

THE PHENOMENON OF CROSS-DRESSING IN LIANG SHANBO AND ZHU YINGTAI STORY IN CHINESE LITERATURE, THEATRE AND FILM: ORIGIN AND MODERN VERSIONS

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RESEARCH QUESTIONS

• <u>Main</u>: How was cross-dressing treated in Liang Shanbo and Zhu Yingtai story adaptations in China from second half of 20th century?

• <u>Secondary</u>: What is the connection between popularity of Liang Shanbo and Zhu Yingtai story in modern China and the phenomenon of cross-dressing in the story?



PRIMARY SOURCES

- Butterfly lovers: a tale of Chinese Romeo and Juliet, 2000
- Liang Shanbo yu Zhu Yingtai 梁山伯与祝英台, 1954
- Liang Shanbo yu Zhu Yingtai 梁山伯与祝英台, 2004
- The Lovers 梁祝, 1994
- *The Love Eterne*, 1963



SECONDARY SOURCES

- Literary and movie adaptations
- Theatrical adaptations
 - multiple layers of cross-dressing



- The Love Eterne, 1963
 - primary source
 - secondary source, analysed by Zheng (2012) and Wang (2012)
 - overlaps movie and theatre genre



METHODOLOGY

- Content analysis
- Context analysis



- Latest perspective
 - queer reading (Li, 2003)
 - gender issues (Butler, 1990)

THANK YOU

REFERENCES

- BUTLER, Judith. *Gender Trouble: Feminism and the Subversion of Identity*. New York: Routledge, 1990. ISBN 9780415900430
- LI, Siu Leung. *Cross-dressing in Chinese Opera*. Hong Kong: Hong Kong University Press, 2003. ISBN 9789622096035.
- WANG, Chun-Chi. Eternal Love for Love Eterne: The Discourse and Legacy of Love Eterne and the Lingbo Frenzy in Contemporary Queer Films in Taiwan. *Art Studies* [online]. Vol. 11 [cit 2020-12-09], 169-237. National Central University Art Institute, 2012. Available WWW:
 - http://art.ncu.edu.tw/journal/words/%E7%AC%AC11%E6%9C%9F-%E7%8E%8B%E5%90%9B%E7%90%A6.pdf
- ZHENG, Stacy. Zhu Yingtai's Gender Fluidity: A Critical and Sociohistorical Context for The Butterfly Lovers Canon and Gender Identity and Gender Performance in The Love Eterne. Bryn Mawr Collage, 2012. Available WWW:
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