

# B

## Boat People

Oceans storm with First-Fleet waves      navigating  
imperial-claims      a float of Tall-Ships      convict-  
slaves exiled and bound      antipodean shores

Now courage charts      a legal pass      asylum's sorrow  
horizon's hope      but surf's still      up with  
First-Fleet-waves      crashing all tomorrow

Seas rise again on hearts displaced      homes  
fade      disappear with night      oh what sorrow  
seeks refuge      to lands that fuel-fire  
in this climate-induced flight?

# D

## Domestic

The stories of Aboriginal women domestic servants cannot be told enough. They illuminate a deeply-rooted racist facet of Australia's history. They tell of the trials tribulations and triumphs amidst the backdrop of oppression.

-Jackie Huggins, White Apron, Black Hands, 1994

Girls of tender age and years are torn away from their parents ... and put to service in an environment as near to slavery as it is possible to find.

-Australian Aborigines Progressive Association, 1928

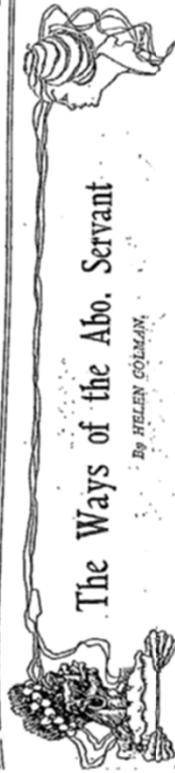
The great need in dealing with the girls of the [Point Pearce] mission is that they be placed out to domestic service as they reach a suitable age. There is no training and little for them to do in a native cottage home and so many girls grow up both useless and idle ~ Personally I feel strongly that voluntary effort in this direction is useless. A compulsory systematic placing of them out is necessary ~ Requests for the girls are often received by me and there would be absolutely no difficulty in finding situations for them. They as domestic workers especially at housework become very capable and the laundry ~ I think any girl so long as her health is right can do domestic work. The difficulty with the natives is that they are lazy ~ I could do more with them if obedience was enforced but as it is the parents interfere so much

Evidence: South Australian Royal Commission on the Aborigines, 1913

November 16, 1926.

*Aboriginal Woman's Mirror*

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### The Ways of the Abo. Servant

By HELEN COLMAN

I got her direct from a camp some miles from here and until she became used to things I had to tolerate the company of her mother and younger sister [she] was then about 12 years [Jaykay 1926] With all their drawbacks however the girls are more or less handy about the place though one needs tremendous patience to work them (Colman 1926) Topsy has only been in my possession about six months but I already feel as if ten years have been lifted from me such is my peace of mind (CM 1925) She loves washing happier when her arms are deep in soapsuds (Jaykay 1926) The children idolise her she appears to them as a real live gollywog tiring in her games and devotions to my babies (CM 1925) They were fearsomely like baboons even to their hairy faces but as waitresses they could not have been better work was excellent (FP 1927) Washing day was always more or less exciting one never knew exactly what was going to happen next (Colman 1926)

### Apron Sorrow

Aborigines Protection Board	1939	apron-folds and pockets	keep secrets
Committed to Institution	till 18 years	pinned	hidden
Charged 'Destitute'	Age 8	tucked	into linen-shadows
She is very fond		they whisper	that flicker-float with the sun
of her own people		hung	limp on the breeze they sway
and is looking forward		a rhythmic	SORROW

(see Justice; Resistance; History Wars)

# N

## Nationalism

Grab your snags and gather the troops  
it's time to light up that good ol' Aussie barbecue.

—Amelia Broadstock, *The Advertiser*, 24 January, 2015

place hand on heart      it's Australia Day!  
the flag                  bow and curtsey      to Dames and Knights      crack the champers      fly  
Anthem                  and God Save the Queen      Clockwise      Sing the  
the test                  on critical facts      their usual new citizens      Shift+Ctrl+Plus  
pledge loyalty          through Common-Bond      like cricket and gems      who  
family                  ... Welcome to Team Australia!

turn back the clock      it's the 1950s      Howard's post-war-ideal      a  
way-of-life              so launch the lies      Children Overboard      and fantasy  
weapons                  that will mass-destruct      then batten the hatches      Bolt the  
white-gate              dig-deep the land      to germinate      heirloom-  
pure                      seeds of hate      gifted by the Nation-State      ... Go Team Oztraya!

sound the alarm              on those seeking-asylum      send a bold message      turn  
back the boats              reject UN Treaties      defy human-rights      lock-  
up the kids                  then turn a blind-eye      campaign on terror      stereotype-  
Others                      Ban the Burqa      they're all the same      ... Go Team 'Straya!

so bunker-down              with a meaty-uprising      savour the flavour      from  
barbecue-tants              buy a '50s blender      whip-up a pav      add a dollop  
of bigotry                  to the Australian-dream      cook-up some fear      baste with  
cold-ideology              so many experts      on nation and race

Oh my heavy-heart's lament  
I despair my country  
this brutal Team  
but for this reminder  
with clenched-fist resist  
the strength of the Old Ones

(see Boat People; Mythology; Queen of England; Union Jack)

# X

## Xenophobia

I believe we are in danger of being swamped by Asians ... They have their own culture and religion, form ghettos and do not assimilate ... A truly multicultural country can never be strong or united ... I talk about the exact opposite – the privileges Aboriginals enjoy over other Australians ... I worked for my land; no-one gave it to me.

–Pauline Hanson, House of Representative Member from Oxley, 1996

“Please Explain?”  
asked the flame-haired  
xenophobe  
her cool-eyes smiled  
as she carved from the centre  
then sliced  
far-right  
away from the heart  
to reveal a wedged  
and rising  
One-Nation