Archaeothanatology as a method:

how to reconstruct a burial

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Archaeothanatology







Fig. 17: Excavationplan of baby, Henry Duday, legend by SG Head length

Recording: in the field

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Recording in the field



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Recording: post excavation



burial				
Location	Location and stratigraphic relationships			
Tomb	Orientation, architectural form and nature of the filling.			
Elevation (m)	The highest and lowest points of the burial.			
Dating	Phase et stratum.			
human remains				
Preservation	Good, average or bad.			
Description	Relative positioning by anatomical segment (skull, vertebrae and thorax, shoulder gridle, arms, pelvic gridle and legs) noting the presence or the absence of the anatomical joints.			
Body orientation	From head to feet.			
Biology	Estimation of age and determination of sex.			
grave goods				
Nature and quantity of offerings, position in the tomb and in relation to the corpse.				
taphonomical analyses and interpretation				
Discussing (based on the	Discussing (based on the previous description of the human remains) the corner tenhonomy defining the type of the funerary denosity			

Discussing (based on the previous description of the human remains) the corpse taphonomy, defining the type of the funerary deposits, analysing the environmental conditions within the burial, exposing the differences between the original burial and the form of the deposit observed at excavation



How to reconstruct a burial?

Define if it is :

- 1. Primary or secondary?
- 2. Single, multiple or collective burial?
- 3. Decomposition in a void or a filled space ?

Different categories of funerary deposits



1. Primary or secondary?

2. Single, multiple or collective?

3. Decomposition in a void or a filled space ?

Different categories of funerary deposits

Primary burial "simple funeral" = a single ceremony during which the manipulation of the remains takes place. The body, still in a state of anatomical integrity, is then placed in its final tomb. <u>Decomposition happens almost entirely at the</u> <u>place of burial</u>





- 1. observation of the anatomical connections
- 2. more precisely of the labile type joints
- 3. some connections give way faster than others



Primary burial F.3891 adult male, Çatalhöyük (Turkey)



- 1. observation of the anatomical connections
- 2. more precisely of the labile type joints
- 3. some connections give way faster than others
- 4. *labile joints first to give way* = small & fragile bones (*i.e.* cervical vertebrae, patella, hands, feet)
- 5. *persistent joints are preserved longer* = solid & voluminous bones

preserved labile connections \rightarrow primary burial



Secondary burial





Secondary burial A10q1137, Tell Mozan (Syria)

However, the reverse reasoning is not necessarily valid

Secondary burial, Laos

Different categories of funerary deposits

- Secondary burial "double funeral" = human
 remains are manipulated at two different stages
- 1. <u>First the corpse is put in a temporary burial</u> <u>where decomposition takes place</u>
- 2. <u>Afterwards the bones are transferred to a tomb</u>

The final burial happens away from the place of decomposition \rightarrow impossible to observe the diagenesis of the corpse in the place of final deposition



- 1. Primary or secondary?
- 2. Single, multiple or collective?
- 3. Decomposition in a void or a filled space ?

▶ 2. Single, multiple or collective burial?

Minimum number of individuals, or MNI (White, 1953)

- *Individual* burial
- *Double* burial
- *Multiple* burial
- **Collective** burial





▶ 2. Single, multiple or collective burial?

Individual burial = containing the remains of a single individual





Single burial, Olmos (Peru)

♦ 2. Single, multiple or collective burial?

- *Multiple burial* = comprises dead bodies deposited in the same place simultaneously → evidence for catastrophic events, massacres, plagues, floods, etc., which have caused a mortality crisis.
- The minimum form of multiple burial, containing only 2 individuals deposited at the same time = *double*.



Double burial, Raqefet Cave, (Palestine)



▶ 2. Single, multiple or collective burial?

- *Collective burial* = corpses deposited at different times & the structure allowing reopening for further depositions



St. Pauls Catacombs, Rabat (Malte)



Collective burial, Saint-Rémy-la-Calonne, Meuse (France)

- 1. Primary or secondary?
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3. Decomposition in a void or a filled space ?

Observations on the taphonomy of a corps \rightarrow

useful information on the micro-environment in which a decay process takes place, and, in directly on burial architecture : the corps may be buried either :

- in a filled space
- or in a void



A child burial in a filled space, l'église Saint-Saturnin (France)





victim of the Vesuvius eruption of 79 AD, Pompeii (Italy)

- **Three mechanisms** have been identified in the process of filling:



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<u>1. the force of gravity</u> = the sediment that has built up above the corpse falls into the spaces left empty by the disappearance of the soft tissue.



- **Three mechanisms** have been identified in the process of filling.

2. the increase in volume of clay sediment when wet = decomposition fluids from the corpse soak the sediment and, if clay, this expands to fill the empty spaces.





- **Three mechanisms** have been identified in the process of filling.

3. the disturbance caused by the actions of small animals

= while digging tunnels they swallow the soil and later expel it. Such animals particularly seek out humid areas where the sediment is rich in organic matter, like those near burials.





The space freed by the decomposition of flesh & organs + gravity \rightarrow skeletal movements & displacements inside the tomb \rightarrow to observe the:

- 1. collapse of the ribs
- 2. fall of the sternum
- 3. dislocation of the spine

These movements depend on various factors (i.e. the position of inhumation, the decomposition environment & the funeral architecture).



- bones in an unbalanced position do not tip over into the volume outside the corpse/<u>no void to allow their movement</u> <u>outside the body volume</u>





Different types of a filled space:

- 1. sediment is fine and fluid & can seep into the internal volume of the corpse \rightarrow **progressive filling**
 - = soft parts will disappear \rightarrow creating voids that will be gradually filled by the sediment, preventing any movement = <u>the anatomical connections in potential imbalance</u>, in <u>relation to the</u> <u>inner volume of the corpse, are preserved</u>.
- sediment is thicker and cannot immediately replace decomposing flesh → delayed filling = small displacements within the initial body volume.

3. Decomposition in a void

An observation on the relationships between the internal and external environments of the corpse can provide us with useful information about the cadaver environment

Archaeothanatology allows clues to be identified related to the presence of a void at the moment of burial

<u>traces of wood, nails or differences in fill</u> \rightarrow what type of structure might have caused this void, coffin, burial chamber, wooden framework, etc.



➡ 3. Decomposition in a void

The existence of a container around the cadaver that is sufficiently durable for the decomposition of the body to have taken place before the sepulchral space is filled = some bones become mobile and may leave the initial volume of the body, causing greater displacements than those observed in a filled space.

- These movements occur when the bone parts are in a position of imbalance in relation to the volume outside the corpse.
- Wall effects may indicate the use of a funerary structure made of perishable material when certain bones remain in balance or are under stress (*e.g.* **verticalization of the clavicles**).



➡ 3. Decomposition in a void

a void can also be detected in the absence of architectonic elements:

e.g. individuals buried under covers of leather, a thick and rigid material

 \rightarrow that creates a void around the corpse

 \rightarrow seen in the displacement of bones away from the space originally occupied by the body, since the cover decayed long after the corpse did.



A child burial in a jar, Toulouse (France)







To you! case study & interpretations



























