

Notes

Extract 1

RICHARD SCHERMERHORN: *Ethnicity and Minority Groups*

1. Robert Bierstedt, *The Social Order* (McGraw-Hill, 1963).
2. Talcott Parsons, *Societies, Evolutionary and Comparative Perspectives* (Prentice-Hall, 1966).
3. Modified from M. G. Smith, 'Social and cultural pluralism', *Annals of the New York Academy of Science*, 83, art. 5 (20 Jan. 1957), 763-77.

Extract 2

ELISABETH TONKIN, MARYON MCDONALD, and MALCOLM CHAPMAN:
History and Ethnicity

1. R. Just, 'Some problems for Mediterranean anthropology', *Journal of the Anthropological Society of Oxford*, 6: 3 (1978).
2. *Ibid.* 73.
3. G. Autenrieth, *A Homeric Dictionary*, trans. R. Keep (rev. edn., University of Oklahoma Press, 1958); H. G. Liddell and R. Scott, *A Greek-English Lexicon* (rev. edn., Clarendon Press, 1958); R. Cunliffe, *A Lexicon of the Homeric Dialect* (Blackie and Sons, 1924); J. P. Bardon, *Romans and Aliens* (Duckworth, 1979); H. D. Rankin, *Celts and the Classical World* (Croom Helm, 1987).
4. W. D. Elcock, *The Romance Languages* (Faber and Faber, 1960), 37.
5. Just, 'Some problems', 72.
6. *Ibid.* 83.
7. *Ibid.* 76.
8. Cf. S. Wallman, 'Ethnicity and the boundary process in context', in J. Rex and D. Mason (eds.), *Theories of Race and Ethnic Relations* (CUP, 1986), 228-9.
9. Just, 'Some problems', 77.

10. N. Glazer and D. P. Moynihan, *Ethnicity—Theory and Experience* (Harvard UP, 1975), 1.

11. R. Schermerhorn, 'Ethnicity in the perspective of the sociology of knowledge', *Ethnicity*, 1 (1974), 1, citing E. C. and H. M. Hughes, *Where Peoples Meet: Racial and Ethnic Frontiers* (Free Press, 1952).

12. *Ibid.*, citing *id.*, *Comparative Ethnic Relations—A Framework for Theory and Research* (Random House, 1970), 12.

13. *Ibid.* 2.

14. Just, 'Some problems', 76.

15. See e.g. E. Leach, *Political Systems of Highland Burma* (Athlone Press, 1954); F. Barth (ed.), *Ethnic Groups and Boundaries: The Social Organization of Culture Difference* (Allen and Unwin, 1969); A. Southall, 'The illusion of tribe', in P. Gutkind (ed.), *The Passing of Tribal Man in Africa* (Brill, 1970) (reprint of *Journal of Asian and African Studies*, 5: 1-2, special issue); E. Ardener, 'Language, ethnicity and population', *Journal of the Anthropological Society of Oxford*, 3: 3 (1972), repr. in

R. Moss and R. Rathbone (eds.), *The Population Factor in Tropical Africa* (University of London Press, 1975); *id.*, 'Social anthropology and population', in H. Parry (ed.), *Population and its Problems* (Clarendon Press, 1974); C. Lévi-Strauss et al., *L'Identité* (Presses Universitaires de France, 1977); A. Epstein, *Ethos and Identity: Three Studies in Ethnicity* (Tavistock, 1978).

Extract 4

THOMAS H. ERIKSEN: *Ethnicity, Race, Class and Nation*

1. N. Glazer and D. A. Moynihan (eds.), *Ethnicity: Theory and Experience* (Harvard UP, 1975), 1.
2. R. Williams, *Keywords* (Flamingo, 1976), 119.
3. R. Cohen, 'Ethnicity: problem and focus in anthropology', *Annual Review of Anthropology*, 7 (1978), 379-404.
4. M. Chapman, Maryon McDonald, and Elisabeth Tonkin, 'Introduction—history and social anthropology', in *id.* (eds.), *History and Ethnicity* (Routledge, 1989), 17.
5. P. van den Berghe, 'Class, race, and ethnicity in Africa', *Ethnic and Racial Studies*, 6: 2 (1983), 221-36.
6. M. Banton, *Race Relations* (Tavistock, 1967).
7. *Id.*, *Racial and Ethnic Competition* (CUP, 1983), 106; cf. R. Jenkins, 'Social anthropology models of inter-ethnic relations', in J. Rex and D. Mason (eds.), *Theories of Race and Ethnic Relations* (CUP, 1986), 177.
8. T. H. Eriksen, *Us and Them in Modern Societies* (Scandinavian UP, 1992).
9. Williams, *Keywords*, 213-14.

Extract 6

CLIFFORD GEERTZ: *Primal Ties*

1. I. Berlin, *Two Concepts of Liberty*, New York, Oxford University Press, 1958, p. 42.
2. E. Shils, 'Political Development in the New States', *Comparative Studies in Society and History*, 2: 265-292; 379-411, 1960.
3. E. Shils, 'Primal Ties, Personal, Sacred and Civil Ties', *British Journal of Sociology*, June, 1957.
4. B. R. Ambedkar, *Thoughts on Linguistic States* (Delhi, 1955), 11. Noting that the modern bilingual states of Canada, Switzerland, and (white) South Africa might be quoted against him, Ambedkar adds: 'It must not be forgotten that the genius of India is quite different than the genius of Canada, Switzerland, and South Africa. The genius of India is to divide—the genius of Switzerland, South Africa and Canada to unite.'

Extract 7

JACK ELLER and REED COUGHLIN: *The Poverty of Primalism*

1. A. Hoben and R. Hefner, 'The integrative revolution revisited', *World Development*, 19: 1 (1990), 18.
2. M. C. Waters, *Ethnic Opinions* (University of California Press, 1990).
3. J. Nagel, 'Constructing ethnicity: creating and recreating ethnic identity and culture', in N. Yetman (ed.), *Majority and Minority: The Dynamics of Race and Ethnicity in American Life* (6th edn., Allyn and Bacon, 1993).