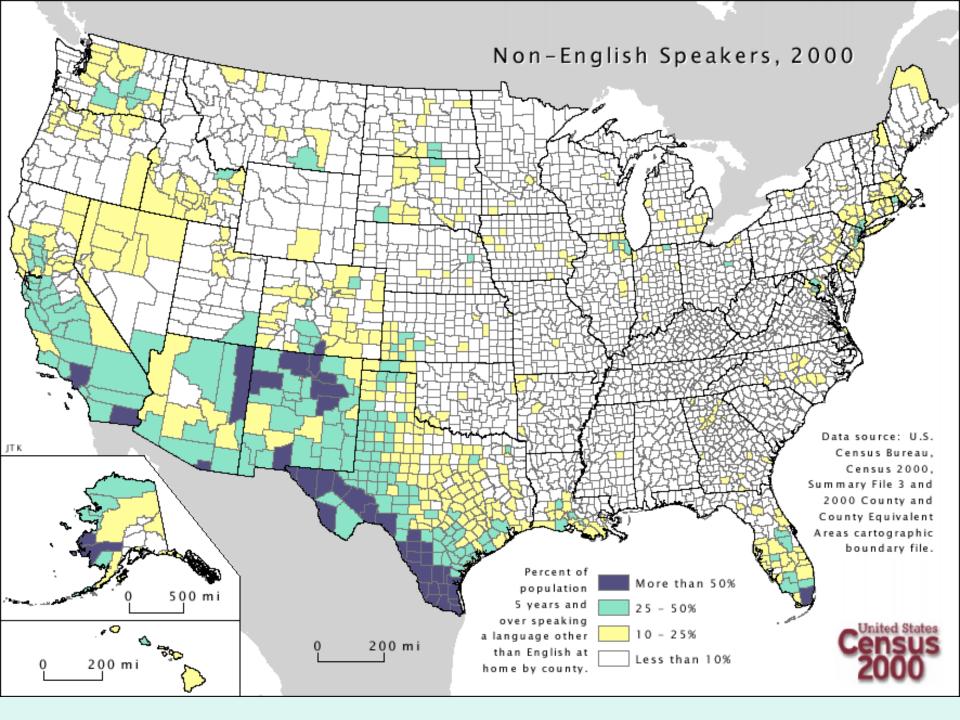
Which of these hold for the United States?

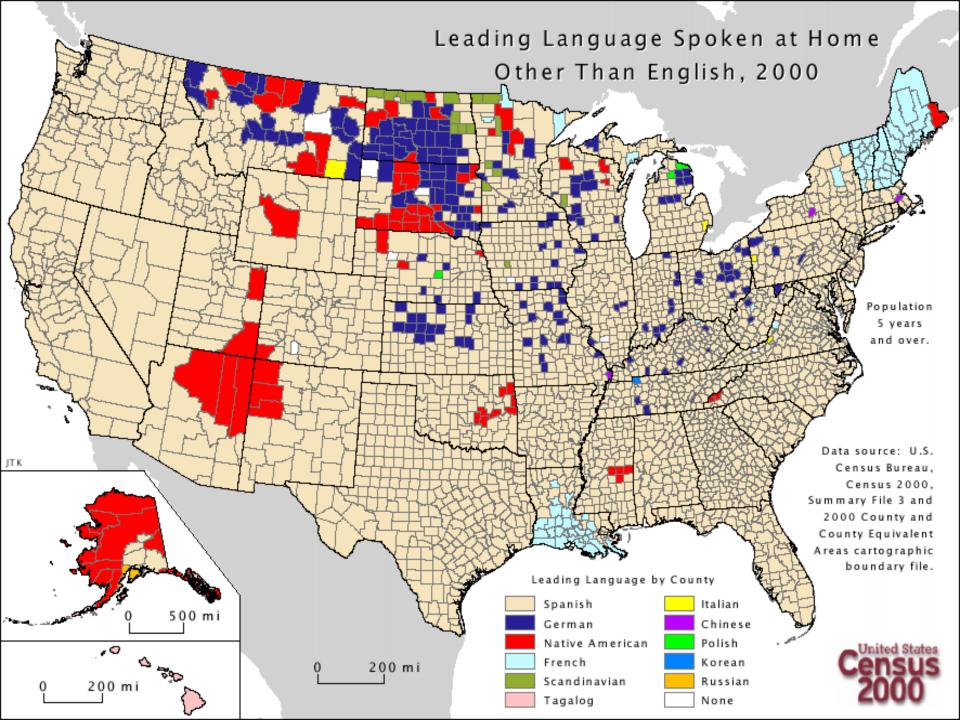
Language?

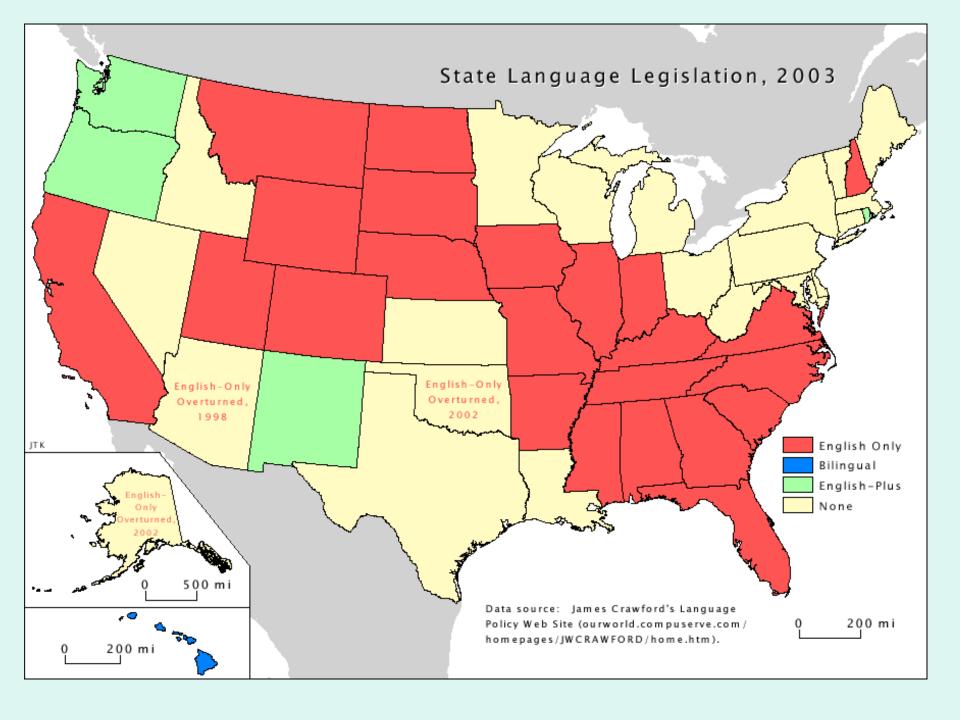
- What is the national language of the United States?
- Pennsylvania Dutch (Amish/Mennonites)
 - 1736, 225,00
- Cajun French (Louisiana)
 - 1760s, 400,000
- Spanish
 - 1598, N. New Mexico
- Chinese
 - 1849, originally California











Information on driver's license exams in California (www.dmv.ca.gov)

- What other languages is the written or audio test available in?
- Besides English, the basic Class C written driver license exam is also available in the following languages:

•	Amharic	Arabic	Armenian	Cambodian
•	Chinese	Croatian	French	German
•	Greek	Hebrew	Hindi	Hmong
•	Hungarian	Indonesian	Italian	Japanese
•	Korean	Laotian	Persian/Farsi	Polish
•	Portuguese	Punjabi	Romanian	Russian
•	Samoan	Spanish	Tagalog/Filipino	Thai
•	Tongan	Turkish	Vietnamese	

 Besides English, the basic Class C audio driver license exam is also available in the following languages:

•	Armenian	Chinese/Mandarin	Hindi	Hmong
•	Japanese	Korean	Portuguese	Punjabi
•	Russian	Spanish	Vietnamese	

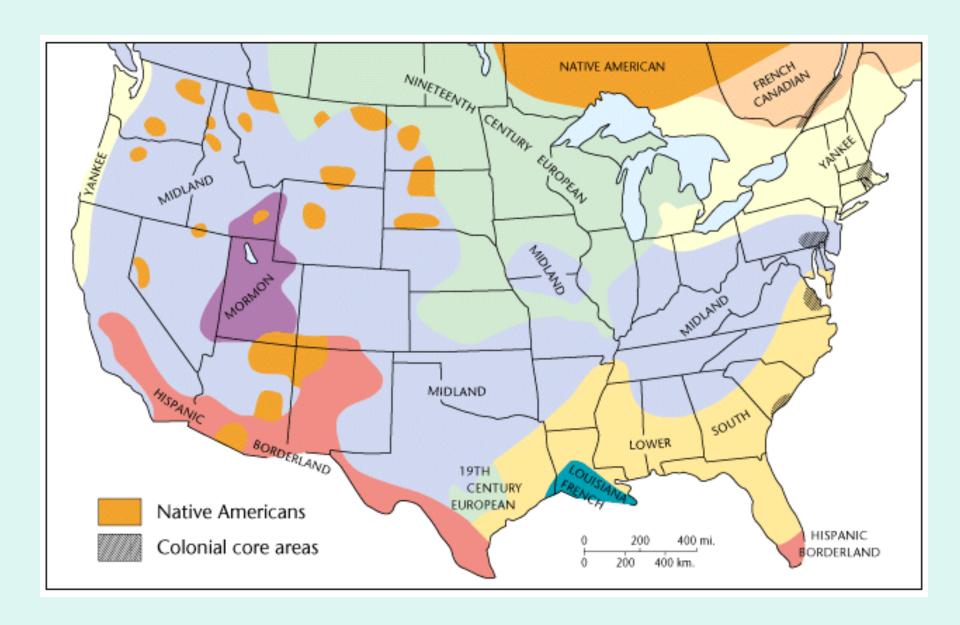
Food?

- Regional diversity
 - South: cornbread, grits, biscuits and gravy, barbeque
 - Midwest: German, Polish (kielbasa), Greek
 - Northeast: Jewish (bagels),
 Italian
 - Southwest: Mexican (tamales, tacos, burritos, enchiladas), Asian food









Thanksgiving

- Tradition goes back to the seventeenth century
 - "Pilgrims"
- Fourth Thursday in November
- Dated fixed by Abraham Lincoln during Civil War



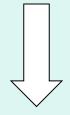
Thanksgiving Dinner organized by Asian Students





American National identity

- So if these other things don't seem to work, what is American identity based on?
- Flag
 - "Patriotism"
- "Charters of Freedom"
 - Declaration of Independence
 - Constitution
 - Bill of Rights



No presidential portrait(s) in US classrooms



The Pledge of Allegiance

I Pledge Allegiance to the flag of the United States of America and to the Republic for which it stands, one Nation *under God*, indivisible, with liberty and justice for all.

- Originally written by Francis Bellamy in 1892
 - Words "under God" added in 1954







Outside a Confucian temple in Chicago



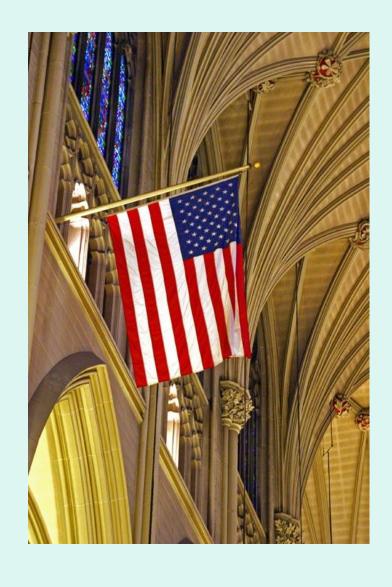


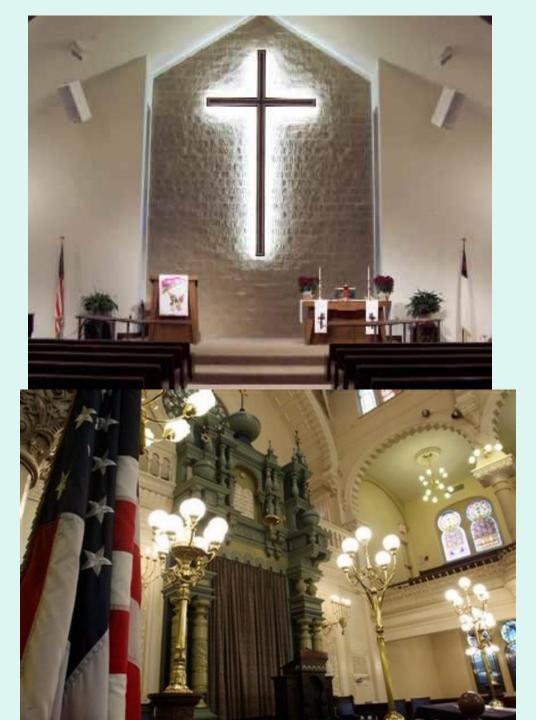
New York:

St. Patrick's Cathedral and Sak's Fifth Avenue department store









Flag controversy in Lawrence, Kansas

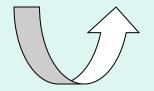
 The 600-square-foot (55 sq. m) brightly illuminated U.S. flag flying outside Heritage Baptist Church, 1604 E. 1100 Road, is causing a stir among church neighbors, some of whom say the lights are a nuisance. The church has no intention of giving up the display. "As far as I'm concerned, the people complaining are un-American," said Rev. Scott Hanks, right, pastor at the church.



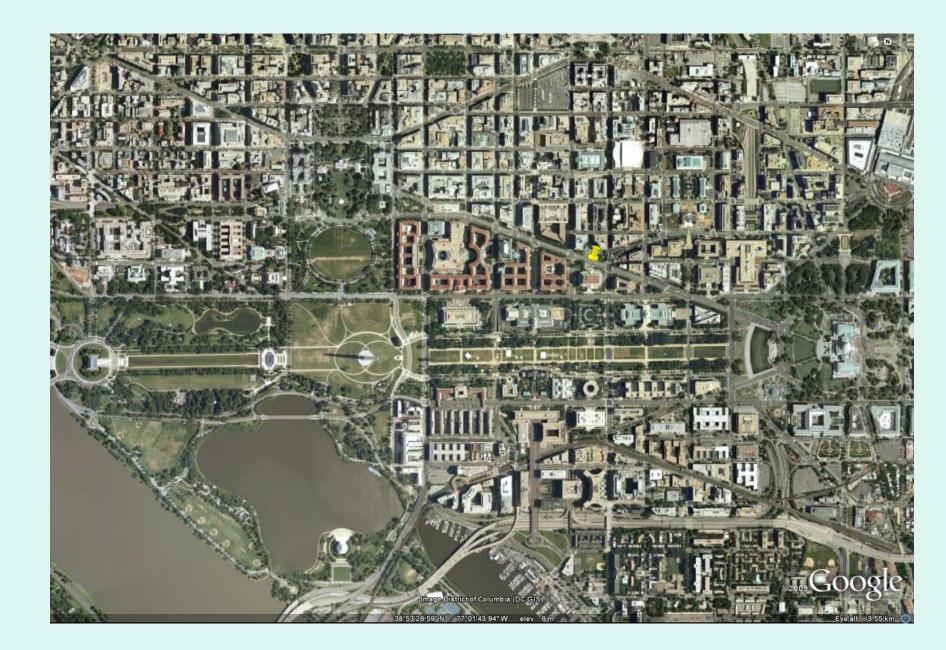
The Flag pin "controversy"

 Presidential hopeful Barack Obama tours the Chrysler Stamping Plant in Sterling Height, Michigan, on Wednesday, May 14.









Declaration of Independence

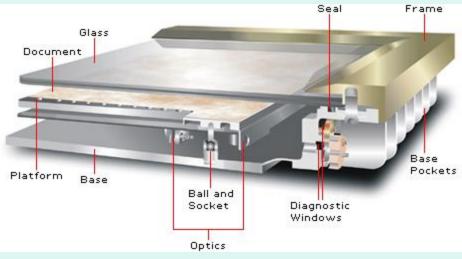
- Copy of the original kept at the National Archives
 - Visited by more 1 million annually
 - Building built in 1952 specifically to house these documents
- Together with the Constitution and Bill of Rights they form the "Charters of Freedom"

President and Mrs. Bush at the reopening of the National Archives









IN CONGRESS. JULY 4. 1770.

The unanimous Persaration of the thirteen united States of University.

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IN CONGRESS, JULY 4, 1776.

The unanimous Declaration of the thirteen united States of Merrica.

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IN CONGRESS, July 4, 1776.

The unanimous Declaration of the thirteen united States of America,

When in the Course of human events, it becomes necessary for one people to dissolve the political bands which have connected them with another, and to assume among the powers of the earth, the separate and equal station to which the Laws of Nature and of Nature's God entitle them, a decent respect to the opinions of mankind requires that they should declare the causes which impel them to the separation.

We hold these truths to be self-evident, that all men are created equal, that they are endowed by their Creator with certain unalienable Rights, that among these are Life, Liberty and the pursuit of Happiness.—That to secure these rights, Governments are instituted among Men, deriving their just powers from the consent of the governed, -That whenever any Form of Government becomes destructive of these ends, it is the Right of the People to alter or to abolish it, and to institute new Government, laying its foundation on such principles and organizing its powers in such form, as to them shall seem most likely to effect their Safety and Happiness.

Prudence, indeed, will dictate that Governments long established should not be changed for light and transient causes; and accordingly all experience hath shewn, that mankind are more disposed to suffer, while evils are sufferable, than to right themselves by abolishing the forms to which they are accustomed. But when a long train of abuses and usurpations, pursuing invariably the same Object evinces a design to reduce them under absolute Despotism, it is their right, it is their duty, to throw off such Government, and to provide new Guards for their future security.—

Such has been the patient sufferance of these Colonies; and such is now the necessity which constrains them to alter their former Systems of Government. The history of the present King of Great Britain is a history of repeated injuries and usurpations, all having in direct object the establishment of an absolute Tyranny over these States. To prove this, let Facts be submitted to a candid world.

He has refused his Assent to Laws, the most wholesome and necessary for the public good.

He has forbidden his Governors to pass Laws of immediate and pressing importance, unless suspended in their operation till his Assent should be obtained; and when so suspended, he has utterly neglected to attend to them.

. . .

He has abdicated Government here, by declaring us out of his Protection and waging War against us.

He has plundered our seas, ravaged our Coasts, burnt our towns, and destroyed the lives of our people.

He is at this time transporting large Armies of foreign Mercenaries to compleat the works of death, desolation and tyranny, already begun with circumstances of Cruelty & perfidy scarcely paralleled in the most barbarous ages, and totally unworthy the Head of a civilized nation.

He has constrained our fellow Citizens taken Captive on the high Seas to bear Arms against their Country, to become the executioners of their friends and Brethren, or to fall themselves by their Hands.

He has excited domestic insurrections amongst us, and has endeavoured to bring on the inhabitants of our frontiers, the merciless Indian Savages, whose known rule of warfare, is an undistinguished destruction of all ages, sexes and conditions.

. . .

In every stage of these Oppressions We have Petitioned for Redress in the most humble terms: Our repeated Petitions have been answered only by repeated injury. A Prince whose character is thus marked by every act which may define a Tyrant, is unfit to be the ruler of a free people.

 In the original draft this last complaint is followed by one further charge leveled against George III.

 Here it can be seen in the original draft in Jefferson's own hand:

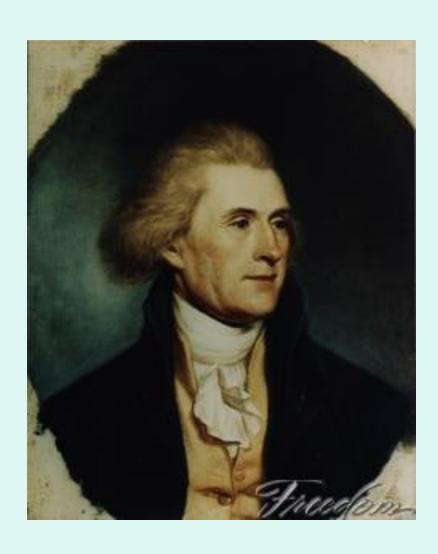
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American handwriting (cursive)

he has waged cruel war against human nature itself, violating it's most sacred rights of life and liberty in the persons of a distant people who never offended him, captivating and carrying them into slavery in another hemisphere, or to incure miserable death in their transportation hither, this piratical warfare, the opprobrium of infidel powers, is the warfare of the Christian king of Great Britain. [determined to keep open a market where MEN should be bought and sold,]

he has prostituted his negative for suppressing every legislative attempt to prohibit or to restrain this execrable commerce [determining to keep open a market where MEN should be bought and sold]: and that this assemblage of horrors might want no fact of distinguished die, he is now exciting those very people to rise in arms among us, and to purchase that liberty of which he had deprived them, by murdering the people upon whom he also obtruded them: thus paying off former crimes committed against the liberties of one people, with crimes which he urges them to commit against the lives of another.

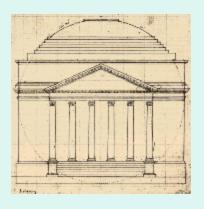
- Thomas Jefferson, quintessential Enlightenment figure
 - Author of Declaration of Independence
 - University of Virginia (1825)
 - Virginia Statute on Religious Freedom
 - Monticello
 - Notes on the State of Virginia





University of Virginia

 Jefferson even designed some of the buildings, including this Rotunda



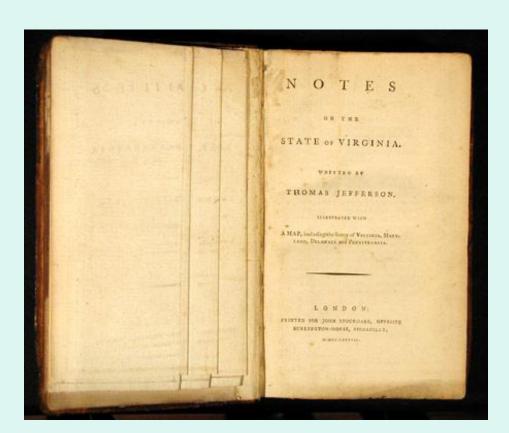


Monticello

- Jefferson not only designed all the buildings but ran the estate as a model farm
- Estate covered more than 5000 acres (2000 hectares)







NOTES on the state of VIRGINIA;

written in the year 1781, somewhat corrected and enlarged in the winter of 1782,

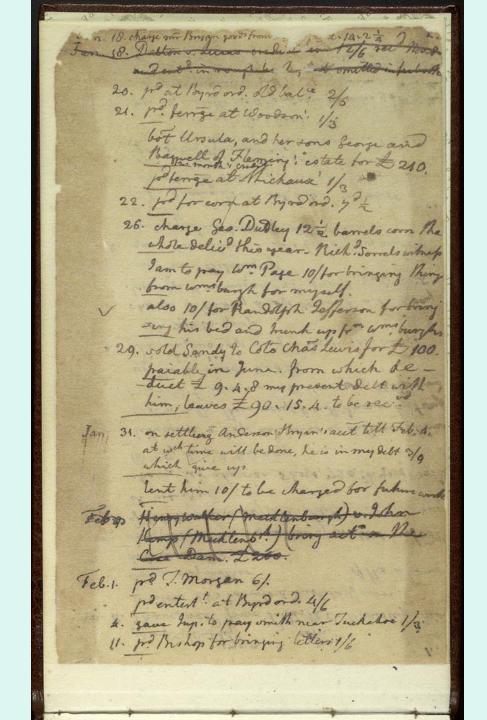
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14. Laws .	W. William		200	235
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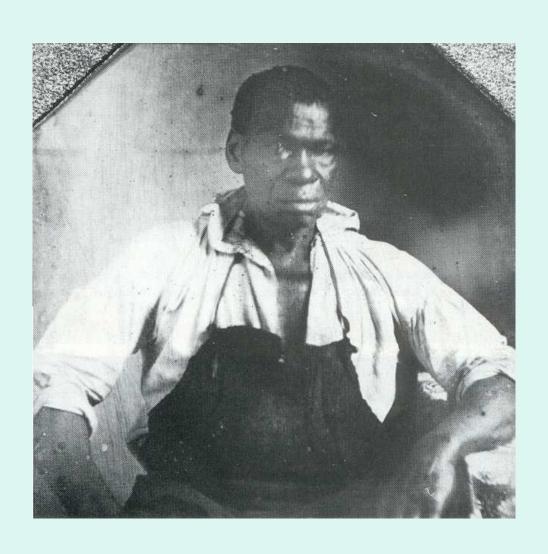
MDCCLXXXIL

- Thomas Jefferson, Slave owner
 - Owned more than 600 individuals over the course of his life
 - Inherited first at the age of 14
 - Sold more than 110 slaves during his life and gave a further 85 as gifts

- Jefferson's "Memorandum Book" for 1773:
- January 29.:
 sold Sandy to Colo
 [Colonel] Chas [Charles]
 Lewis for £100 paiable
 [sic] in June. From which
 deduct £9.4.8. my
 present debt with him;
 leaves £90.15.4. to be
 sec'd [secured]



Isaac Jefferson (1775-1850) in 1845



- Thomas Jefferson, father of slaves
 - Sally Hemmings
- As early as 1802 rumors existed that Jefferson had fathered children by one or more of his slaves
 - In 1802, the journalist James Thomson Callender wrote in the newspaper The Richmond Recorder, "The PRESIDENT AGAIN." It is well known that the man, whom it delighteth the people to honor, keeps, and for many years past has kept, as his concubine, one of his own slaves. Her name is SALLY. The name of her eldest son is TOM. His features are said to bear a striking although sable resemblance to those of the president himself. The boy is ten or twelve years of age...We hear that our young MULLATO PRESIDENT begins to give himself a great number of airs of importance in Charlottesville, and the neighbourhood...By this wench, Sally, our president has had several children. There is not an individual in the neighborhood of Charlottesville who does not believe the story, and not a few who know it...The AFRICAN VENUS is said to officiate, as housekeeper at Monticello."

- 1873 memoirs of Sally's son Madison claimed that Jefferson was the father of at least three of her children
- Sally Hemmings' children were light-skinned, and three of them (daughter Harriet and sons Beverly and Eaton) lived as members of white society as adults.
- According to contemporary accounts, some of Sally Hemmings' children strongly resembled Thomas Jefferson.
- Thomas Jefferson freed all of Sally Hemmings' children: Beverly and Harriet were allowed to leave Monticello in 1822; Madison and Eston were released in Jefferson's 1826 will. Jefferson gave freedom to no other nuclear slave family.
- DNA analysis has shown that Thomas Jefferson and one of Sally's children (Eaton) share their Y-chromosome
 - A male Jefferson other than Thomas (e.g. his brother Randolph) could also have been the father

The descendents of Thomas Jefferson and Sally Hemmings



Jefferson's own recognition of the problem

- Jefferson discussing the Missouri question and slavery to John Holmes April 22, 1820:
- "But as it is, we have the wolf by the ear, and we can neither hold him, nor safely let him go. Justice is in one scale, and selfpreservation in the other."