

# Archaeoethanatology as a discipline: management & treatment of the corpse



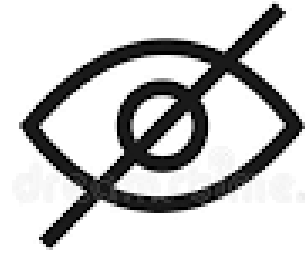
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HR EXCELLENCE IN RESEARCH



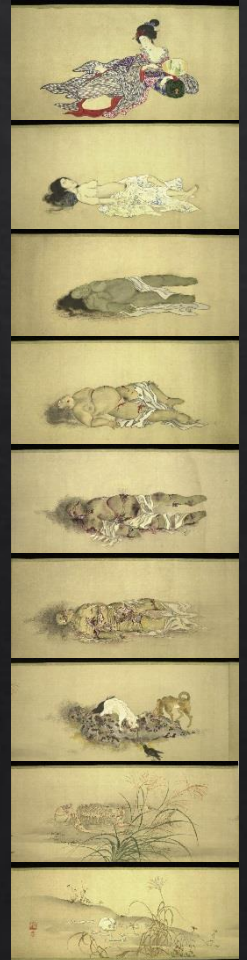
**Sensitive Content**

Archaeoethanatology = Taphonomy



# Introduction

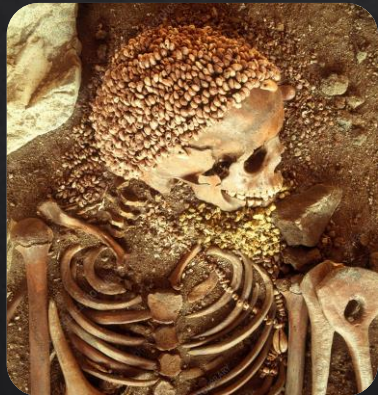
- ◇ Early 1980s, France
- ◇ Developed a **new multi-disciplinary approach** combining on anatomy, taphonomy, forensic science, with detailed archaeological observations in the field
- ◇ original name “*l’anthropologie du terrain*” = “field anthropology”
- ◇ different meanings of both “anthropology” and “fieldwork” in French, Anglo-Saxon and American literature
- ◇ B. Boulestin & H. Duday (2005-2006) → term “**archaeothanatology**”



"Body of a Courtesan in Nine Stages," by Japanese artist Kobayashi Eitaku

# Introduction

This approach makes it possible to reconstruct in detail how people in the past handled their dead  
if they were buried in a coffin or in a filled in pit,  
if they were buried clothed,  
if they were wrapped or placed on cushions or platforms,  
if they had decomposed somewhere else prior to the final deposition, or if people later opened the grave and interacted with the putrifying or skeletonized remains.



"Body of a Courtesan in Nine Stages," by Japanese artist Kobayashi Eitaku



# Introduction



**Today** new possibilities to test and further develop our knowledge in the field.

1. **Body farms**: testing foundational assumptions about decay processes through experimentation (human decomposition facilities)
2. **Digital reconstructions**: developing new tools for documentation & analysis of burial during excavation



"Body of a Courtesan in Nine Stages," by Japanese artist Kobayashi Eitaku



# Body Farms



Corpses decay at the body farms at the University of Tennessee © David Howells/Corbis via Getty Images



# Body Farms

1970

*Before*, scientists had to rely on research conducted largely on the carcasses of pigs (physiologically similar to humans):

*Even now*, many countries outside the U.S. still utilize pig carcasses for such research



*William Bass radically* altered the field of forensics when he founded the very first body farm at the University of Tennessee in Knoxville



# Body Farms

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A body sits underneath a cage at the Texas State body farm © David Howells/Corbis via Getty Images



# Body Farms



A body experiencing the bloat stage at the Texas State body farm © David Howells/Corbis via Getty Images

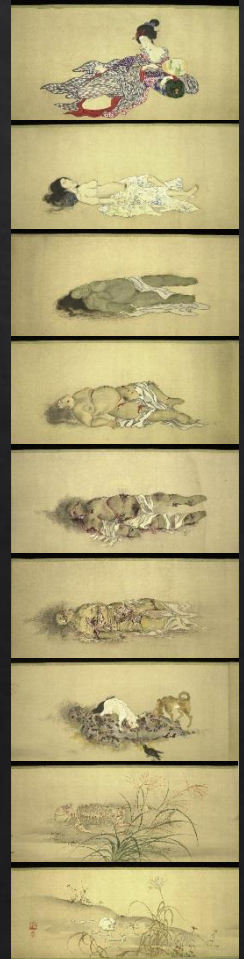
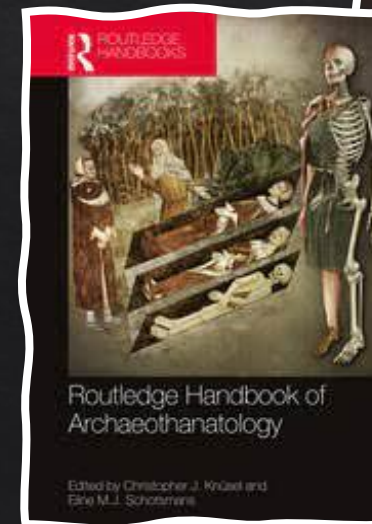
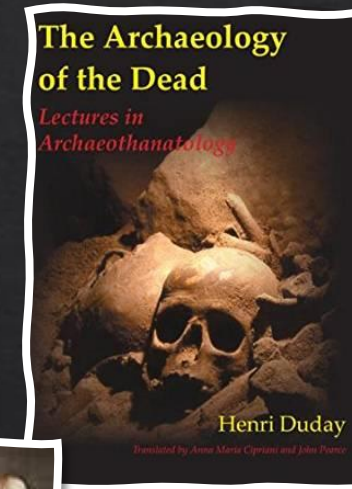
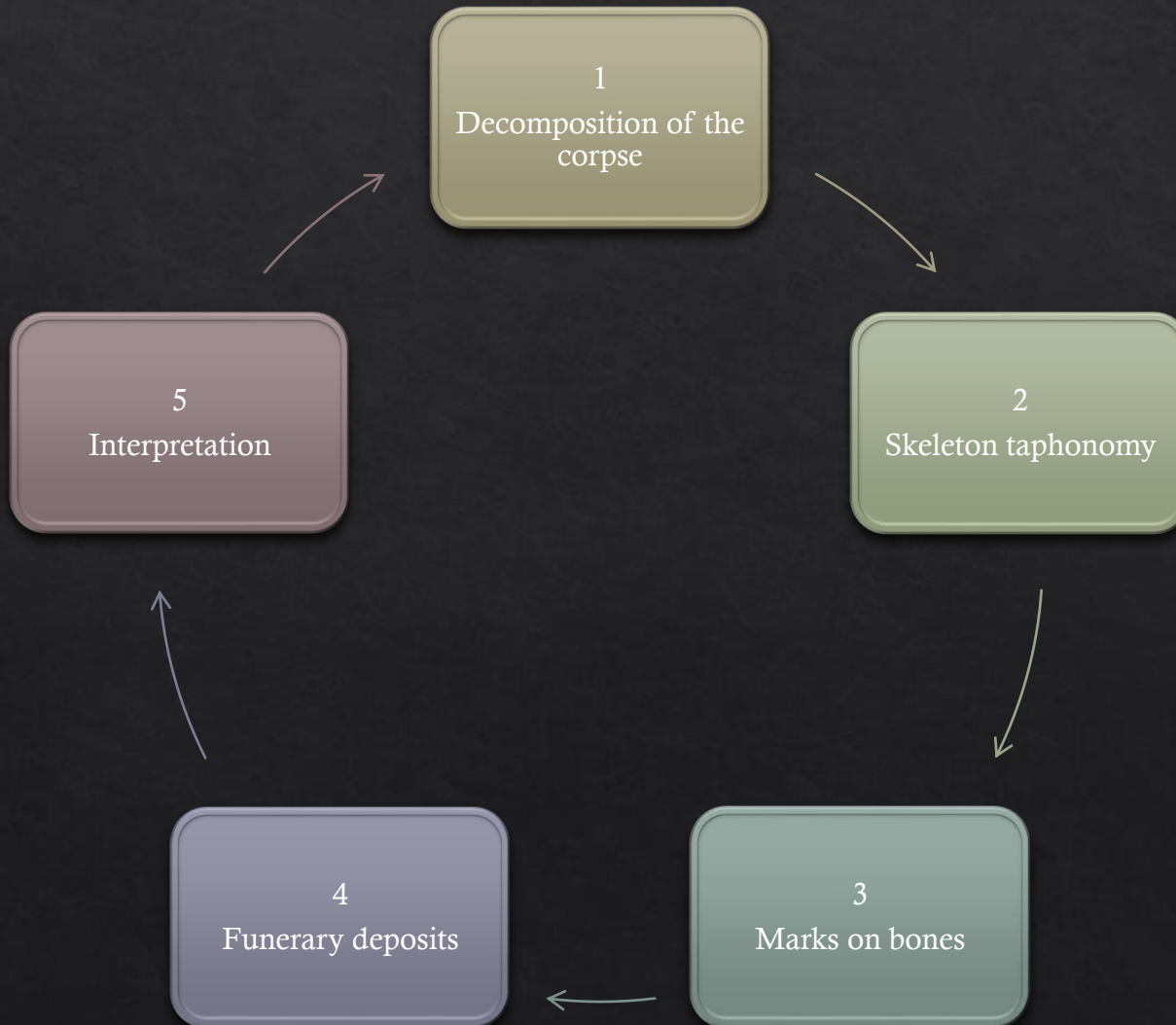






# Archaeothanatology

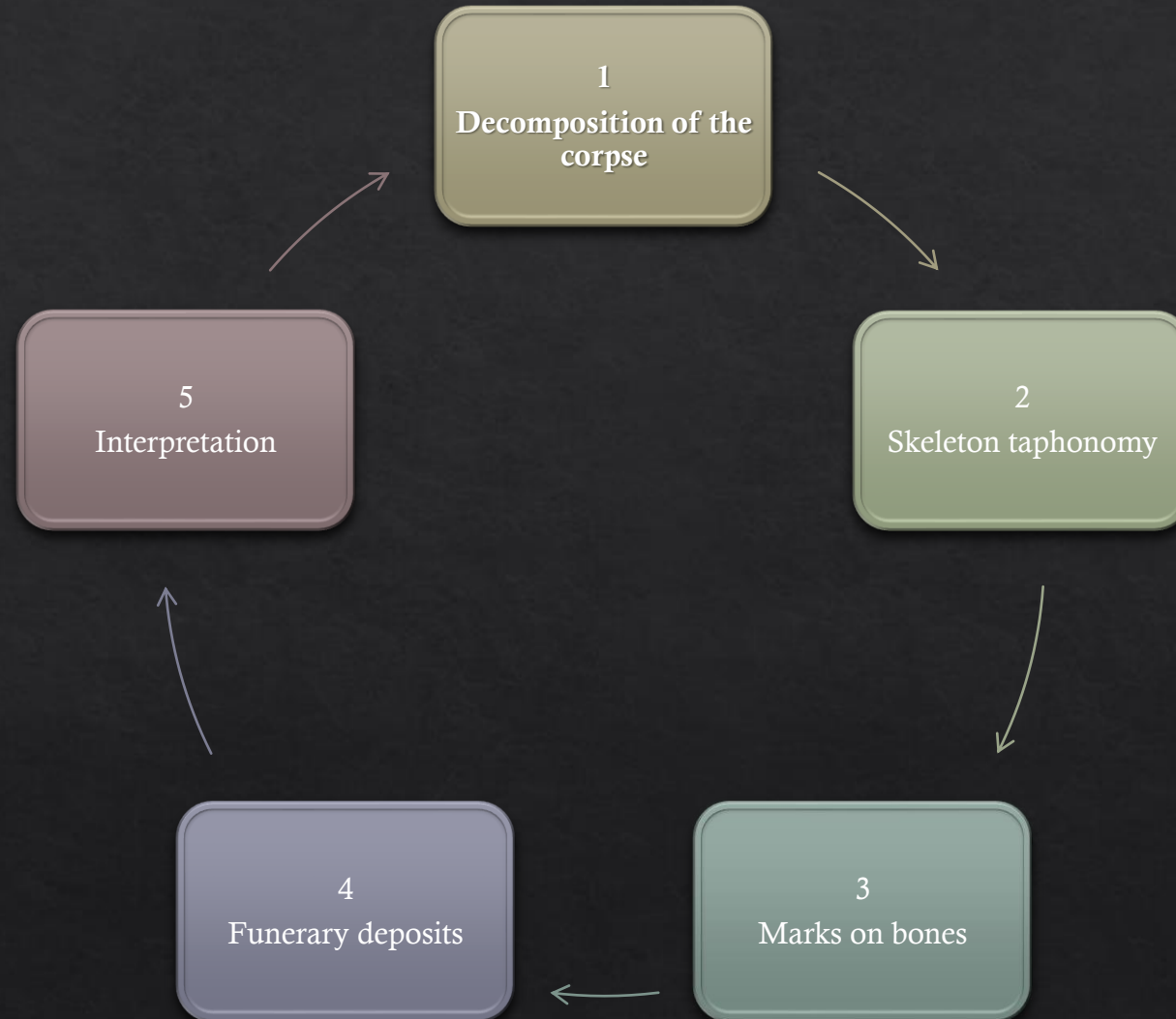
“reconstruct the attitudes of ancient populations towards death, by focusing on the study of the human skeleton, and analysing the acts linked to the management and treatment of the corpse”.



"Body of a Courtesan in Nine Stages," by Japanese artist Kobayashi Eitaku



# ➡ Archaeoethanatology: 1. Decomposition of the corpse





*“A human body starts to decompose  
four minutes after death”*

Chemistry of Death, Simon Beckett, 2006



Fig. 6: From top left to bottom right: Body of a courtesan in 9 stages, Kobayashi Eitaku, 1871



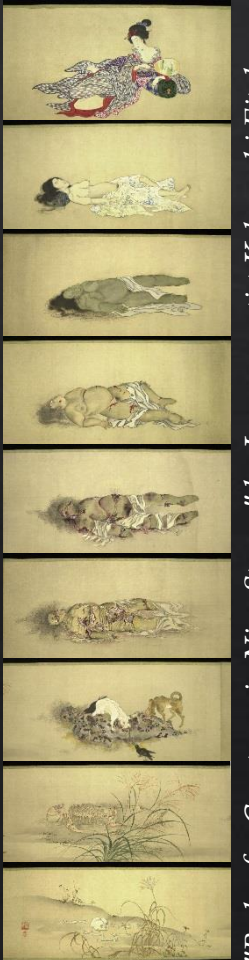
# 1. Decomposition of the corpse

## Physico-chemical changes

## Rate of decomposition: the factors

## Bone degradation

1. *Autolysis* = No longer transported O<sub>2</sub> → no longer regulation of the proton gradient → acidity that will destroy the cell walls
2. *Lividity* = No more blood supply → any blood that remains within the corpse → settle in direct response to gravity a bluish green to black coloration
3. *Rigor mortis* = No longer circulation of various elements *i.e.* calcium → fixed on the muscles → tension → rigidities
4. *Putrefaction* = lack of regulation → proliferation & degradation from within the body → release of gases



"Body of a Courtesan in Nine Stages," by Japanese artist Kobayashi Eitaku



# 1. Decomposition of the corpse

## Physico-chemical changes

## Rate of decomposition: the factors

## Bone degradation

- *Autolysis*
- *Lividity*
- *Rigor mortis (btw 2-6 hours after death)*
- *Putrefaction (anaerobic degradation)*

### On a macroscopic scale:

- Skin detachment, the fat layer being liquefied by autolysis (48h)
- Possible swelling of the abdomen (a few days)
- Degradation of all tissues



Fig. 9: Body Farm, Sally Mann, 2001



Fig. 10: Rondleiding op een bodyfarm 4:58, Focus, NTR, 2018

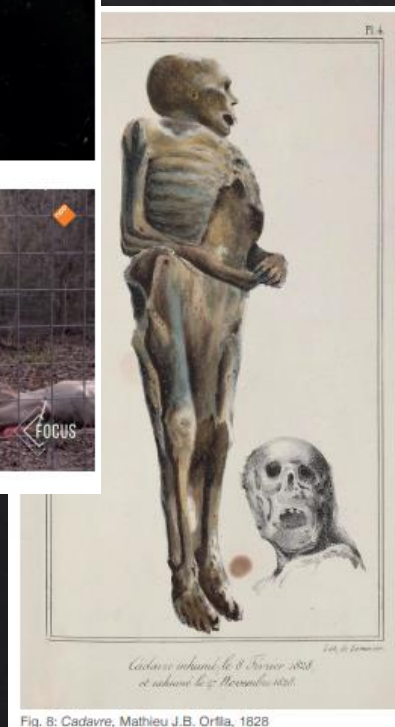
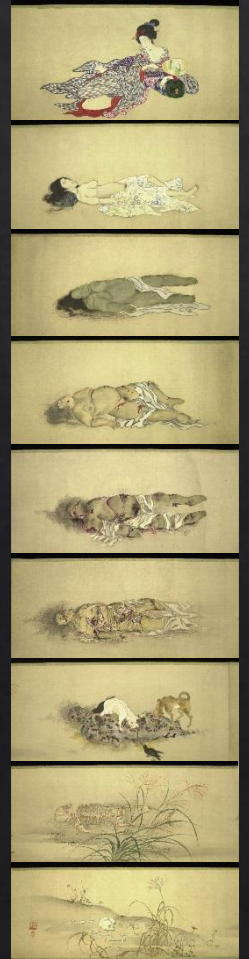


Fig. 8: Cadavre, Mathieu J.B. Orfila, 1828



"Body of a Courtesan in Nine Stages," by Japanese artist Kobayashi Eitaku

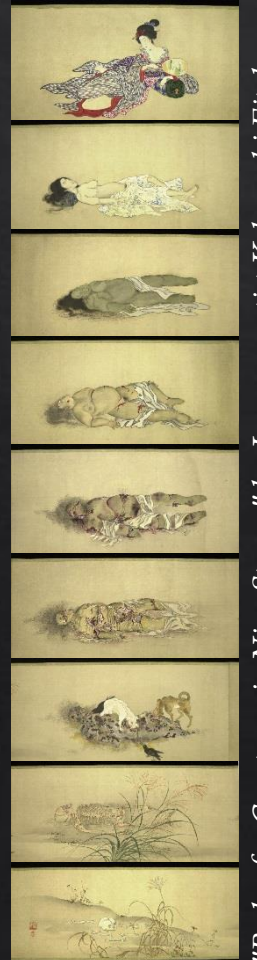
# 1. Decomposition of the corpse

Physico-chemical changes

**Rate of decomposition: the factors**

Bone degradation

1. *Temperature* (governs the activity of insects: 2/4 weeks in summer, several months in winter)
2. *Water* (decomposition rate is different because there are fewer insects)
3. *Aridity* (Autolysis requires an aqueous medium. The water contained in the body drains through the skin, if the water drains faster than autolysis, decomposition will stop)
4. *The state of the body at the time of death* (an increase in autolysis when the individual is larger)
5. *Exposure of the body and the surrounding environment* (body protection, burial, outdoor exposure, type of sediment, depth, O<sub>2</sub> concentration)



"Body of a Courtesan in Nine Stages," by Japanese artist Kobayashi Eitaku



# 1. Decomposition of the corpse

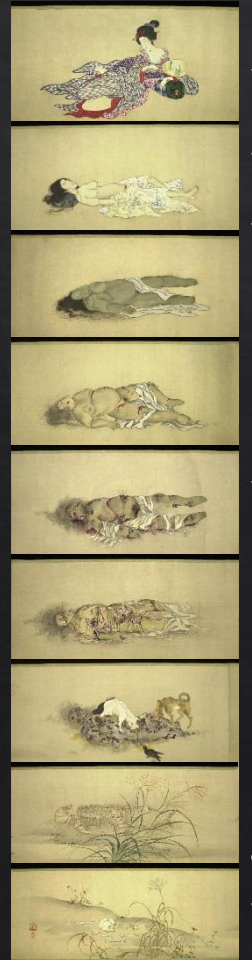
Physico-chemical changes

Rate of decomposition: the factors

**Bone degradation**

Changes in the skeletal microstructure are observed:

- after 5 yrs in the soil
- after 4 to 5 yrs at sea
- after 15 yrs of exposure to the air



"Body of a Courtesan in Nine Stages," by Japanese artist Kobayashi Eitaku



# 1. Decomposition of the corpse

Physico-chemical changes

Rate of decomposition: the factors

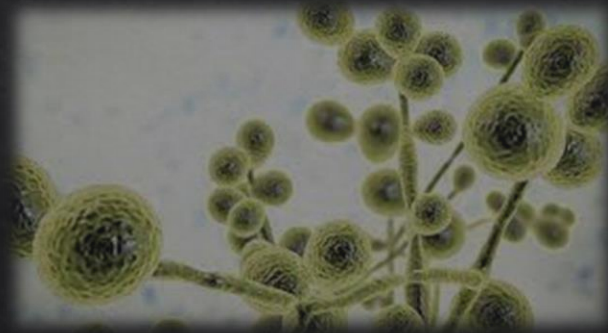
**Bone degradation**

◇ Bone fairly stable under normal conditions:

\* in soil, the microstructure of the teeth seems not to vary for at least 70 years. In immersion, there are changes as early as 13-17 days for the dentin.

*Fungi* are active as early as 15-20 days in soil

*Bacteria* leaves visible traces in less than a year → remineralization of the bone.



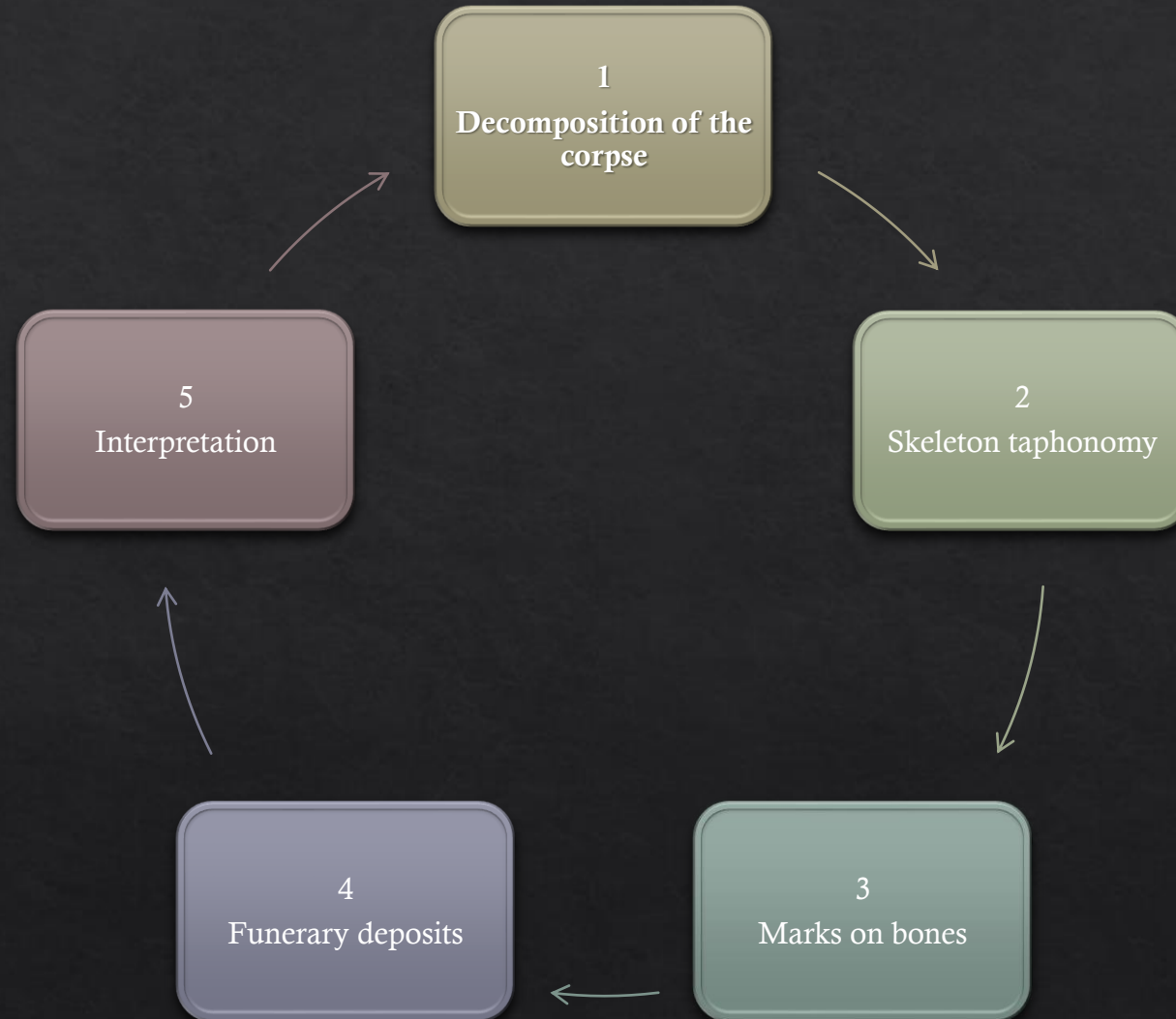
Soft tissue decomposition **begins with** endogenous microflora upon death.  
The alteration of the skeleton **begins with** the exogenous microflora & the mechanisms of the environment.



"Body of a Courtesan in Nine Stages," by Japanese artist Kobayashi Eitaku



# ➡ Archaeoethanatology: 2. Skeleton Taphonomy



## 2. Skeleton Taphonomy

Initial observations of joint dislocation

Systematization of Observations

Grave submersion

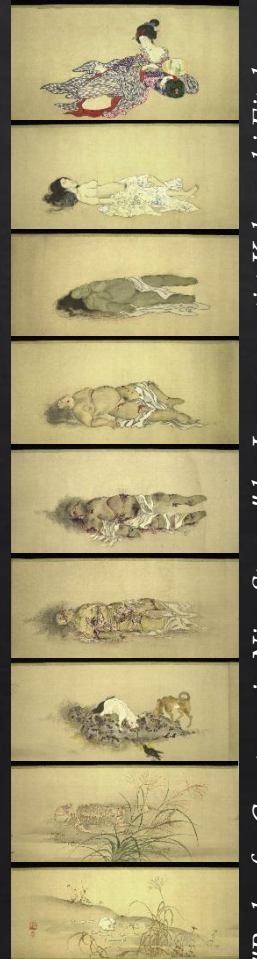
- 1<sup>st</sup> observations were made on **animals** in conditions of **natural disaster** “special cases”:  
*extremities of the limbs and then moving towards the trunk axis (ankle, elbow, shoulder...)*

- (Hill, 1979) → **another order**:

*scapula and trunk/caudal vertebrae/humeralus... Different biomechanical & observations made in a particular context of draught*

- Important biases in **forensic medicine** studies (cases reported with atypical conditions of death or discovery of the bodies).

The importance of external factors that can potentially partially reverse the order of dislocation **must be stressed**.



"Body of a Courtesan in Nine Stages," by Japanese artist Kobayashi Eitaku



# 2. Skeleton Taphonomy



complex process of disarticulation, involving **multiple instances of displacement** of bones out of anatomical position prior to loss of the connective tissues, as well as cases of disarticulation followed by 're-articulation'.

Contents lists available at ScienceDirect

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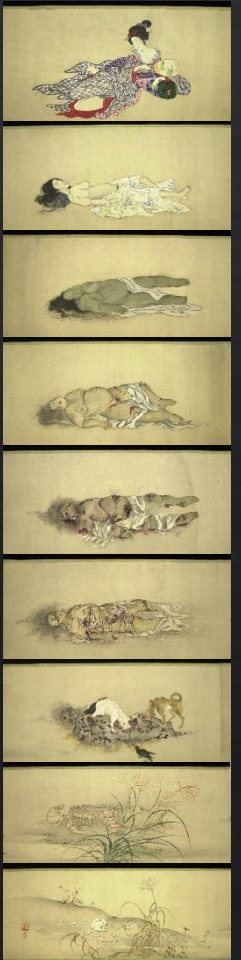
Controlled experimental observations on joint disarticulation and bone displacement of a human body in an open pit: Implications for funerary archaeology

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<sup>a</sup> Leiden University, P.O. Box 9514, 2300, RA, Leiden, The Netherlands  
<sup>b</sup> Texas State University, Department of Anthropology, 601 University Drive, San Marcos, TX 78666, United States

**Table 3**  
 Sequence of decomposition (following gross decomposition categories outlined in Megyesi et al. (2005)). Day 1 is placement day, not date of death.

Time since deposition	Stage of decomposition		
	Torso	Head and neck	Limbs
Day 1	Early	Early	Early
6	Early	Advanced	Early
8	Advanced	Advanced	Advanced
11	Advanced	Skeletonized	Advanced
15	Advanced	Skeletonized	Skeletonized
21	Skeletonized	Skeletonized	Skeletonized



"Body of a Courtesan in Nine Stages," by Japanese artist Kobayashi Eitaku



## 2. Skeleton Taphonomy

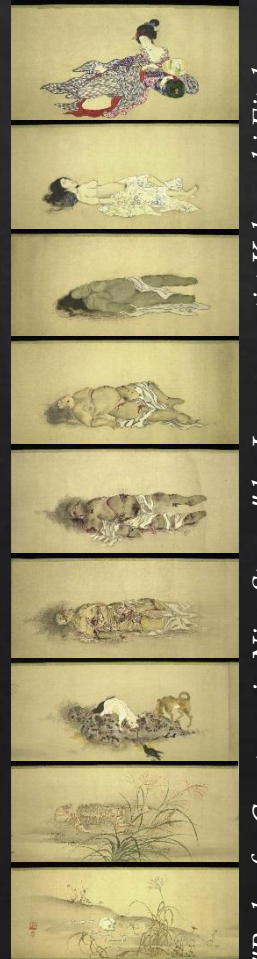
Initial observations of joint dislocation

**Systematization of Observations**

Grave submersion



*A burial in the Neolithic cemetery of Gurgy (France).*



*"Body of a Courtesan in Nine Stages," by Japanese artist Kobayashi Eitaku*



## 2. Skeleton Taphonomy

Initial observations of joint dislocation

### Systematization of Observations

Facial block / spine / 1<sup>st</sup> rib, clavicle, sternum / hand, the radius / ankle

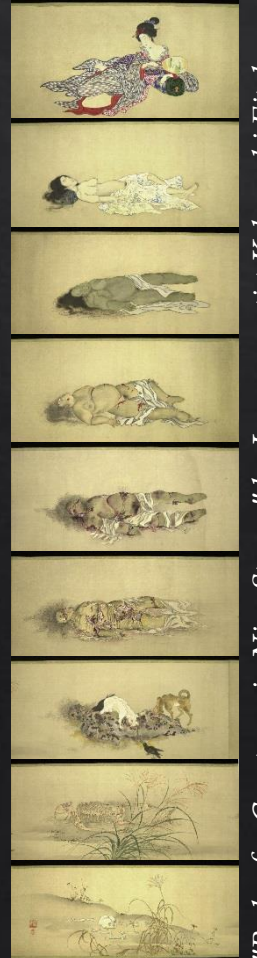
Grave submersion



1. Relationship between: **skull, mandible and cervical vertebrae**
2. The **position** of the head influences the mechanism of decomposition
3. **Temporo-mandibular joint** more labile than those of the **cervical spine**



Remains at a Bronze Age burial at Gegharot Armenia



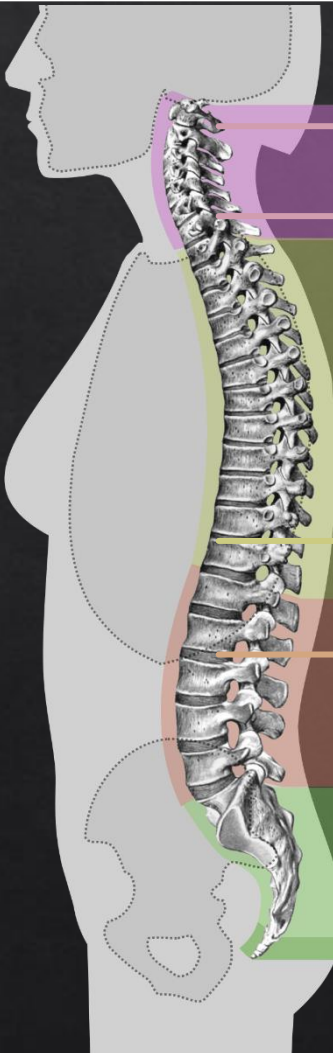
"Body of a Courtesan in Nine Stages," by Japanese artist Kobayashi Eitaku

# 2. Skeleton Taphonomy

Initial observations of joint dislocation	<b>Systematization of Observations</b>	Grave submersion
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Facial block / **spine** / 1<sup>st</sup> rib, clavicle, sternum / hand, the radius / ankle

rarely released one by one, rather in sections of 2 or even 3



Cervical
Thoracic
Lumbar
Pelvic

- Rupture btw atlas/axis
- Rupture btw C6/C7
- Rupture btw T10/T11
- Rupture btw L2/L3



"Body of a Courtesan in Nine Stages," by Japanese artist Kobayashi Eitaku



## 2. Skeleton Taphonomy

Initial observations of joint dislocation

### Systematization of Observations

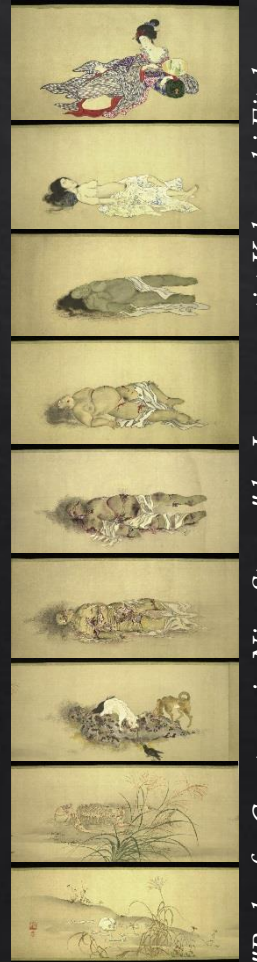
Facial block / **spine** / 1<sup>st</sup> rib, clavicle, sternum / hand, the radius / ankle

Grave submersion

1. Joints between **cervicals more labile** than rest of the **spine**
2. A point of weakness **T10 or T11**
3. Displacement, tension & imbalance → spine **dislocates in sections**
4. Under **L3**, spine is highly persistent, especially **L4/L5 & L5/sacrum**



Bronze Age burial near Russia's Lake Baikal



"Body of a Courtesan in Nine Stages," by Japanese artist Kobayashi Eitaku

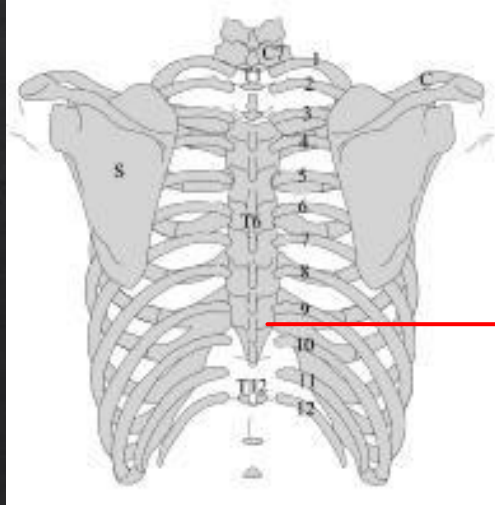


# 2. Skeleton Taphonomy

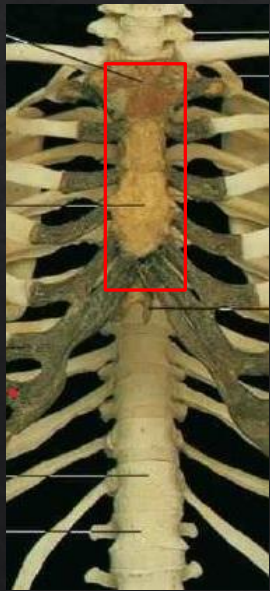
Initial observations of joint dislocation

**Systematization of Observations**  
 Facial block / spine / 1<sup>st</sup> rib, clavicle, sternum / hand, the radius / ankle

Grave submersion



Rupture T10

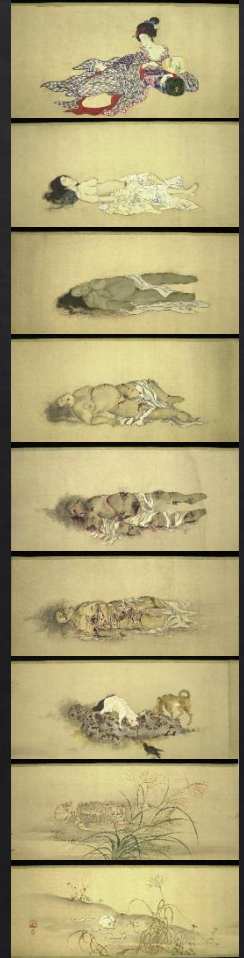


Position influences the whole!



Skeleton in prone position

- Rupture T10
- Flattening of the ribs
- clavicle/manubrium persistent, more than manubrium/rest of the sternum



"Body of a Courtesan in Nine Stages," by Japanese artist Kobayashi Eitaku



## 2. Skeleton Taphonomy

Initial observations of joint dislocation

### Systematization of Observations

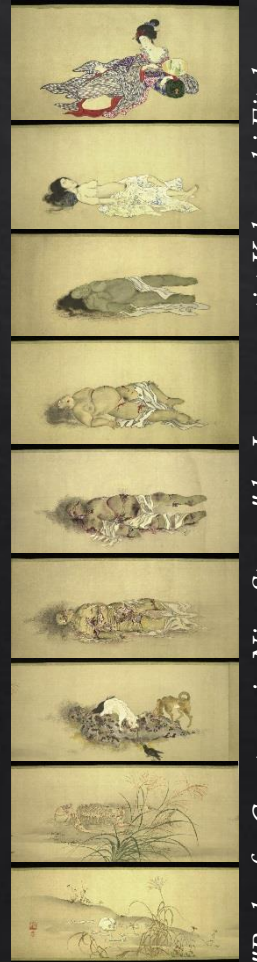
Facial block / spine / **1<sup>st</sup> rib, clavicle, sternum** / hand, the radius / ankle

Grave submersion

1. **Junction between these 3 elements is maintained while the sterno-costal and costo-vertebral junctions *failed***
2. **Questions around intercostal connections, strong connections? difficult to systematize.....**
3. **Questions around connection scapula & ribs, but no recurrent information (forensic cases: rapid dislocation but no ligament tissue for this connection), the position also greatly influences this dislocation**



2,000 yrs old burial at Remedello Sotto cemetery, Italy



"Body of a Courtesan in Nine Stages," by Japanese artist Kobayashi Eitaku



## 2. Skeleton Taphonomy

Initial observations of joint dislocation

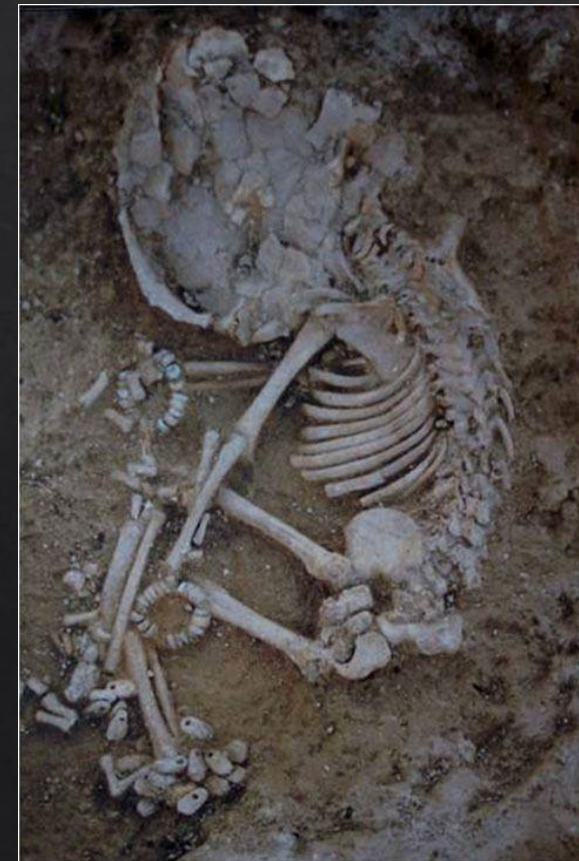
### Systematization of Observations

Facial block / spine / 1<sup>st</sup> rib, clavicle, sternum / **hand, the radius** / ankle

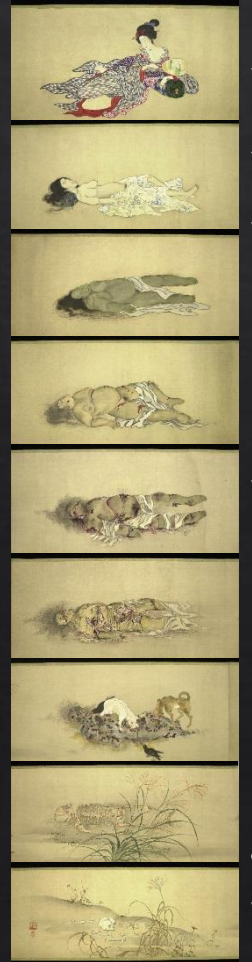
Grave submersion



1. Radius/carp junction less labile than the distal end of the radius/ulna & ulna/carp.
2. Radius/ulna junction more labile at the distal end than at the proximal end.
3. Connections between TCM and distal row of carpal bones = the most persistent of this anatomical set



2,000 yrs old burial at Remedello Sotto cemetery, Italy



"Body of a Courtesan in Nine Stages," by Japanese artist Kobayashi Eitaku



## 2. Skeleton Taphonomy

Initial observations of joint dislocation

### Systematization of Observations

Facial block / spine / 1<sup>st</sup> rib, clavicle, sternum / hand, the radius / **ankle**

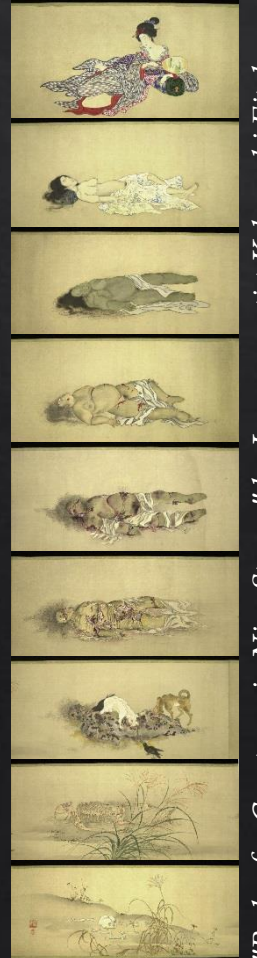
Grave submersion



1. Preferential breaking zones: navicular/cuneiform, tibia/talus, navicular/talus.
2. A significant diversity



Middle Bronze age burial, Tell Mozan (Syria)



"Body of a Courtesan in Nine Stages," by Japanese artist Kobayashi Eitaku

## 2. Skeleton Taphonomy

Initial observations of joint dislocation

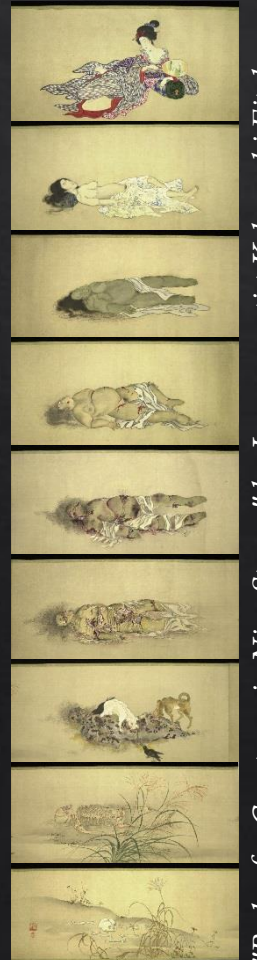
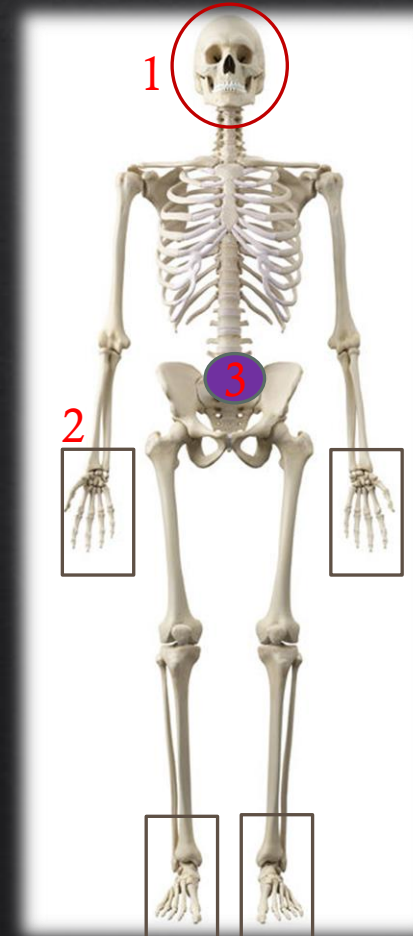
Systematization of Observations

**Grave submersion**

The dislocation sequence would be as follows:

1. facial block
2. extremities of the limbs
3. last lumbar vertebrae

This sequence corresponds to a particular environment



"Body of a Courtesan in Nine Stages," by Japanese artist Kobayashi Eitaku



## 2. Skeleton Taphonomy

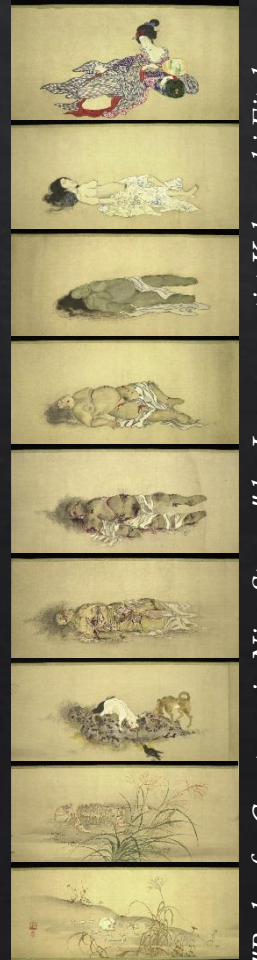
Initial observations of joint dislocation

Systematization of Observations

**Grave submersion**

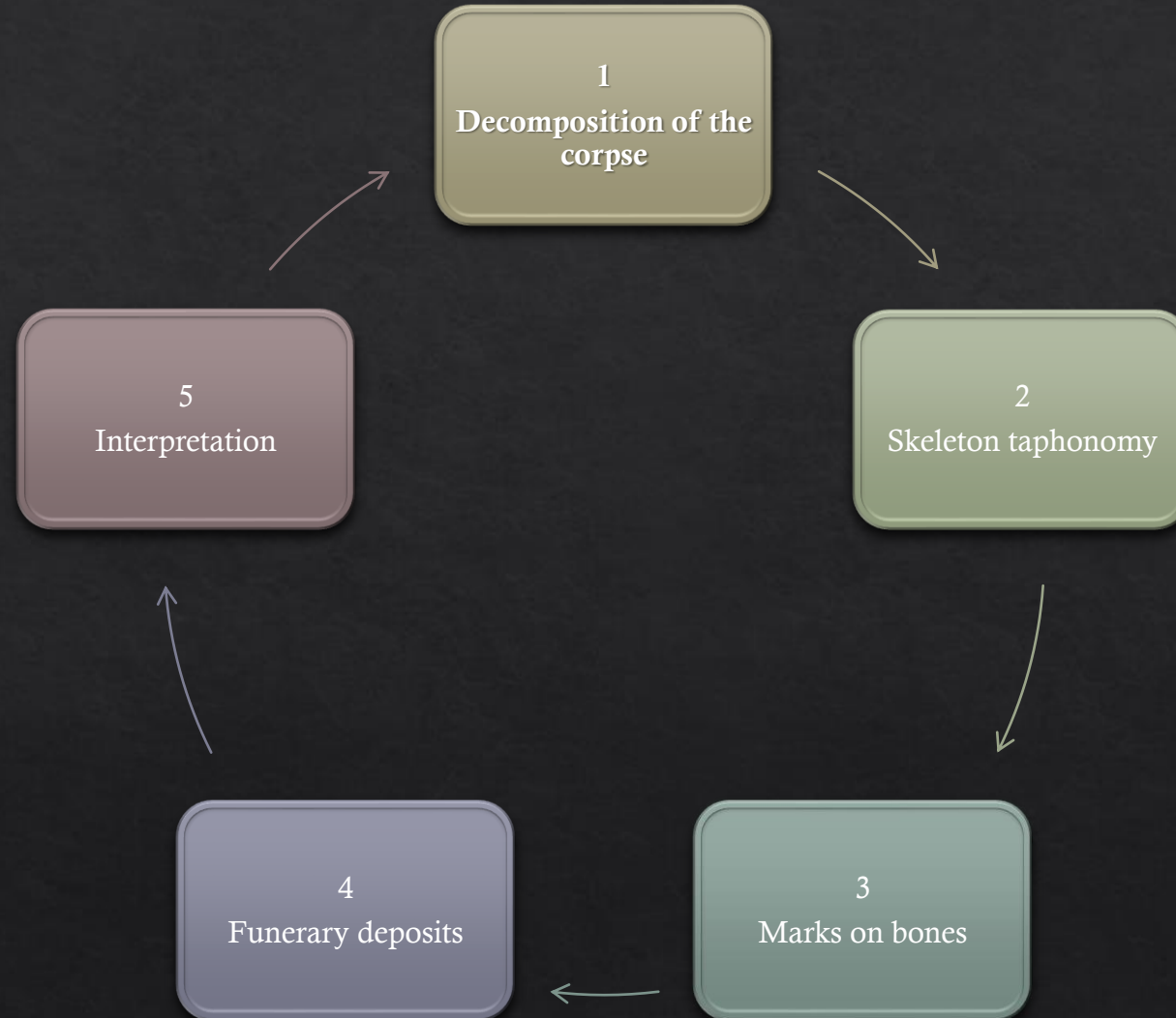
decomposition in a void = disturbances in the thorax & large amplitude displacements of low-density bones

The rise and fall of water in collective graves observed in some cases, no displacement observed because these fluctuations take place after the grave is in operation (the bone is too dry to float).



"Body of a Courtesan in Nine Stages," by Japanese artist Kobayashi Eitaku

# ➡ Archaeoethanatology: 3. Marks on bones

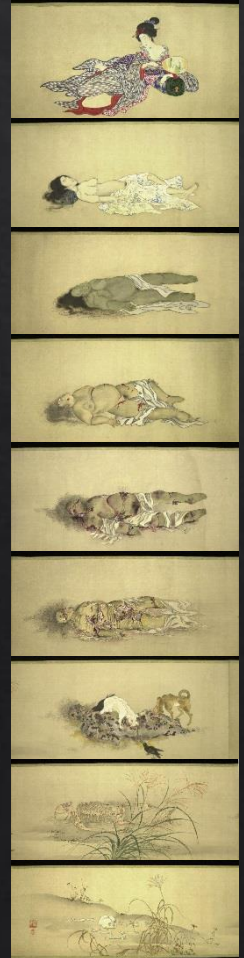
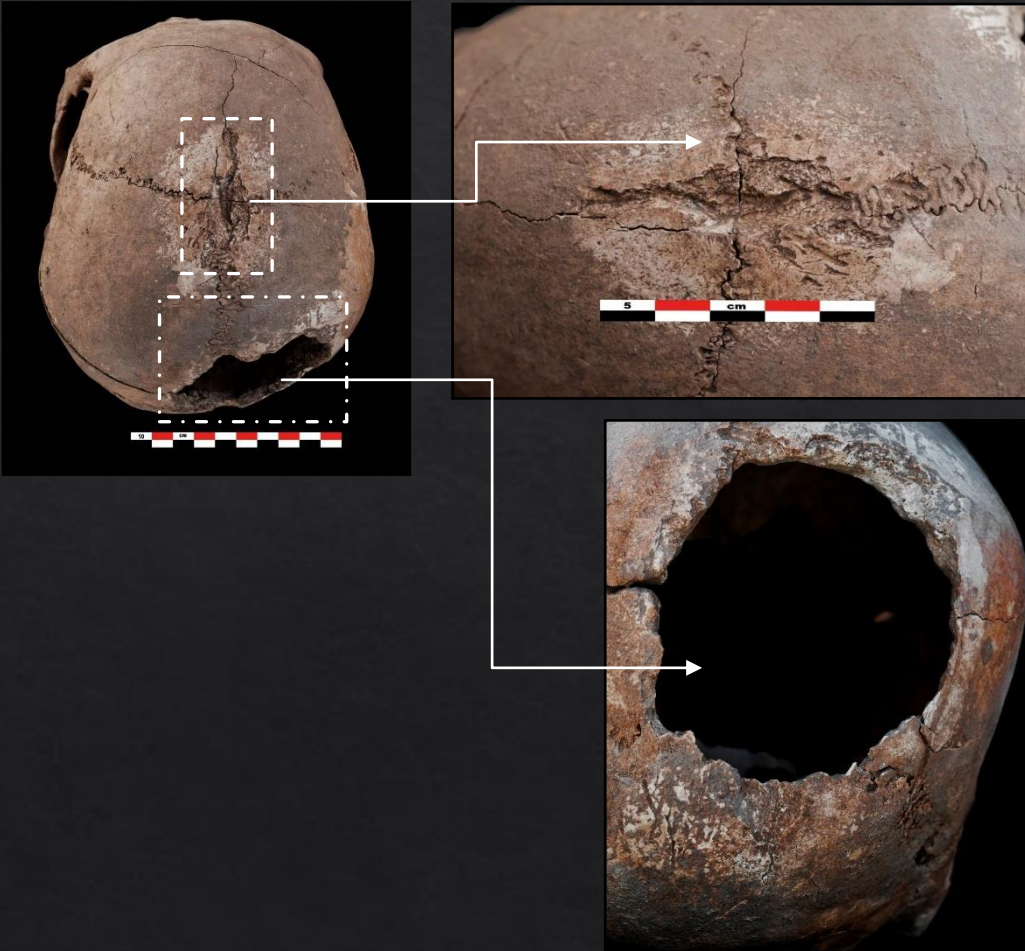




# 3. Marks on Bones

Natural Origins	Pathological origins	Anthropological origins
-----------------	----------------------	-------------------------

1. Roots, rodents, earthworms, bird beaks...
2. More or less uniform deterioration of the surface
3. Cracked appearance: drying may be due to prolonged contact with salt
4. Small regular & parallel striations □ rodent teeth
5. Possibility of polishing the surface deformed by rodents



"Body of a Courtesan in Nine Stages," by Japanese artist Kobayashi Eitaku

A middle Bronze Age skeleton from Tell Mozan (Syria) showing an elongated grooving (21.61 x 6.8 mm) in terms of the coronal-sagittal suture junction and a large circular hole on the posterior side.

# 3. Marks on Bones

Natural Origins

Pathological origins

Anthropological origins

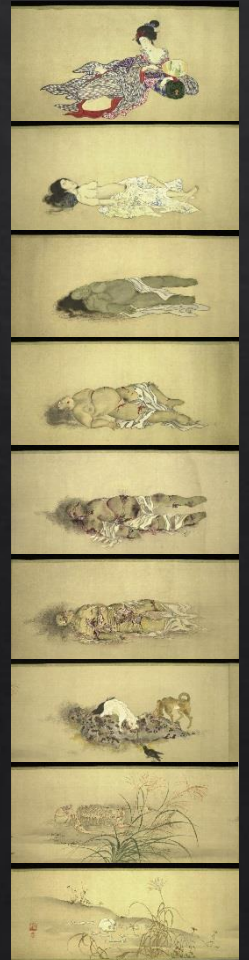
1. *Genetic origin*: numerous skeletal abnormalities
2. *Infection*: osteitis
3. *Disorders of bone metabolism*: osteoporosis/osteomalacia/hyperparathyroidism
4. *Tumours*: myeloma
5. *Microtrauma*: lumbar fracture
6. *Other*: paget's disease



Skull of a male with tertiary syphilis from Ludgate Hill cemetery



Right femur of an adult with excessive thickening of bone from Paget's disease



"Body of a Courtesan in Nine Stages," by Japanese artist Kobayashi Eitaku



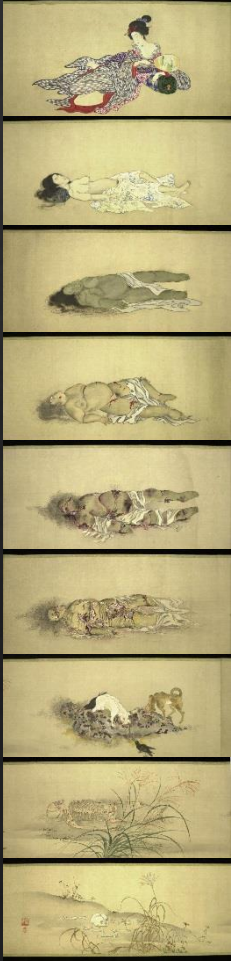
# 3. Marks on Bones

- Natural Origins
- Pathological origins
- Anthropological origins**

1. *Ritual*: intentional
2. *Medical*: trepanation
3. *Cut marks*
4. *Excavations*: (excavator, trowel)

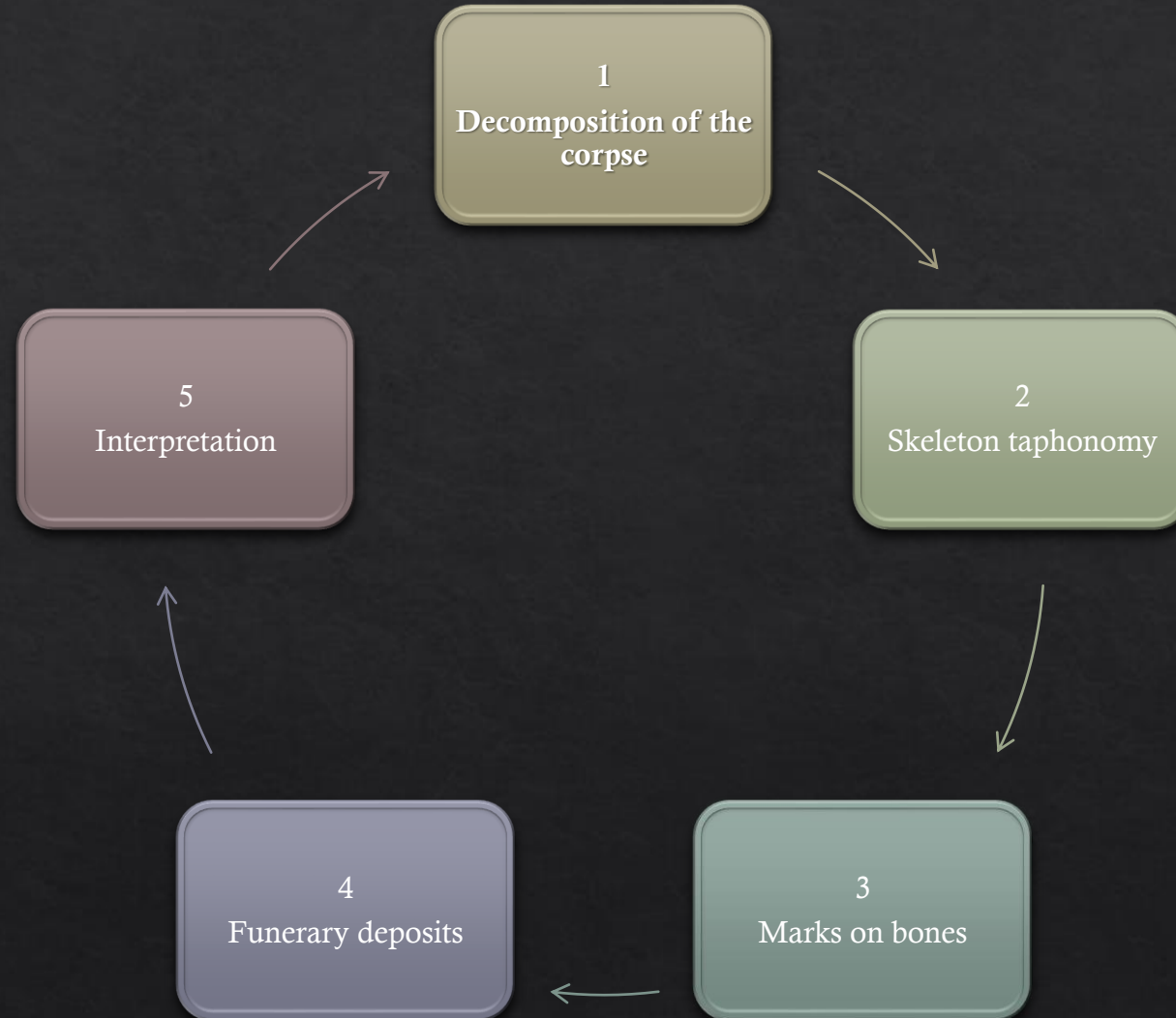


Proto Nazca, 200-100 BC (Nazca, Peru),  
Museum de Toulouse (France)



"Body of a Courtesan in Nine Stages," by Japanese artist Kobayashi Eitaku

# ➡ Archaeoethanatology: 4. Funerary Deposits





# 4. Funerary Deposits

Architecture

Body position & orientation

Funerary goods

The space according to Leclerc 1997:

*Sepulchral space* = assigned to the deceased

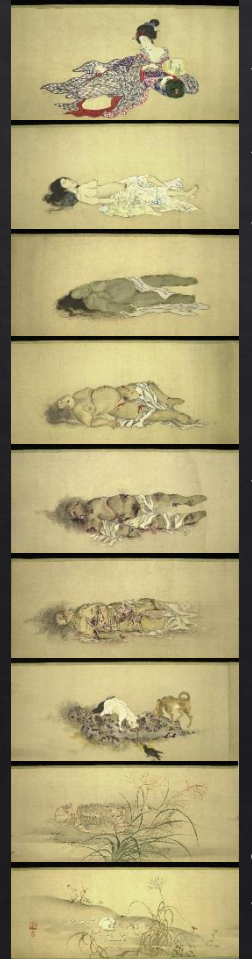
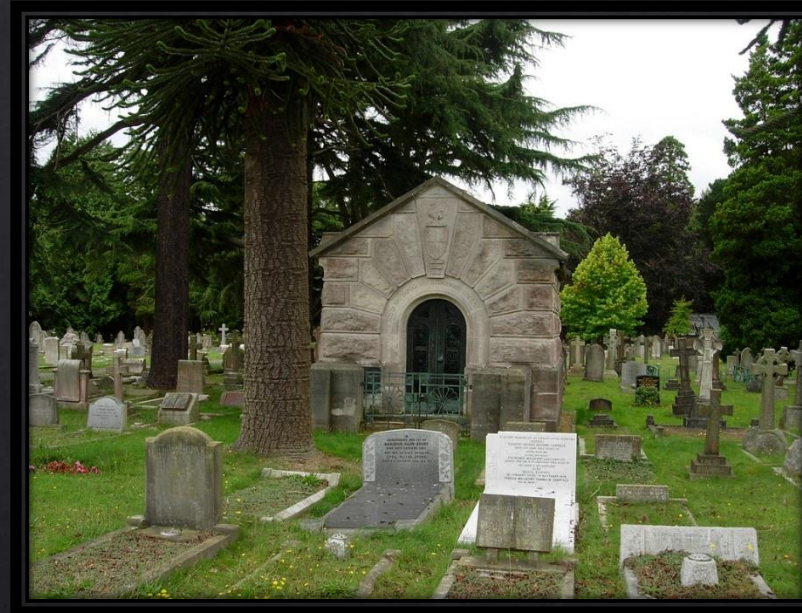
*Ceremonial space* = where the living stop

*Reserved space* = not belonging to anyone

- E.g. cemetery boundary walls delimit this space

*Technical space* = for the operation of the necropolis

- E.g. traffic lanes in a cemetery



"Body of a Courtesan in Nine Stages," by Japanese artist Kobayashi Eitaku

# 4. Funerary Deposits

Architecture

Body position & orientation

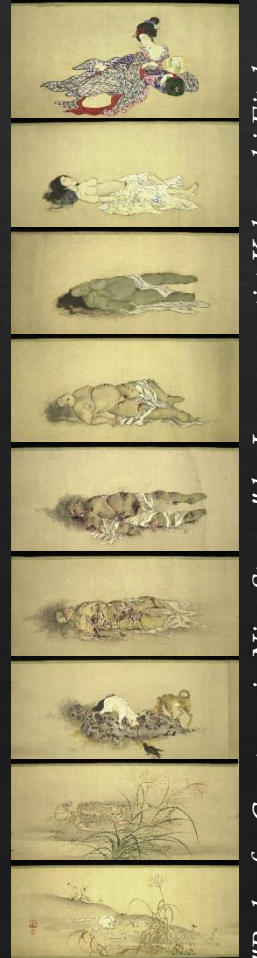
Funerary goods

Devices are identified by sediment or wall effects:

1. *Wooden box*: from the rigid angulations
2. Container made of *flexible material*
3. **Artificial elements** enveloping the body: E.g. alignments of objects



2,600 year old burial of an adult in a perfectly preserved wooden coffin, Phaliro (Athens)



"Body of a Courtesan in Nine Stages," by Japanese artist Kobayashi Eitaku







# 4. Funerary Deposits

Architecture

Body position & orientation

Funerary goods

## Body position

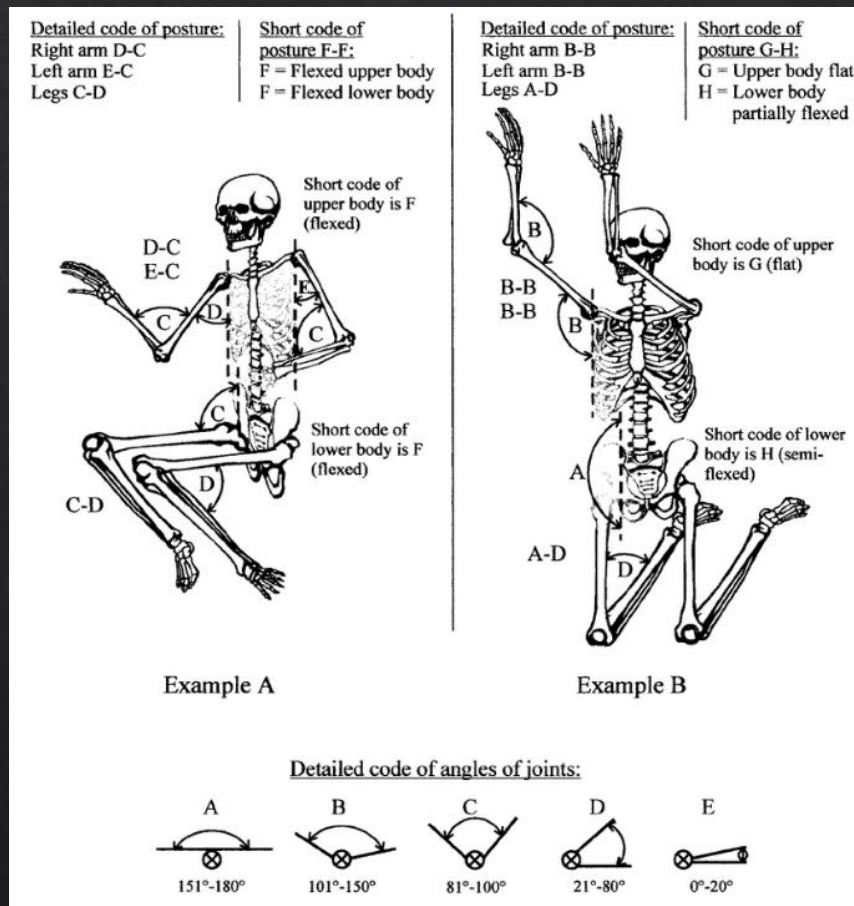
- Restitution of the position of the deceased & the architecture of the tomb
- Codify the individual's position for statistical treatment

E.g. codify position of upper and lower limbs extension/flexion:

F = flexed - joints at angles C,D,E

G = flat - joints at angles A or B

H = partially flexed - at least one joint at angle C, the rest at angles A or B



Galili et al. 2005, *Burial practices at the submerged PPNC site of Atlit-Yam, northern coast of Israel: What do they tell us about the final phase of the Pre-Pottery Neolithic culture*



"Body of a Courtesan in Nine Stages," by Japanese artist Kobayashi Eitaku



# 4. Funerary Deposits

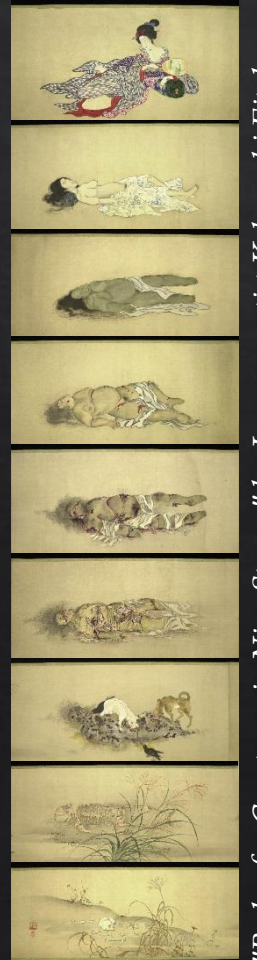
Architecture

Body position & orientation

Funerary goods

## *Body orientation*

in relation to the body axis or the orientation of the face to the east, west, etc



"Body of a Courtesan in Nine Stages," by Japanese artist Kobayashi Eitaku



# 4. Funerary Deposits

Architecture

Body position & orientation

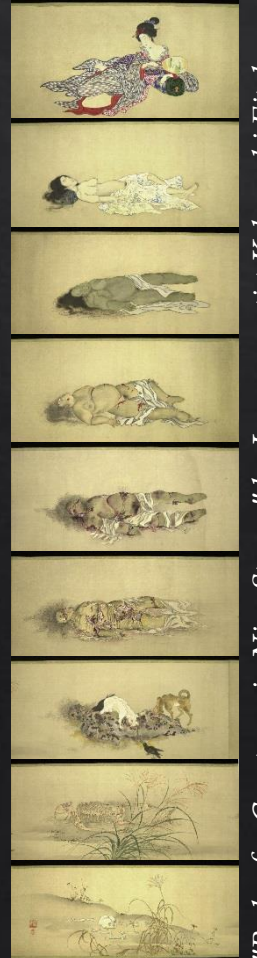
Funerary goods

*Accompanying or worn items?*

- accompanying = without direct relation to the body
- carried = in direct relation to the body



*richest inhumation grave in Varna Necropolis (Bulgaria)*



*"Body of a Courtesan in Nine Stages," by Japanese artist Kobayashi Eitaku*



# 4. Funerary Deposits

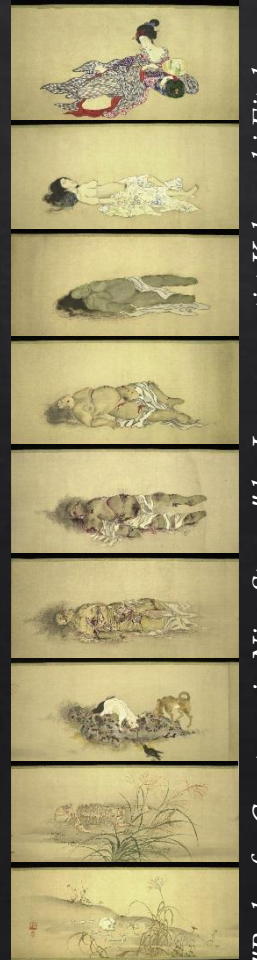
Architecture

Body position & orientation

Funerary goods

*The position of the items*

- set up a coding system for the position of the objects & to statistically process the positions in relation to the other data



"Body of a Courtesan in Nine Stages," by Japanese artist Kobayashi Eitaku



# 4. Funerary Deposits

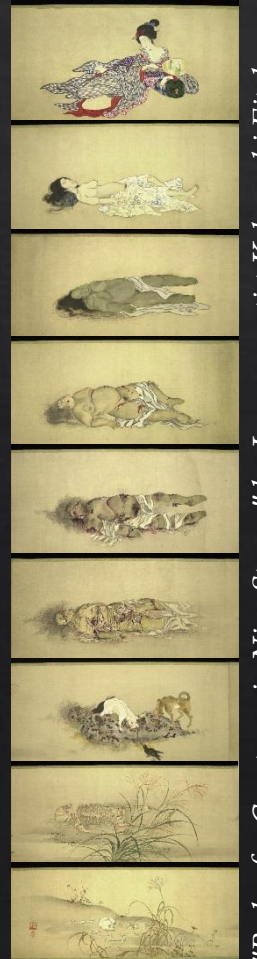
Architecture

Body position & orientation

Funerary goods

*Anthropology*: i.e., their meaning or even their symbolism in this society. - approach the social function of the object

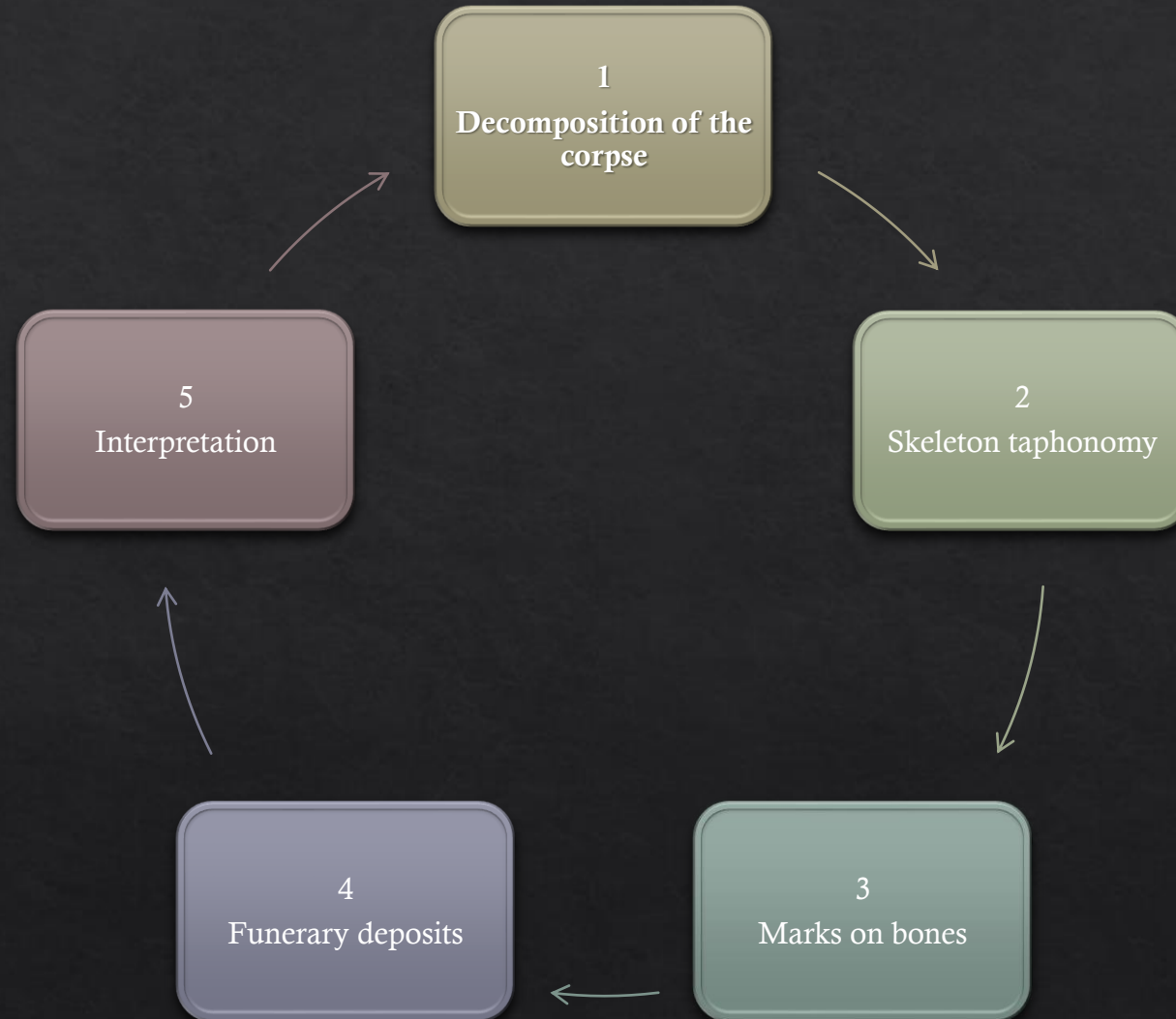
*Items as devices*: e.g. vases as receptacles for the body



"Body of a Courtesan in Nine Stages," by Japanese artist Kobayashi Eitaku



# ➡ Archaeoethanatology: 5. Interpretations



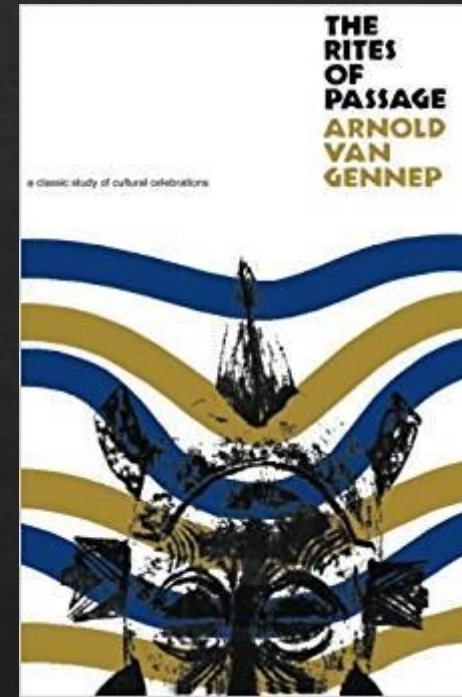
# 5. Interpretations

## The ritual sequence

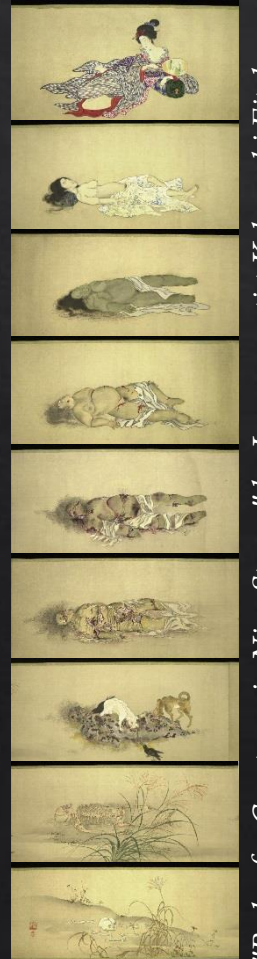
Biological identity/cultural identity

### *The link between the dead and the living*

- compared ceremonies celebrating an individual's transition from one status to another within a given society
- found a tripartite sequence in ritual observance: separation, transition, and incorporation.



Gennep's major work was *Les Rites de Passage* (1909; *The Rites of Passage*)



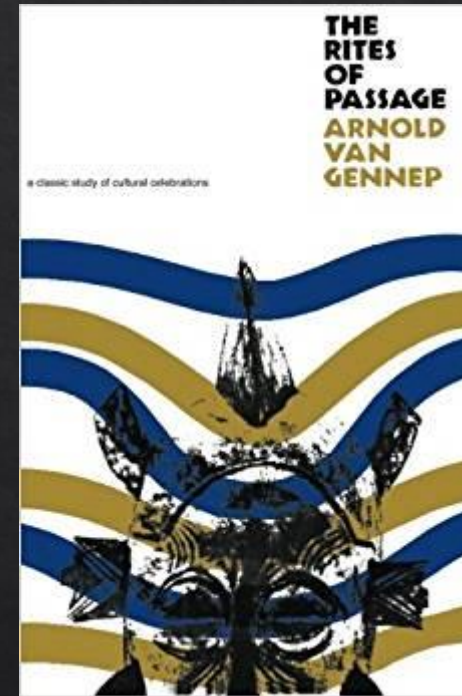
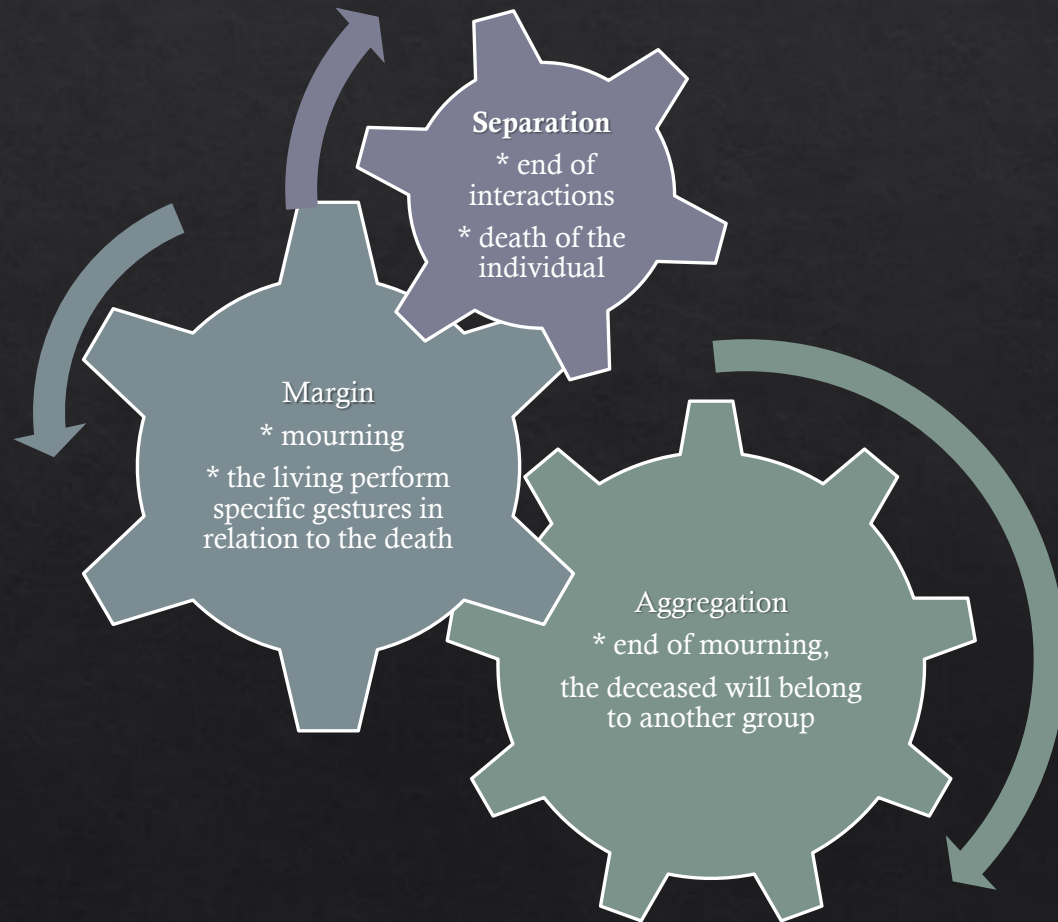
"Body of a Courtesan in Nine Stages," by Japanese artist Kobayashi Eitaku



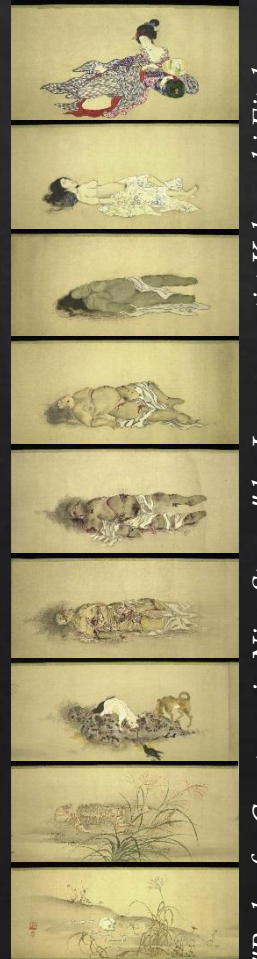
# 5. Interpretations

The ritual sequence

Biological identity/cultural identity



Gennep's major work was *Les Rites de Passage* (1909; *The Rites of Passage*)



"Body of a Courtesan in Nine Stages," by Japanese artist Kobayashi Eitaku

# 5. Interpretations

The ritual sequence

Biological identity/cultural identity

Study of remains (age, sex, stature, health status...) →

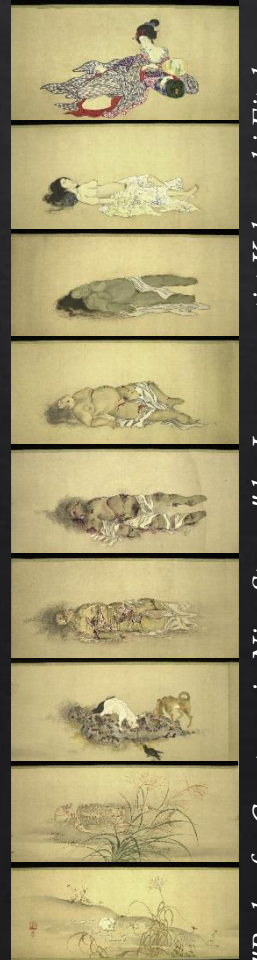
*Biological identity*

Comparing objects, burial types, spatial organization of the cemetery, rituals around the burials etc →

*Cultural identity*

We are interested in the cultural identity of a group rather than that of an isolated individual.

The aim is to identify groups that share common cultural identifiers.



"Body of a Courtesan in Nine Stages," by Japanese artist Kobayashi Eitaku



# 5. Interpretations

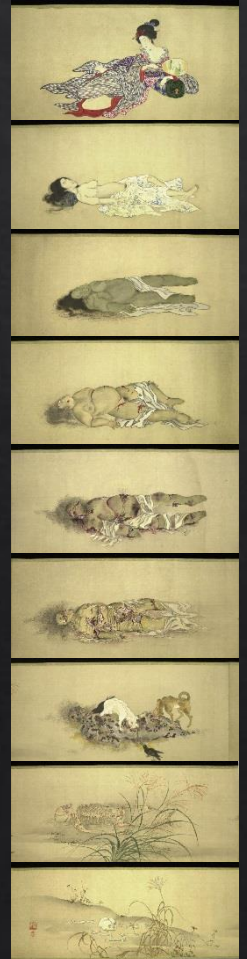
The ritual sequence

Biological identity/cultural identity

1. The social skin - anthropology of the objects
2. used by T. Turner in 1980,
3. privileged space where the social space of the individual begins and the internal, biological, domain finishes : the border between the person as «biological being » and the person as «social actor » .
4. In archaeological reasoning, objects that are worn, mostly considered as individual □ a personal and social identity?



- e.g. Kayapo Indians



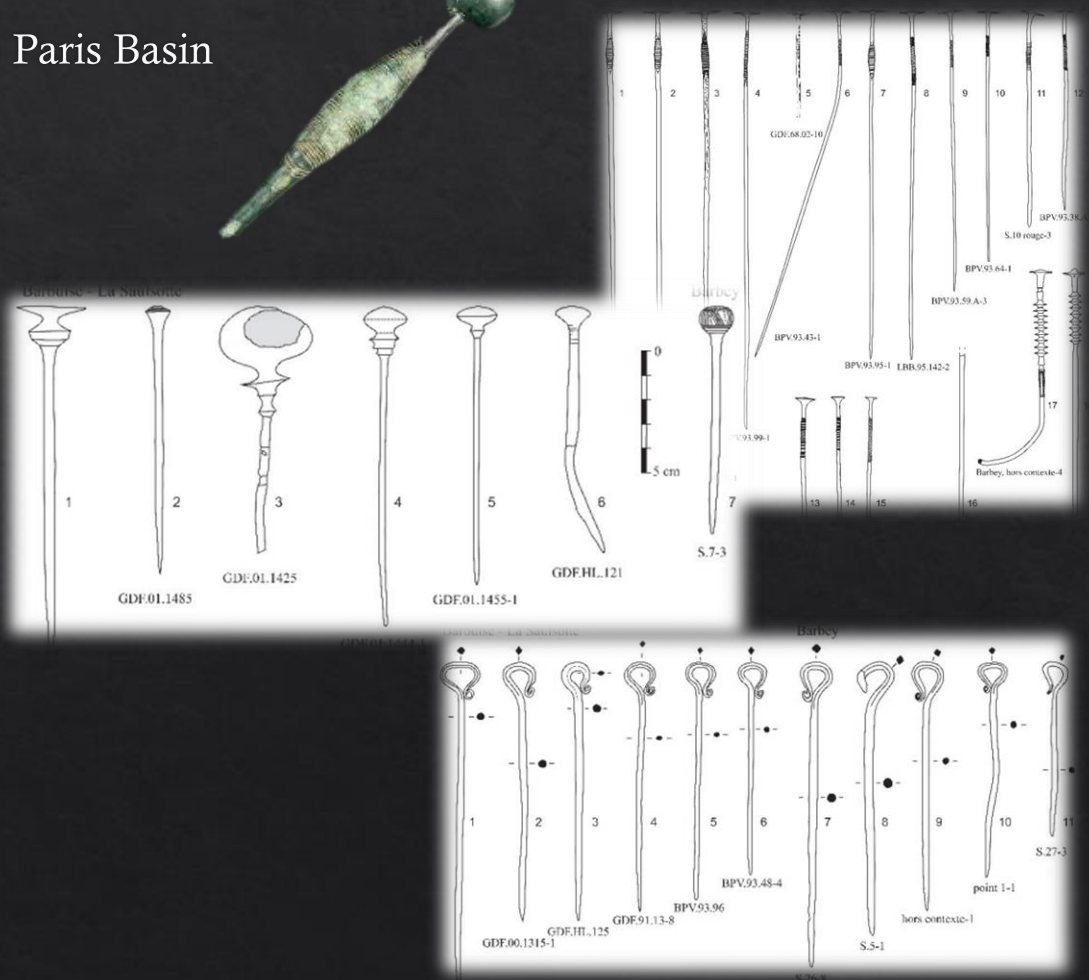
"Body of a Courtesan in Nine Stages," by Japanese artist Kobayashi Eitaku

**This «social skin » = interface between the individual and its community**

# 5. Interpretations

The ritual sequence Biological identity/cultural identity

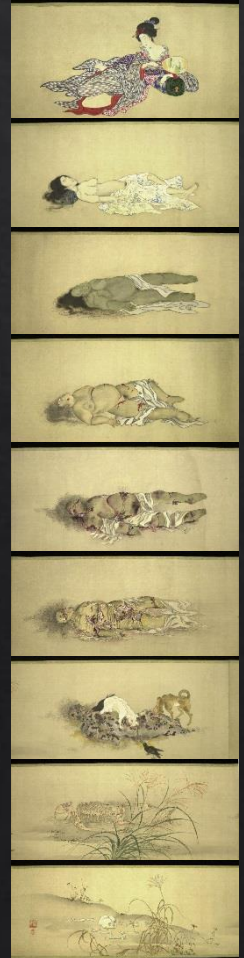
E.g. of the pins in the Final Bronze in the SE of the Paris Basin



*Short pin with large head: adult males*

*Short pin with curved head: adult females*

*Very long and very different pin: young adult females*



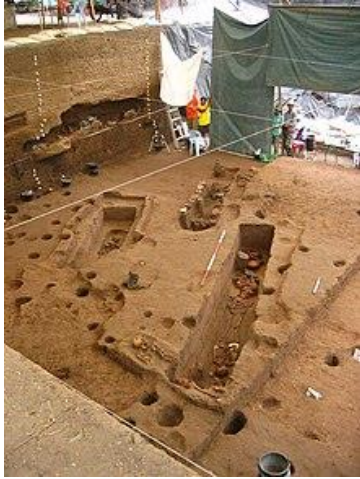
"Body of a Courtesan in Nine Stages," by Japanese artist Kobayashi Eitaku



# Case Study

## Burial practices (Thailand)





## Ban Non Wat

- Northeast Thailand
- 1750 BCE - 500 CE, (Neolithic, Bronze Age, & Iron Age)
- Excavations 2002.
- Highman & Highman (2009) only basic observations due to poor preservation of the burial containers.





Burial containers – A hidden aspect of mortuary practices: Archaeoethanatology at Ban Non Wat, Thailand

[N.J. Harris](#)  [N. Tayles](#) 

# using archaeoethanatology to infer burial containers

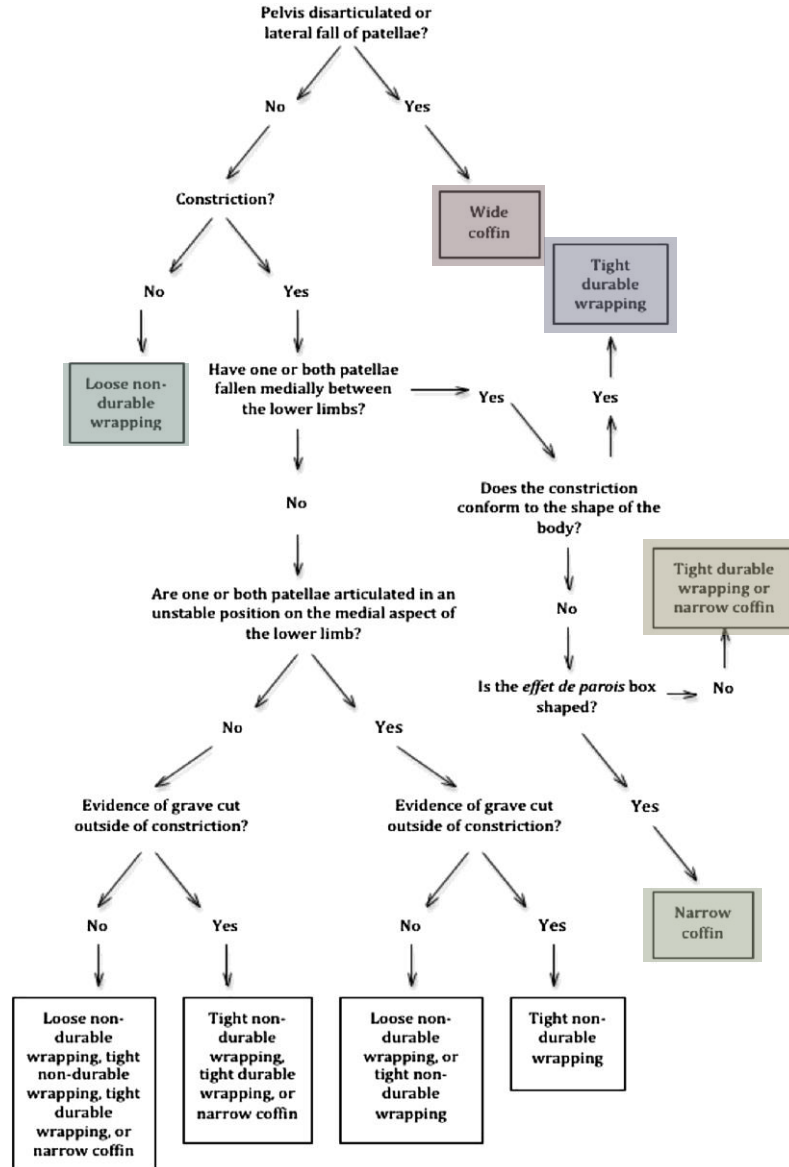
Harris & Tayles 2012

**Aim**: use burial context to identify & compare burial containers over time

**Methods**: Archaeoethanatology (photographs + field drawings)

**Ideal Case study**: Large sample + 600 burials / long chronology 1750 BCE - 500 CE

**Results**: From 133 they have identified 5 different types of container/5 difference funerary practices





**Burial context**

Loose non-durable  
wrapping/no wrapping

**Description (Body)**

buried without a container or loosely wrapped in a material that decomposed quickly

---

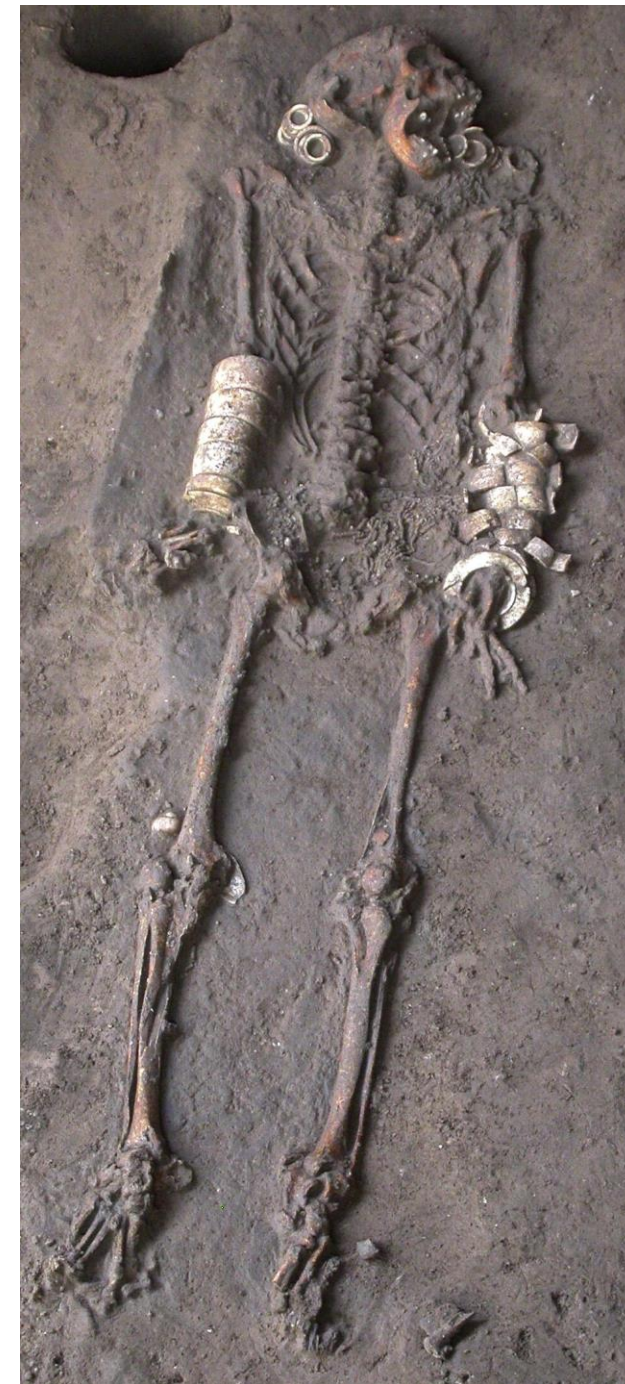
# 1

---

**Criteria**

Internal or no space. No constriction, or constriction with no evidence that the grave cut was wider than the constriction (i.e. constriction possibly caused by narrow grave cut)

---



**Burial context**

**Description (Body)**

Tight non-durable wrapping

tightly wrapped in a material that decomposed quickly

---

**2**

---

**Criteria**

Internal space only, constriction. Only identifiable with evidence that grave cut was wider than constriction

---





**Burial context**

Tight durable wrapping

**Description (Body)**

tightly wrapped in a material that decomposed slowly, such as fibrous matting

---

**3**

---

**Criteria**

Limited external space present, or the possibility that container so tight that no external space present. Most commonly identified by constriction and the disarticulation of patellae medial to the knees combined with a wall effect that conforms to the shape of the body

---



**Burial context**

Narrow coffin

**Description (Body)**

placed in a hard narrow container that decomposed slowly

---

**4**

---

**Criteria**

Limited external space present, possibility that container so tight that no external space present. Uses the same criteria as tight durable wrapping combined with a 'box' shaped wall effect

---





**Burial context**

Wide coffin

**Description (Body)**

placed in a hard wide container that decomposed slowly.

---

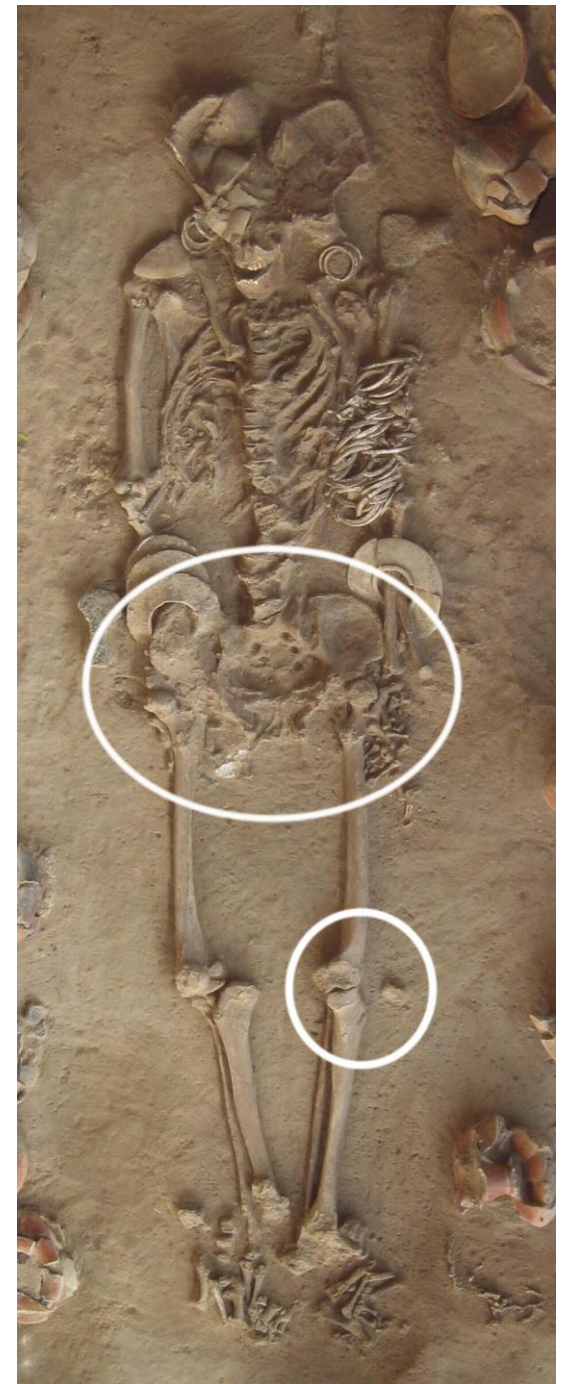
**5**

---

**Criteria**

Internal and external space, no constriction. Most commonly identified by disarticulation of the pelvis, lateral rotation of the femora, and lateral fall of the patellae ([Duday and Guillon, 2006](#))

---



<b>Burial context</b>	<b>Description (Body)</b>	<b>Criteria</b>
Loose non-durable wrapping/no wrapping	buried without a container or loosely wrapped in a material that decomposed quickly	Internal or no space. No constriction, or constriction with no evidence that the grave cut was wider than the constriction (i.e. constriction possibly caused by narrow grave cut)
Tight non-durable wrapping	tightly wrapped in a material that decomposed quickly	Internal space only, constriction. Only identifiable with evidence that grave cut was wider than constriction
Tight durable wrapping	tightly wrapped in a material that decomposed slowly, such as fibrous matting	Limited external space present, or the possibility that container so tight that no external space present. Most commonly identified by constriction and the disarticulation of patellae medial to the knees combined with a wall effect that conforms to the shape of the body
Narrow coffin	placed in a hard narrow container that decomposed slowly	Limited external space present, possibility that container so tight that no external space present. Uses the same criteria as tight durable wrapping combined with a 'box' shaped wall effect
Wide coffin	placed in a hard wide container that decomposed slowly.	Internal and external space, no constriction. Most commonly identified by disarticulation of the pelvis, lateral rotation of the femora, and lateral fall of the patellae ( <a href="#">Duday and Guillon, 2006</a> )



## Archaeoethanatology:

1. **Can** be applied post-excavation
2. **Make** a considerable contribution to understanding mortuary practices at a site
3. **Allowing** a regional overview of how burial containers changed over time
4. But not only!







*"I think of death as some delightful journey that I shall take when all my tasks are done." Ella Wheeler Wilcox*