J.S. Harry

J. S. Harry was born in 1939 and lives in Sydney. Many of her poems have appeared in journals and magazines, and she has had five collections of poetry published. Harry was awarded the PEN International (Sydney Centre) Lynne Phillips Poetry Prize in 1987. Her most recent publication is *Selected Poems* (1995). The works referred to in the essay following this selection of poems (with abbreviations used given in brackets after the full title) include: the deer under the skin (D), 1971; Hold, for a little while, and turn gently (H), 1979; A Dandelion for Van Gogh (VG), 1986; The Life on Water and the Life Beneath (W), 1995. A full list of J. S. Harry's published works appears in the Select Bibliography.

THE POEM FILMS ITSELF

Down the slimy rope into the impossible!

The insides heave somehow they got the camera down inside the alimentary tract

The poem as a historical drama or epic by shakespeare or a drunken lamington by somebody french whose

our memories 'd glided over (elision marked by ampersand: digestion omitted)

will be filmed in prose our new technique (perfect for moribund structuralism) The costumes will appear to be modern, say crudely

early modern ashbery or o'hara (we will not know either of them well enough to differentiate)

with a few loops of pointlessly-picked-over intestine be 'hard'

to establish — a particular crow was here)
Though our techniques are the shirts we are betting

Though our techniques are the shirts we are betting our horses' lives on, their bloodlines (techniques', shirts', horses')

like those of the abused, & fictive, 'crow', 'derive' from the ancients & cannot be said to be authentically 'ours' yet still the pace carries us, into the future with a marvellous momentum We are like

the élan about to drive a gothic cathedral
upward into havens of print /sky-high!/ happy? heavenly?

(exit arsehole as might be
expected) the mixed
naturalism, & the absurd, trade-marking the content local,

a few flashes of unparrotlike environmental realism, yet to be added, for the risk . . .

Notwithstanding

dead animals rising on our tongues (soap, soup, the leather we've been chewing, round the holes in our spirits' feet where the thaw, as a melting joke leaves gangrene green as agony) what sincerely gets to us is : a kind of food-poisoning

: that we are still here as if saving cents for a 3rd row seat where

we don't want to sit & are already . . . too close up . . . from a

3rd row seat, the soundtrack-roar

's quite deafening . . . (& peering) : the screen immense in front of us (Mute Nausea saving up to pay to be itself & dead?) while from the backrow stalls we do not have the bread for, they say you can almost see, & hear, from there . . . it could be little boy blue or hamlet who was the one. . . by the needs of the drama managed . . . to get the shiv dug in himself: right place & job well-done . . . the real, irrelevant bagpipes wailing frail but true, outside, (us liking them—but better:) next role will play us into death

FRAME

soft as chamois paperbarks' white torsos rise out of water

like sleepers caught in a dream by degas

there is no wind music and they do not dance

on their white arms black streaks are cormorants the brown soft splotches ducks

ears paint what they cannot see in the varied shapes of frogs

rain crickets and cicadas play the movement on

a wet cormorant stretching to dry is a dancer's old black sock

briefly hung on the air above a bough

paint blurs line as the sock wrinkles down

the ripples of the carp throw rings that glide on a water-stage slow silent at a particular stand of paperbarks there is no approbation

the willows trail
their green hair
into the blackened stage
and do not talk though they are inside
the carp's language

the moon is in its first third low off centre lighting the way mute misty of face

to fade stand and move out

STANDING IN FRONT OF A WOMAN ARTIST'S PORTRAIT OF A PELICAN

on the lake
the pelican
stands on a black sodden log
half of which is anchored on the bottom
half of which is balanced on the top
the pelican stands like a balance on
your mind halfway
between art and life

lost legs apart faintly luminous

like the subject of a Drysdale painting of a heavy lady: Drover's Wife:

it is a very solid pelican and its squat body and wide apart legs give it ballast balancing on the log

its beak is working hard bringing something down or up

you can imagine the drover's wife working on a colicky baby with just the same even effective strokes

most of what happens to it is beyond its control in the black water beneath its legs food ebbing and flowing the lake of its life drying beneath it like a great salt expanse that time is wasting into death

ULTIMATELY

ultimately you come to be found in the holes you have made where before there was only emptiness

ultimately
a crow
flies low over the people
walking the gravel
summer-track
between the lichen and the
snow tussocks
in case those people might be edible

ultimately
your bones are older
than you ever
expected them to be
with you still on them

ultimately
in the summer gale
in perisher valley
a boy climbs a big old
white branch of the dead snow gum
when
the wind gust strikes
the branch breaks
the boy falls

into the creek and a rock tears his underarm hair out flesh with it for sympathy his father whips him—for falling all the way alive back up out of the creek

ultimately a dust blizzard roars down the valley at noon the high thin air is pink trout rise and the wattlebird is feeding its babies ultimately big significance is a load of shit

THE IMAGINARY SHE

Somes spirits prefer the reality of imaginary demons—one demonscene-

to the realities-many sitesof imaginary nits.

She has had, in a medical sense, nits

but the demons itch her mind harder.

Is it ridiculous sometimes to prefer to choose

to imagine something like a mind which can only be observed as a gerund writing its crawly tracks in words/deeds,

rather than to be chosen to imagine a body

twitched over by an imagination charged by the tensions—& twitchings of its body?

Imaginary demons' demons crawl over her skin

She scratches incessantly.

/does not need to apologise to Grace Cossington Smith's The Sock Knitter (Socks?)

(Sox?) They

to this point

had not seemed

to be related

—The Imaginary She otherwise known as The

Nit Picker-

Socks . . . Knitting . . .

a kind

of nitpicking

with the hands

on automatic pilot

She/

is talking of the hands of

The Sock Knitter—not of the hands of the Grace

who painted them

WIND PAINTING

lake birds in wind ride a bucking saddle of water

afghan dogs float in the wind their tresses laid back like the hair of the willow

they are dancing under

the wind's water

like a film of themselvesin-slow-motion

the wind buckets the lake's surface

slops tilt over the brim

the coots
ride it out on the slant
sliding & riding
in the sunblack light
which pinks the skin
of the pelican's
beak membrane round
the lump
of the frog he is swallowing
—there—in the lee by the willow—

hawk makes the high hill over the tossing pine trees spire of his hunting site & the redbrowed finches & little birds evanesce in the short grass blown on screams of panic thin as grass seeds

entering the invisible

there is one fat gold dandelion for van gogh tethered by its own sap in the black damp shade by the clump of horseshit

TELL ME WHAT YOU SEE VANISHING

Tell me what you see vanishing and I will tell you who you are . . . W. S. Merwin

1

I went to the place of two years back: that shell was under the sea. Only a mailbox stood above the tideswirl. I choked on its singular cry like a gull, but swallowed

its angular pour of the letters written by fish.

2

Now we have come to gut & scales, & turned with a killing-intent, to the shoals, to prey, perhaps we will find our letters . . .

Those people from whom the letters do not come must be somewhere within our reach . . . unless they are behind, fishing us, on the last tide in the place towards which we can never swim or fishing the ocean, outside the reef, or in some hole we have forgotten, which formerly, we used to dive, for them . . .

If it is true we never wrote

to them or they to us without sign we have exchanged ourselves endlessly.

Somewhere on an unvarnished hull with the paint peeling from our eyes like skin, we are waiting for them to grow tails, to rise . . . for ourselves, to sink . . . for continents to begin . . . The lost continents continue. Whales like dead armies sing.

BETWEEN THE SAND DUNES AND THE CATTLE

Going in the direction of the bending grass-stalks between the whitesand patches—windblown, driftspread wide and smooth across the bones of thirstless cattle old and soft as ancient wood,

you may walk
across the path
of the one-inch
long red ant
where it forages
translucent
amber-red as if the light
had climbed behind
the bodyjuices inside the skin—

two hundred million years of insect behind its travelling—It is going in the direction of the wind that bends away from the ocean spray tossed upward, over dunes.

Five hundred yards inland small green blowflies fire themselves like buckshot from the body of the cow we stumble on.

The legless maggots have no distinct head.

Vertebrates in the live stage being somewhat less than useful they do not notice us at all.

A sound or a scent starts the dull sudden thudding: the two kangaroos that startle into noon.

Late a golden whistler
moves across the stillness
putting sound-pegs on his holding.
There are wildflowers on the hills.
Coffee velvet wildflowers
come one hundred times each century.
Roots pin the dustdry twiggy shrubs
to the boneholds between these dunes.

After
the sun has dropped
its compass point—
how far there'll be no telling
north south east or west of here or there's
the dark we'll walk as now
stumbling, over roots and into branches.
In the spaces of the sky, five hundred years
or now
our eyes hunt stars.

LETTING THINGS WORK VARIOUSLY TOWARDS DEFINITION

loud through blackness
the feet of the roaches
crackling the empty biscuit papers
at the bottoms of boxes
at the backs of cupboards
lust dry as taffeta wrinkling crumbed greaseproofwrappings of the mind's old layered bread—

know them by touching if you can without writhing the skins of old loft-apples where they move like silent hairs

glimpse them at midday scrambling darkly round the boiler hidden heated hating daygrey winter-air

clearly themselves yet fiercely evasive, blinded by techniques of electric.glare—

independent (defined-at-night
by a torch-eye focused obliquely)
curiosity quiver-legged whiskered
intensities,
burnished queerlyshiny like greed

glistening over dark surfaces feeling everything with the feet—

hard-backed scattering; scuttling cracking loudly: dangerously loud for Illusion's feet—

sometimes things at the backs of cupboards rustle louder with the lights off

sometimes

roaches can be caught
by the intellect pulling a switch

THE LITTLE GRENADE

The little grenade wanted poems that explodexplored or pushed candles inside the pumpkin people to make flames sputter and drip where their darkness bulged.

The he that was a friend of the little grenade liked poems that sat fatly in the middle of stillness waving their feelers.

The poems the he wrote were lumpy mattresses stuffed with kapok. Or flock. (The little grenade wouldn't lie down and think in them—didn't lie down and feel one—ever.) They had the kind of stillness that goes to museums on sunflecked Saturdays to be glazed by the marbly stares behind glass.